

श्रीरामचारित्रमङ्गुरी

{॥ श्रीरामचारित्रमङ्गुरी ॥}

श्रीमत्सूक्ष्मकर्मलसंज्ञात - श्रीमद्राघवेन्द्रयतिकृता

Shri Raghavendra Swami (1595-1671) was a great scholar and devotee. His original name was Venkanna or Venkatanatha. As a young boy he was a brilliant student. He learnt dvaita philosophy, grammar and shastras under his spiritual guru Shri Sudhendra theerta. His guru noted his great devotion and intelligence and chose him to be his successor. He later took sanyasa in 1621 at Tanjore. He travelled extensively. He popularised Vaishnavism and the Dvaita philosophy of Saint Madhavacharya. He wrote many texts on philosophy. He is considered to be the avatar (reincarnation) of Prahlada, the son of Hiranyakasipu who was killed by Sri Narasimha. Many miracles are attributed to him. On Dwitiya Day of Sravana Krishna PakSha in 1671, Raghavendra Swami gave a soul-stirring speech to hundreds of devotees who had gathered to watch his entering samadhi. Some of his advice to his devotees are as follows

1. One cannot get right thinking without right living.
2. Social work done for the good of the people also constitutes worship of the Lord.
3. One should keep away from people who merely perform miracles.

4. Right knowledge is greater than any miracle.

5. Have devotion to the Lord. But devotion should never be blind faith.

Sri Raghavendra Swami attained Jeeva samadhi in 1671. This date is celebrated each year as Sri Raghavendra Swami Aradhana at Brindavans all over the world. The Raghavendra Math in Mantralaya housing his Brindavan is visited by thousands of devotees every year. His samadhi at Mantralayam in Andhrapradesh is a place of tourism that attracts large number of devotees who believe that his prescence is still available at his samadhi. The following poem composed by the saint narrates Shrimad Ramayana in eleven verses and is in the form of a hymn (stotra). By reciting this short poem one gets the benefit of reciting Shrimad Ramayana and also praying to Lord Rama.

শ্রীমান্ বিষ্ণুঃ প্রজাতো দশরথনৃপতে রামনাথোহথ নীতো
বিশ্বামিত্রেণ মজ্জাহদনুজসহিতস্তাটকঘাতুকোহঙ্গম্ ।
ব্রাহ্মাদ্যং প্রাপ্য হত্বা নিশিচরনিকরং যজ্ঞপালো বিমোচ্য-
হল্যাং শাপাচ্চ ভঙ্কত্বা শিবধনুরূপযন্ জানকীং নঃ প্রসীদেত্ ॥ ১ ॥

আযন্ রামঃ সভার্যোধ্বনি নিজসহজৈর্ভার্গবেষ্মাসরোষা-
দধত্বা সুরারিং পুরগ উত নুতস্তাপসৈর্ভূপপৃষ্ঠৈঃ ।
কল্যাণানন্তধর্মোহি গুণলবরহিতঃ প্রাণিনামন্তরাত্তে-
ত্যাঙ্ঘ্যক্তশ্চাভিষেকে পুরজনমহিতো মহ্যতাং মে বচোভিঃ ॥ ২ ॥

কৈকেয়ীপ্রীতিহেতোঃ স সহজন্পজোবঙ্কলী যানরণ্যং
গঙ্গাতারী গুহার্যঃ কৃতরুচিরজটো গীষ্পতেঃ পুত্রমান্যঃ ।
তীর্থা কৃষ্ণাং প্রযাতোহবতু নিজমমলং চিত্রকূটং প্রপন্নং
স্বাস্থ্যভিভ্রাতরং তং শ্রুতজনকগতিঃ সাস্তুয়ন্ ন্যুপ্ততীর্থঃ ॥ ৩ ॥

দত্তাহস্মৈ পাদুকে স্বে ক্ষিতিভরণকৃতৌ প্রেষ্য তং কাকনেত্রং
ব্যস্যারাজ্যোহত্রিনাম্নো বনমথ সমিতো দণ্ডকং তাপসেষ্ঠম্ ।
কুর্বন্ হত্বা বিরোধং খলকুলদমনং যাচিতস্তপসাগ্রৈ-
স্তেষাং দত্তাহভযং স্বানসিধনুরিষুধীন্ যানগন্ত্যাত্ স পাযাত্ ॥ ৪ ॥

আসীনঃ পঞ্চবট্যামকুরত বিকৃতাং রাক্ষসীং যো দ্বিসপ্ত-
ক্রব্যাদানপ্যনেকানথ খরমবধীদ্ দূষণং চ ত্রিশীর্ষম্ ।
মারীচং মার্গরূপং দশবদনহতামাকৃতিং ভূমিজাং যাং
অবিষ্যন্নাতৃগৃধ্রং স্বগতিমথ নয়ন্ মামবেত্ ঘ্নন্ কবন্ধম্ ॥ ৫ ॥

পম্পাতীরং স গচ্ছন্নিহ কৃতবসতির্ভক্তিতুষ্টঃ শবর্যৈ
দত্তা মুক্তিং প্রকুর্বন্ হনুমত উদিতং প্রাপ্তসুগ্রীবসখ্যঃ ।
সপ্ত চিত্রা সালান্ বিধিবরবলিনো বালিভিৎসূর্যসূনুং
কুর্বাণো রাজ্যপালং সমবতু নিবসন্ মাল্যবৎকন্দরেসৌ ॥ ৬ ॥

নীত্বা মাসান্ কপীশানিহ দশ হরিতঃ প্রেষ্য সীতাং বিচিত্যা-
যাতশ্রীমদধনুমদ্বিরমথ সমনুশ্রুত্য গচ্ছন্ কপীন্দ্রেঃ ।

सुग्रीवादौरसंख्येर्दशमुखसहजं मानयन्नस्त्रिवाचा
दैत्यघ्नः सेतुकारी रिपुपुररुदवेद्वानैवैरिघाती ॥ ७ ॥

भग्नं कृत्वा दशास्यं गुरुतरवपुषं कुम्भकर्णं निहत्य
प्रध्वस्ताशेषनागं पदकमलनतं ताम्क्ष्यमानन्द्य रामः ।
सर्वानुज्जीवयन्तं गिरिधरमनघश्चाङ्गनेयं कपीन् स्रान्
विज्जानास्त्रेण रम्हन् समवतु दमयंल्लम्हणाच्छक्रशक्रम् ॥ ८ ॥

क्रव्यादान् घ्नन्संख्यानपि दशवदनं ब्रह्मपूर्वैः सुरेशैः
पुष्पैराकीर्यमाणो हृतवह्निमलमाप्य सीतां विधाय ।
रम्होनाथं स्वभक्तं स्वपुरमथ गतः पुष्पकस्थः समस्तैः
साम्राज्ये चाभिषिक्तो निजजनमथिलं मानयन् मे गतिः स्यात् ॥ ९ ॥

रम्हन् क्षोणीं समृद्धां नूत उत मुनिभिर्मानयन् वायुसूनुं
प्रेष्यादित्यात्रजादीन् व्यतनूत भरतं यौवराज्येऽनुमान्य ।
कार्ये सौमित्रिमातृश्वगदितकृदरिघ्नोऽथ शक्रघ्नो यो
हत्वाऽसौ दुष्टशूद्रं द्विजसूतगुर्ववेत् कुंभजान्मालभारी ॥ १० ॥

यज्जं तन्नं त्रिकोटीर्व्यतुदत भरतादैः सुरानीशवाक्या-
द्यास्यन् धामात्रिपुरं भुजिमथ स नयन्नात्रसून् स्वराज्ये ।
कृत्वा श्रीह्रीन्मद् धृतविमलचलच्चामरच्छत्रशोभी
ब्रह्मादैः स्तूयमानो निजपुरविलसत्पादपद्मोऽवतान्नाम् ॥ ११ ॥

इति श्रीरामचरित्रमङ्गुरी लेशतः कृता ।

राघ्वेन्द्रेण यतिना भूयाद्रामप्रसाददा ॥ १२ ॥

॥ इति श्रीमत्सुधीन्द्रकरकमलसङ्घात राघवेन्द्रयतिकृता

श्रीरामचरित्रमङ्गुरी संपूर्णा ॥

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