

ଏକଶ୍ଳୋକୀ ଭାଗବତମ୍

{॥ ଏକଶ୍ଳୋକୀ ଭାଗବତମ୍ ॥}

ଆଦୌ ଦେବକିଦେବିଗର୍ଭଜନନଂ ଗୋପୀଗୃହେ ବର୍ଧନମ୍

ମାୟାପୁତ୍ରନକବିତାପହରଣଂ ଗୋବର୍ଧନୋଦ୍ଧାରଣମ୍ ।

କଂସଞ୍ଜେଦନକୌରବାଦିହନନଂ କୁଂତୀସୁତାଂ ପାଲନମ୍

ଏତଭାଗବତଂ ପୁରାଣକଥିତଂ ଶ୍ରୀକୃଷ୍ଣଲୀଳାମୃତମ୍ ।

ଇତି ଶ୍ରୀଭାଗବତସ୍ତୁ ॥

Shri Krishna's charitam in short is that he is Devaki's son,
Gopi's admiration, Putana's killer, holder of Govardhan Giri,
slayer of Kansa, destroyer of Kauravas, protector of Kunti's sons
and the central figure of Srimad Bhagavata PurAnam.

(Alternate)

Starting with birth from the womb of Devaki, growth in the
house of cow-herds, killing of Putana, lifting of
Govardhana mountain, the cutting of Kamsa and the killing
of kauravas, protecting the sons of Kunti – This is
BhAgavataM as told in the epics. This is the nectar of Shri
Krishna's LIIA (sport).

This is an aphorism on Srimad BhAgavataM.

ଆଦୌ = In the beginning;

ଦେବକିଦେବିଗର୍ଭଜନନଂ = the one born of the womb of god-like Devaki;

ଗୋପୀଗୃହେ = in the house of cow-herd woman;

ବର୍ଧନଂ = the increasing or growth;

ମାୟାପୁତନକୀର୍ତ୍ତାପହରଣଂ = ?? ;

ଗୋବର୍ଧନୋଦ୍ଧାରଣଂ = the lifter of the mountain Govardhana Krishna;

କଂସଞ୍ଜେଦନକୌରବାଦିହନନଂ = the cutting of Kamsa and the killing of kauravas;

କୁନ୍ତୀସୁତାଂ = sons of Kunti;

ପାଳନଂ = bringing up; rearing;

ଏତଦ୍ଭାଗବତଂ = this one book or story relating to God;

ପୁରାଣକଥାଂ = as told in the 'purANa';

ଶ୍ରୀକୃଷ୍ଣଲୀଳାମୃତଂ = the nectar-like story of the respectable Krishna;

ଇତି = thus;

ଶ୍ରୀଭାଗବତସ୍ତୁତଂ = the story of god, Krishna in a short form;

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