

ஏகம்லோகீ பாகவதம்

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ஆதெள தேவகிதேவிகர்பஐநநீ கோபீகஹே வர்தநம்
மாயாபூதநஜீவிதாபஹரணீ கோவர்தநோத்தாரணம் ।
கீஸச்சேதநகௌரவாதிஹநநீ சூதீஸுதரீ பாலநம்
ஏதத்பாகவதீ புராணகதிதீ ம்ரீகஷ்ணலீலாமதம் ।
இதி ம்ரீபாகவதஸூத்ர ॥

Shri Krishna's charitam in short is that he is Devaki's son,
Gopi's admiration, Putana's killer, holder of Govardhan Giri,
slayer of Kansa, destroyer of Kauravas, protector of Kunti's sons
and the central figure of Srimad Bhagavata PurAnam.

(Alternate)

Starting with birth from the womb of Devaki, growth in the
house of cow-herds, killing of Putana, lifting of
Govardhana mountain, the cutting of Kamsa and the killing
of kauravas, protecting the sons of Kuntl - This is
BhAgavataM as told in the epics. This is the nectar of Shri
Krishna's LIIA (sport).

This is an aphorism on Srimad BhAgavataM.

ஆதெள = In the beginning;

தேவகிதேவிகர்பஐநநீ = the one born of the womb of god-like Devaki;

கோபீகஹே = in the house of cow-herd woman;

வர்தநீ = the increasing or growth;

மாயாபூதநஜீவிதாபஹரணீ = ?? ;

கோவர்தநோத்தாரணீ = the lifter of the mountain Govardhana Krishna;

கீஸச்சேதநகௌரவாதிஹநநீ = the cutting of Kamsa and the killing of kauravas;

கூதீஸுதரீ = sons of Kunti;

பாலநீ = bringing up; rearing;

ஏதத்பாகவதீ = this one book or story relating to God;

புராணகதிதீ = as told in the 'purANa';

மர்ரீகஷ்ணலீலாமதீ = the nectar-like story of the respectable Krishna;

இதி = thus;

மர்ரீபாகவதஸுஓத்ர = the story of god, Krishna in a short form;

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