

श्रीमद्रामायणं समर्थरामदासविरचितम्

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INTRODUCTION:-

Srimad Bhagavatam says (11-5-38) that men who were born in Krita and other earlier ages long to be born in Kali Yuga for it is in Kali that great devotees of the Lord appear.

इति तेषु प्रजा राजन् कलाविच्छन्ति संभवम्
इति तेषु भवन्ति नारायणपरायणाः

True to this statement the history of India is marked by the appearance of a galaxy of great devotees and saints from time to time. They had attained the ultimate goal of life. Out of compassion for others who are stuck in the mire of samsara they offer solace by words that soothe and offer a way out of the predicament. Swamy Ramdas was one such great devotee who graced this land and showed the path of devotion. He lived in the Maharashtra state in the 17th century. His intense devotion to Lord Rama and hard spiritual practices got him the darsan of Lord Rama. He had composed several works which are very popular. The story is that his mother tried to get him married but without success. His mind was steeped in devotion to Lord Rama. There was no way for him to get involved in family life. On one such occasion he tried to run away from home. His distraught mother cried and asked if he has been possessed by any spirit that he is behaving in this manner. The young Ramdas said that indeed he has been possessed by a spirit. In the verses that follow he described

Lord Rama who had taken hold of his mind leaving no room for any other thought. मातुर्भूतं स अवे मे ॥ This incident should bring to our mind the description of child Prahlada in Srimad Bhagavatam (7-4-36) Even as a child he had no desire to play with toys and dolls as children of his age do, but his mind was possessed by the spirit called Sri Krishna. He did not see the world as we see it. Such was the case with Swami Ramdas also.

न्यस्तक्रीडनको बालो षडवत्तन्मनस्तया ॥
कृष्णग्रहगृहीतात्मा न वेद षगद्दीदृशम् ॥

as being possessed by Sri Krishna. Now let us see verses that describe the spirit that had seized Swami Ramdas.

वैकुण्ठैकः पुरा भूमौ योऽयोध्यायामवातरत् ॥
कौसल्यायाः स्तनं पातुं मातर्भूतं स अवे मे ॥ १ ॥

कौशिकस्याश्रमं यास्यन् यो दृष्ट्वा पथि द्वारुणाम् ॥
ताटकां निजघानाशु मातर्भूतं स अवे मे ॥ २ ॥

यस्य पादभ्यसंस्पर्शाद् गच्छतो विपिनाध्वना ॥
शिलाऽमलाऽमूलललना मातर्भूतं स अवे मे ॥ ३ ॥

जनकस्य पुरं गत्वा यो बभ्रुवैश्वरं धनुः ॥
उपयेमे च वदेही मातर्भूतं स अवे मे ॥ ४ ॥

सन्त्रस्तो भार्गवो यस्माद्धनुर्यस्मै समर्पयत् ॥
यस्मिन् न्यधात् स्वकं तेजो मातर्भूतं स अवे मे ॥ ५ ॥

कृतप्रतिश्रवाद्भ्रशयेत् कैकेय्यै न पिता मम ॥
धृति योऽभूद्धरण्यौकः मातर्भूतं स अवे मे ॥ ६ ॥

चतुर्दशसमा भ्राम्यंस्तपस्वी यो वने स्थितः ॥
लक्ष्मणेनान्वितः नित्यं मातर्भूतं स अवे मे ॥ ७ ॥

सुग्रीवो रक्षितो येन वाली स्वर्गातिथिः कृतः ॥
बभन्धे सेतुना सिन्धुः मातर्भूतं स अवे मे ॥ ८ ॥

रावणं सकुलं हत्वा योऽभ्यरक्षद्विभीषणम् ॥
अभूमुचत् सुरान् बन्धात् मातर्भूतं स अवे मे ॥ ९ ॥

आदाय यश्च वामार्ज्ज्वां व्याल सरयूतटम् ॥
सङ्गतो भरतेनाभून्मातर्भूतं स अवे मे ॥ १० ॥

हृद्यं सर्वभूतानां रामराज धृति श्रुतः ॥
श्लाघ्यते रमदसेन मातर्भूतं स अवे मे ॥ ११ ॥

॥ ॐ तत्सत् ॥

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