

ଶ୍ରୀଗଣେଶସ୍ତୋତ୍ର

{॥ ଶ୍ରୀଗଣେଶସ୍ତୋତ୍ର ॥}

ଶ୍ରୀଗଣେଶାୟ ନମଃ । ନାରଦ ଭବାର ।

ପ୍ରଣମ୍ୟ ଶିରସା ଦେବଂ ଗୌରୀପୁତ୍ରଂ ବିନାୟକମ୍ ।

ଭକ୍ତାବାସଂ ସ୍ଥରେନ୍ଦ୍ରିତ୍ୟମାୟୁଃକାମାର୍ଥସିଦ୍ଧୟେ ॥ ୧ ॥

ପ୍ରଥମଂ ବକ୍ରତୁଣ୍ଡଂ ଚ ଏକଦନ୍ତଂ ଦ୍ବିତୀୟକମ୍ ।

ତୃତୀୟଂ କୃଷ୍ଣପିଙ୍ଗାକ୍ଷଂ ଗଜବକ୍ତ୍ରଂ ଚତୁର୍ଥକମ୍ ॥ ୨ ॥

ଲମ୍ବୋଦରଂ ପଞ୍ଚମଂ ଚ କ୍ଷତ୍ରଂ ବିକଟମେବ ଚ ।

ସପ୍ତମଂ ବିଘ୍ନରାଜେନ୍ଦ୍ରଂ ଧୂମ୍ରବର୍ଣ୍ଣଂ ତଥାଷ୍ଟମମ୍ ॥ ୩ ॥

ନବମଂ ଭାଲଚନ୍ଦ୍ରଂ ଚ ଦଶମଂ ତୁ ବିନାୟକମ୍ ।

ଏକାଦଶଂ ଗଣପତିଂ ଦ୍ବାଦଶଂ ତୁ ଗଜାନନମ୍ ॥ ୪ ॥

ଦ୍ବାଦଶୈତାନି ନାମାନି ତ୍ରିସନ୍ଧ୍ୟାଂ ଯଃ ପଠେନ୍ନରଃ ।

ନ ଚ ବିଘ୍ନଭୟଂ ତସ୍ୟ ସର୍ବସିଦ୍ଧିକରଃ ପ୍ରଭୁଃ ॥ ୫ ॥

ବିଦ୍ୟାର୍ଥୀ ଲଭତେ ବିଦ୍ୟାଂ ଧନାର୍ଥୀ ଲଭତେ ଧନମ୍ ।

ପୁତ୍ରାର୍ଥୀ ଲଭତେ ପୁତ୍ରାନ୍ନୌଷ୍ଠାର୍ଥୀ ଲଭତେ ଗତିମ୍ ॥ ୬ ॥

ଜପେଦ୍ବିଶପତିସ୍ତୋତ୍ରଂ କ୍ଷତ୍ରିୟର୍ଣ୍ଣସୈଃ ଫଳଂ ଲଭେତ୍ ।

ସଂବତ୍ସରେଣ ସିଦ୍ଧିଂ ଚ ଲଭତେ ନାତ୍ର ସଂଶୟଃ ॥ ୭ ॥

ଅଷ୍ଟଭ୍ୟାଂ ବ୍ରାହ୍ମଣେଭ୍ୟଶ୍ଚ ଲିଖିତ୍ବା ଯଃ ସମର୍ପୟେତ୍ ।

ତସ୍ୟ ବିଦ୍ୟା ଭବେନ୍ନିତ୍ୟା ଗଣେଶସ୍ୟ ପ୍ରସାଦତଃ ॥ ୮ ॥

॥ ଇତି ଶ୍ରୀନାରଦପୁରାଣେ ସଂକଟନାଶନଂ ଗଣେଶସ୍ତୋତ୍ରଂ ସମ୍ପୂର୍ଣ୍ଣମ୍ ॥

Salutations to Lord Ganesha.

Narada said

Let him continuously worship in his mind the son of Gauri, VinAyaka

the refuge of his devotees, for attainment of longevity, desires and wealth

First, as the one with the twisted trunk;

Secondly, as the one with the single tusk.

Thirdly, as the one with dark brown eyes;

Fourthly, as the one with the elephant's mouth.

Fifthly, as the one with the belly like a pot;

Sixthly, as the grotesque one.

Seventhly, as the king of obstacles;

Eighthly, as the smoke-colored one.

Ninthly, as the moon-crested one;

Tenthly, as the remover of obstacles.

Eleventhly, as the lord of all,

Twelfthly, as the elephant-faced one.

Whoever repeats these twelve names at dawn, noon and sunset,

there is no fear of failure, nay, constant fortune.

He who desires wisdom, obtains wisdom; he who desires wealth, obtains wealth.

He who desires sons, obtains sons; he who desires liberation attains liberation.

Whoever chants this hymn to Ganapati reaches him in six months,
and in one year he reaches perfection, there is no doubt about this.

Whoever makes copies of this and distributes them to eight Brahmana,
he reaches wisdom immediately (all knowledge will be his),
due to the grace of Ganesha.

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