

## नरसिंहकवचम्

{॥ नरसिंहकवचम् ॥}

॥ अथ श्री नृसिंहकवचस्तोत्रम् ॥

नृसिंहकवचं वक्ष्ये प्रह्लादेनोदितं पुरा ।

सर्वरक्षकरं पुण्यं सर्वोपद्रवनाशनम् ॥ १ ॥

I shall now recite the Narasinha-kavacha, formerly spoken by  
Prahlada MahArAja . It is most pious, vanquishes all kinds of  
impediments, and provides one all protection .

सर्वसम्पत्करं चैव स्वर्गमोक्षप्रदायकम् ।

ध्यात्वा नृसिंहं देवेशं हेमसिंहासनस्थितम् ॥ २ ॥

It bestows upon one all opulences and can give one elevation to the  
heavenly planets or liberation . One should meditate on Lord Narasinha,  
Lord of the universe, seated upon a golden throne .

विवृतास्यं त्रिनयनं शरदिन्दुसमप्रभम् ।

लक्ष्म्यालिङ्गितवामाङ्गं विभूतिभिरुपाश्रितम् ॥ ३ ॥

His mouth is wide open, He has three eyes, and He is as radiant as  
the autumn moon . He is embraced by LakShmiIdevi on his left side, and  
His form is the shelter of all opulences, both material and

spiritual .

चतुर्भुजं कोमलाङ्गं स्वर्णकुण्डलशोभितम् ।

सरोजशोभितोरङ्गं रत्नकेयूरमुद्रितम् ॥ ४ ॥ var रत्नकेयूरशोभितम्

The Lord has four arms, and His limbs are very soft . He is decorated with golden earrings . His chest is resplendent like the lotus flower, and His arms are decorated with jewel-studded ornaments .

तप्तकाङ्कनसंकाशं पीतनिर्मलवाससम् ।

इन्द्रादिसुरमौलिस्थस्फुरन्माणिक्यदीप्तिभिः ॥ ५ ॥

He is dressed in a spotless yellow garment, which exactly resembles molten gold . He is the original cause of existence, beyond the mundane sphere, for the great demigods headed by Indra . He appears bedecked with rubies which are blazingly effulgent .

विराजितपदद्वन्द्वं शङ्खचक्रादि हेतिभिः ।

गरुड्वाता च विनयात् स्तूयमानं मुदाश्रितम् ॥ ६ ॥ var सबिनयं

His two feet are very attractive, and He is armed with various weapons such as the conch, disc, etc . GaruDa joyfully offers prayers with great reverence .

स्वहृत्कमलसंवासं कृत्वा तु कवचं पठेत् ।

नृसिंहो मे शिरः पातु लोकरक्षार्थसम्भवः ॥ ९ ॥ var आत्सम्भवः

Having seated Lord Narasinhadeva upon the lotus of one's heart, one should recite the following mantra: May Lord Narasinha, who protects all the planetary systems, protect my head .

सर्वगोऽपि संभवः फालं मे रक्षतु धनिम् ।

नृसिंहो मे दृशौ पातु सोमसूर्याग्निलोचनः ॥ ८ ॥

Although the Lord is all-pervading, He hid Himself within a pillar . May He protect my speech and the results of my activities . May Lord Narasinha, whose eyes are the sun, and fire, protect my eyes .

स्मृतिं मे पातु नृहरिर्मुनिवर्यस्तुतिप्रियः ।

नासं मे सिंहनासस्तु मुखं लक्ष्मीमुखप्रियः ॥ ९ ॥

May Lord Nrihari, who is pleased by the prayers offered by the best of sages, protect my memory . May He who has the nose of a lion protect my nose, and may He whose face is very dear to the goddess of fortune protect my mouth .

सर्वविद्याधिपः पातु नृसिंहो रसनां मम ।

वक्त्रं पातु नृवदनं सदा प्रह्लादवन्दितः ॥ १० ॥

May Lord Narasinha, who is the knower of all sciences, protect my

sense of taste . May He whose face is beautiful as the full moon and who is offered prayers by PrahlAda MahArAja protect my face .

নৃসিংহঃ পাতু মে কণ্ঠং ক্ষণৌ ভূভরান্তকৃত্ ।

দিব্যাস্ত্রশোভিতভুজো নৃসিংহঃ পাতু মে ভুজৌ ॥ ১১ ॥

May Lord Narasinha protect my throat . He is the sustainer of the earth and the performer of unlimitedly wonderful activities . May He protect my shoulders . His arms are resplendent with transcendental weapons . May He protect my shoulders .

করৌ মে দেববরদো নৃসিংহঃ পাতু সর্বতঃ । var পাতু সর্বদা

হৃদযং যোগিসাধ্যশ্চ নিবাসং পাতু মে হরিঃ ॥ ১২ ॥ var হৃদদং

May the Lord, who bestows benedictions upon the demigods, protect my hands, and may He protect me from all sides . May He who is achieved by the perfect yogis protect my heart, and may Lord Hari protect my dwelling place .

মধ্যং পাতু হিরণ্যাক্ষবক্ষঃকুক্ষিবিদারণঃ ।

নাভিং মে পাতু নৃহরিঃ স্বনাভি ব্রহ্মসংস্কৃতঃ ॥ ১৩ ॥

May He who ripped apart the chest and abdomen of the great demon HiraNyAkSha protect my waist, and may Lord Nrihari protect my navel . He is offered prayers by Lord BrahmA, who has sprung from his

own navel .

ब्रह्माण्डकोटयः कट्यां यस्यसौ पातु मे कटिम् ।

गुह्यं मे पातु गुह्यानां मन्त्राणां गुह्यरूपद्वक् ॥ १४ ॥

May He on whose hips rest all the universes protect my hips . May the Lord protect my private parts . He is the knower of all mantras and all mysteries, but He Himself is not visible .

ঐক মনোভবঃ পাতু জানুনী নররূপধ্বক্ ।

জঙ্ঘে পাতু ধরাভারহর্তা যোহসৌ নৃকেশরী ॥ ১৫ ॥

May He who is the original Cupid protect my thighs . May He who exhibits a human-like form protect my knees . May the remover of the burden of the earth, who appears in a form which is half-man and half-lion, protect my calves .

সুররাজ্যপ্রদঃ পাতু পাদৌ মে নৃহরীশ্বরঃ ।

সহস্রশীর্ষা পুরুষঃ পাতু মে সর্বশস্তনুন্ ॥ ১৬ ॥

May the bestower of heavenly opulence protect my feet . He is the Supreme Controller in the form of a man and lion combined . May the thousand-headed Supreme enjoyer protect my body from all sides and in all respects .

মহোগ্রঃ পূর্বতঃ পাতু মহাবীরাগ্রজোহগ্নিতঃ ।

মহাবিশ্বদক্ষিণে তু মহাঙ্গালস্তু নৈৰ্ত্তৌ ॥ ১৭ ॥

May that most ferocious personality protect me from the east . May  
He who is superior to the greatest heroes protect me from the  
southeast, which is presided over by Agni . May the Supreme Visnu  
protect me from the south, and may that person of blazing luster  
protect me from the southwest .

পশ্চিমে পাতু সৰ্বেশো দিশি মে সৰ্বতোমুখঃ ।

নৃসিংহঃ পাতু বায়ব্যাং সৌম্যাং ভূষণবিগ্রহঃ ॥ ১৮ ॥

May the Lord of everything protect me from the west . His faces are  
everywhere, so please may He protect me from this direction . May Lord  
Narasinha protect me from the northwest, which is predominated by  
VAyu, and may He whose form is in itself the supreme ornament protect  
me from the north, where Soma resides .

ঈশান্যাং পাতু ভদ্রো মে সৰ্বমঙ্গলদায়কঃ । var ঈশান্যে

সংসারভযতঃ পাতু মৃত্যোৰ্মৃত্যুৰ্নকেশরী ॥ ১৯ ॥

May the all-auspicious Lord, who Himself bestows  
all-auspiciousness, protect from the northeast, the direction of the  
sun-god, and may He who is death personified protect me from fear of  
death and rotation in this material world .

ইদং নৃসিংহকবচং প্রহ্লাদমুখমণ্ডিতম্ ।

ভক্তিমান্ যঃ পঠেন্নিত্যং সৰ্বপাপৈঃ প্রমুচ্যতে ॥ ২০ ॥ var সৰ্বপাপাত্

This Narasinha-kavacha has been ornamented by issuing from the mouth of PrahlAda MahArAja . A devotee who reads this becomes freed from all sins .

পুত্রবান্ ধনবান্ লোকে দীর্ঘায়ুরূপজায়তে ।

যং যং কামযতে কামং তং তং প্রাপ্নোত্যসংশয়ম্ ॥ ২১ ॥ var কামান্

Whatever one desires in this world he can attain without doubt . One can have wealth, many sons, and a long life .

সৰ্বত্র জয়মাপ্নোতি সৰ্বত্র বিজয়ী ভবেত্ ।

ভূম্যন্তরীক্ষদিব্যানাং গ্রহাণাং বিনিবারণম্ ॥ ২২ ॥

He becomes victorious who desires victory, and indeed becomes a conqueror . He wards off the influence of all planets, earthly, heavenly, and everything in between .

বৃশ্চিকোরগসম্ভূত বিষাপহরণং পরম্ ।

ব্রহ্মরাক্ষসযক্ষাণাং দুরোৎসারণকারণম্ ॥ ২৩ ॥

This is the supreme remedy for the poisonous effects of serpents and scorpions, and Brahma-rAkShasa ghosts and YakShas are driven

away .

ভূর্জে বা তালপাত্রে বা কবচং লিখিতং শুভম্ ।

করমূলে ধৃতং যেন সিধ্যৈযুঃ কর্মসিদ্ধয়ঃ ॥ ২৪ ॥ var তস্য কার্যাণি

One may write this most auspicious prayer on his arm, or inscribe it on a palm-leaf and attach it to his wrist, and all his activities will become perfect .

দেবাসুরমনুষ্যেষু স্বং স্বমেব জয়ং লভেত্ ।

একসন্ধ্যং ত্রিসন্ধ্যং বা যঃ পঠেন্নিয়তো নরঃ ॥ ২৫ ॥

One who regularly chants this prayer, whether once or thrice (daily), he becomes victorious whether among demigods, demons, or human beings .

সর্বমঙ্গলমঙ্গল্যং ভুক্তিং মুক্তিং চ বিন্ধতি ।

দ্বাত্রিংশতিসহস্রাণি পঠেত্ শুদ্ধাত্মনাং নৃণাম্ ॥ ২৬ ॥

var যঃ পঠেত্ শুদ্ধমানসঃ ॥

One who with purified heart recites this prayer 32,000 times attains the most auspicious of all auspicious things, and material enjoyment and liberation are already understood to be available to such a person .



कवचस्यास्य मन्त्रस्य मन्त्रसिद्धिः प्रजायते ।

अनेन मन्त्रराजेन कृत्वा भस्माभिमन्त्रणम् ॥ २७ ॥

This Kavacha-mantra is the king of all mantras . One attains by it what would be attained by anointing oneself with ashes and chanting all other mantras .

तिलकं विन्यसेद्यस्तु तस्य ग्रहभयं हरेत् ।

त्रिवारं जपमानस्तु दत्तं वायुभिमन्त्र्य च ॥ २८ ॥

var वारिभ्य मन्त्र्य च ॥

Having marked ones body with tilaka, taking Achamana with water, and reciting this mantra three times, one will find that the fear of all inauspicious planets is removed .

प्राशयेद्यो नरो मन्त्रं नृसिंहध्यानमाचरेत् ।

तस्य रोगाः प्रणश्यन्ति ये च सूर्यः कुम्भिसम्भवाः ॥ २९ ॥

That person who recites this mantra, meditating upon Lord Narasinhadeva, has all of his diseases vanquished, including those of the abdomen .

किमत्र बहूनोक्तेन नृसिंहसदृशो भवेत् ।

मनसा चिन्तितं यत्तु स तच्चाप्नोत्यसंशयम् ॥ ३० ॥

Why should more be said? One acquires qualitative oneness with Narasimha himself. There is no doubt that the desires in the mind of one who meditates will be granted.

গর্জন্তং গর্জয়ন্তং নিজভূজপটলং স্ফোটয়ন্তং হঠন্তং

রূপ্যন্তং তাপয়ন্তং দিবি ভুবি দিতিজং ক্ষেপয়ন্তং ক্ষিপন্তম্ ।

var ক্ষোভয়ন্তং ক্ষিপন্তম্ ।

ক্রন্দন্তং রোষয়ন্তং দিশি দিশি সততং সংহরন্তং ভরন্তং var ভ্রমন্তং

বীক্ষন্তং ঘূর্ণয়ন্তং শরনিকরশতৈর্দিব্যসিংহং নমামি ॥ ৩১ ॥ var করনিকর

Lord Narasinha roars loudly and causes others to roar . With His multitudes of arms He tears the demons asunder and kills them in this way . He is always seeking out and tormenting the demonic descendants of Diti, both on this earth planet and in the higher planets, and He throws them down and scatters them . He shouts with great anger as He destroys the demons in all directions, yet with His unlimited hands He sustains, protects, and nourishes the cosmic manifestation . I offer my respectful obeisances to the Lord, who has assumed the form of a transcendental lion .

॥ ইতি শ্রীব্রহ্মাণ্ডপুরাণে প্রহ্লাদোক্তং শ্রীন্সিংহকবচং সম্পূর্ণম্ ॥

Thus ends the Narasinha-kavacha as it is described by PrahlAda

MahArAja in the BrahmANDa PurANa . }

Intial encoding by Vijay Pai, then expanded with meaning possibly from

<https://www.iskconbangalore.org/sri-narasimha-kavacha-mantra>

<http://www.stephen-knapp.com/prayers\—to\—lord\—narasimhadevatm>

Alternative translation <http://stotraratna.sathyasaibababrotherhood.org/v75tm>

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