

ନରସିଂହକବଚମ୍

{॥ ନରସିଂହକବଚମ୍ ॥}

॥ ଅଥ ଶ୍ରୀ ନୃସିଂହକବଚସ୍ତୋତ୍ରମ୍ ॥

ନୃସିଂହକବଚଂ ବକ୍ଷ୍ୟେ ପ୍ରହ୍ଲାଦେନୋଦିତଂ ପୁରା ।

ସର୍ବରକ୍ଷାକରଂ ପୁଣ୍ୟଂ ସର୍ବୋପଦ୍ରବନାଶନମ୍ ॥ ୧ ॥

I shall now recite the Narasinha-kavacha, formerly spoken by
Prahlada MahArAja . It is most pious, vanquishes all kinds of
impediments, and provides one all protection .

ସର୍ବ ସମ୍ପଦଂ ଚୈବ ସର୍ବମୋକ୍ଷପ୍ରଦାୟକମ୍ ।

ଧ୍ୟାତ୍ବା ନୃସିଂହଂ ଦେବେଶଂ ହେମସିଂହାସନସ୍ଥିତମ୍ ॥ ୨ ॥

It bestows upon one all opulences and can give one elevation to the
heavenly planets or liberation . One should meditate on Lord Narasinha,
Lord of the universe, seated upon a golden throne .

ବିବୃତାସ୍ୟଂ ତ୍ରିନୟନଂ ଶରଦିନ୍ଦୁସମପ୍ରଭମ୍ ।

ଲକ୍ଷ୍ମୀଲିଙ୍ଗିତବାମାଙ୍ଗଂ ବିଭୂତିଭିରୁପାଶ୍ରିତମ୍ ॥ ୩ ॥

His mouth is wide open, He has three eyes, and He is as radiant as
the autumn moon . He is embraced by LakShmi-devi on his left side, and
His form is the shelter of all opulences, both material and
spiritual .

ଚତୁର୍ଭୁଜଂ କୋମଳାଙ୍ଗଂ ସ୍ବର୍ଣ୍ଣକୁଣ୍ଡଳଶୋଭିତମ୍ ।

ସରୋଜଶୋଭିତୋରଂ ଋତୁକେୟୁରମୁଦ୍ରିତମ୍ ॥ ୪ ॥ var ଋତୁକେୟୁରଶୋଭିତମ୍

The Lord has four arms, and His limbs are very soft . He is decorated with golden earrings . His chest is resplendent like the lotus flower, and His arms are decorated with jewel-studded ornaments .

ତପ୍ତକାଞ୍ଚନସଂକୀର୍ଣ୍ଣଂ ପୀତନିର୍ମଳବାସସମ୍ ।
ଇନ୍ଦ୍ରାଦିସୁରମୌଲିସ୍ଥସ୍ପୁରନ୍ନାଶିକ୍ୟଦୀପ୍ତିଭିଃ ॥ ୫ ॥

He is dressed in a spotless yellow garment, which exactly resembles molten gold . He is the original cause of existence, beyond the mundane sphere, for the great demigods headed by Indra . He appears bedecked with rubies which are blazingly effulgent .

ବିରାଜିତପଦ୍ମବନ୍ଧୁଂ ଶଙ୍ଖଚକ୍ରାଦି ହେତିଭିଃ ।
ଗରୁଡ଼ତା ଚ ବିନୟାତ୍ ସ୍ୱୟମାନଂ ମୁଦାନୁବିତମ୍ ॥ ୬ ॥ var ସବିନୟଂ

His two feet are very attractive, and He is armed with various weapons such as the conch, disc, etc . GaruDa joyfully offers prayers with great reverence .

ସ୍ୱଚକ୍ରମୁଦମଲସଂବାସଂ କୃତ୍ୱା ତୁ କବଚଂ ପଠେତ୍ ।
ନୃସିଂହେ ମେ ଶିରଃ ପାତୁ ଲୋକରକ୍ଷାର୍ଥସମ୍ବତଃ ॥ ୭ ॥ var ଆମ୍ଭସମ୍ବତଃ

Having seated Lord Narasinhadeva upon the lotus of one's heart, one should recite the following mantra: May Lord Narasinha, who protects all the planetary systems, protect my head .

ସର୍ବଗୋପି ସ୍ୱମ୍ଭବାସଃ ପୀଲଂ ମେ ରକ୍ଷତୁ ଧ୍ୱବନିମ୍ ।
ନୃସିଂହେ ମେ ହୃଶୌ ପାତୁ ସୋମସୂର୍ଯ୍ୟାଗ୍ନିଲୋଚନଃ ॥ ୮ ॥

Although the Lord is all-pervading, He hid Himself within a
pillar . May He protect my speech and the results of my activities . May
Lord Narasinha, whose eyes are the sun, and fire, protect my eyes .

ସ୍ମୃତିଂ ମେ ପାତୁ ନୃହରିମୁନିବର୍ଯ୍ୟସ୍ମୃତିପ୍ରିୟଃ ।

ନାସଂ ମେ ସିଂହନାସସ୍ତୁ ମୁଖଂ ଲକ୍ଷ୍ମୀମୁଖପ୍ରିୟଃ ॥ ୯ ॥

May Lord Nrihari, who is pleased by the prayers offered by the
best of sages, protect my memory . May He who has the nose of a lion
protect my nose, and may He whose face is very dear to the goddess of
fortune protect my mouth .

ସର୍ବବିଦ୍ୟାପିପଃ ପାତୁ ନୃସିଂହୋ ରସନାଂ ମମ ।

ବକ୍ତ୍ରଂ ପାତ୍ବିନ୍ଦୁବଦନଂ ସଦା ପ୍ରହ୍ଲାଦବନ୍ଧିତଃ ॥ ୧୦ ॥

May Lord Narasinha, who is the knower of all sciences, protect my
sense of taste . May He whose face is beautiful as the full moon and
who is offered prayers by PrahlAda MahArAja protect my face .

ନୃସିଂହଃ ପାତୁ ମେ କଣ୍ଠଂ ସ୍ବର୍ଣ୍ଣୋ ଭୂଭରାନ୍ତକୃତ୍ ।

ଦିବ୍ୟାସ୍ତ୍ରଶୋଭିତଭୁଜୋ ନୃସିଂହଃ ପାତୁ ମେ ଭୁଜୌ ॥ ୧୧ ॥

May Lord Narasinha protect my throat . He is the sustainer of the
earth and the performer of unlimitedly wonderful activities . May He
protect my shoulders . His arms are resplendent with transcendental
weapons . May He protect my shoulders .

କରୌ ମେ ଦେବବରଦୋ ନୃସିଂହଃ ପାତୁ ସର୍ବତଃ । var ପାତୁ ସର୍ବଦା

ହୃଦୟଂ ଯୋଗିସାଧ୍ୟସ୍ତୁ ନିବାସଂ ପାତୁ ମେ ହରିଃ ॥ ୧୨ ॥ var ହୃଦୟଂ

May the Lord, who bestows benedictions upon the demigods, protect my hands, and may He protect me from all sides . May He who is achieved by the perfect yogis protect my heart, and may Lord Hari protect my dwelling place .

ମଧ୍ୟଂ ପାତୁ ହିରଣ୍ୟାକ୍ଷବକ୍ଷକୁକ୍ଷିବିଦାରଣଃ ।

ନାଭିଂ ମେ ପାତୁ ନୃହରିଃ ସ୍ବନାଭି ବ୍ରହ୍ମସଂସ୍କୃତଃ ॥ ୧୩ ॥

May He who ripped apart the chest and abdomen of the great demon HiraNyAkSha protect my waist, and may Lord Nrihari protect my navel . He is offered prayers by Lord BrahmA, who has sprung from his own navel .

ବ୍ରହ୍ମାଶ୍ଚକୋଟୟଃ କଟ୍ୟାଂ ଯସ୍ୟାସୌ ପାତୁ ମେ କଟିମ୍ ।

ଗୁହ୍ୟଂ ମେ ପାତୁ ଗୁହ୍ୟାନାଂ ମନ୍ଦାଶାଂ ଗୁହ୍ୟରୂପତ୍ବକ୍ ॥ ୧୪ ॥

May He on whose hips rest all the universes protect my hips . May the Lord protect my private parts . He is the knower of all mantras and all mysteries, but He Himself is not visible .

ଊରୁ ମନୋଭବଃ ପାତୁ ଜାନୁନୀନରୂପଧୃକ୍ ।

ଜଘେ ପାତୁ ଧରାଭାରହର୍ତା ଯୋଃସୌ ନୃକେସରୀ ॥ ୧୫ ॥

May He who is the original Cupid protect my thighs . May He who exhibits a human-like form protect my knees . May the remover of the burden of the earth, who appears in a form which is half-man and half-lion, protect my calves .

ସୁରରାଜ୍ୟପ୍ରଦଃ ପାତୁ ପାଦୌ ମେ ନୃହରୀଶ୍ବରଃ ।

ସହସ୍ରଶୀର୍ଷା ପୁରୁଷଃ ପାତୁ ମେ ସର୍ବଶସ୍ତ୍ରନ୍ ॥ ୧୬ ॥

May the bestower of heavenly opulence protect my feet . He is the
Supreme Controller in the form of a man and lion combined . May the
thousand-headed Supreme enjoyer protect my body from all sides and in
all respects .

ମହୋଗ୍ରଃ ପୂର୍ବତଃ ପାତୁ ମହାବୀରାଗ୍ରଜୋଃଗ୍ନିତଃ ।
ମହାବିଷ୍ଣୁର୍ଦକ୍ଷିଣେ ତୁ ମହାଦ୍ବାଲସ୍ତୁ ନୈରୁତୌ ॥ ୧୭ ॥

May that most ferocious personality protect me from the east . May
He who is superior to the greatest heroes protect me from the
southeast, which is presided over by Agni . May the Supreme Visnu
protect me from the south, and may that person of blazing luster
protect me from the southwest .

ପଶ୍ଚିମେ ପାତୁ ସର୍ବେଣା ଦିଶି ମେ ସର୍ବତୋମୁଖଃ ।
ନୃସିଂହଃ ପାତୁ ବାୟବ୍ୟାଂ ସୌମ୍ୟାଂ ଭୂଷଣବିଗ୍ରହଃ ॥ ୧୮ ॥

May the Lord of everything protect me from the west . His faces are
everywhere, so please may He protect me from this direction . May Lord
Narasinha protect me from the northwest, which is predominated by
VAyu, and may He whose form is in itself the supreme ornament protect
me from the north, where Soma resides .

ଇଶାନ୍ୟାଂ ପାତୁ ଭଦ୍ରୋ ମେ ସର୍ବମଙ୍ଗଲଦାୟକଃ । var ଇଶାନ୍ୟେ
ସଂସାରଭୟତଃ ପାତୁ ମୃତ୍ୟୋର୍ମୃତ୍ୟୁର୍ଦ୍ଧ୍ବକେସରୀ ॥ ୧୯ ॥

May the all-auspicious Lord, who Himself bestows
all-auspiciousness, protect from the northeast, the direction of the
sun-god, and may He who is death personified protect me from fear of
death and rotation in this material world .

ଇଦଂ ନୃସିଂହକବଚଂ ପ୍ରହ୍ଲାଦମୁଖମଣ୍ଡିତମ୍ ।

ଭକ୍ତିମାନ୍ ଯଃ ପଠେନ୍ନିତ୍ୟଂ ସର୍ବପାପୈଃ ପ୍ରମୁଚ୍ୟତେ ॥ ୨୦ ॥ var ସର୍ବପାପାତ୍

This Narasinha-kavacha has been ornamented by issuing from the mouth
of PrahlAda MahArAja . A devotee who reads this becomes freed from
all sins .

ପୁତ୍ରବାନ୍ ଧନବାନ୍ ଲୋକେ ଦୀର୍ଘାୟୁରୁପଜାୟତେ ।

ଯଂ ଯଂ କାମୟତେ କାମଂ ତଂ ତଂ ପ୍ରାପ୍ନୋତ୍ୟସଂଶୟମ୍ ॥ ୨୧ ॥ var କାମାନ୍

Whatever one desires in this world he can attain without doubt . One
can have wealth, many sons, and a long life .

ସର୍ବତ୍ର ଜୟମାପ୍ନୋତି ସର୍ବତ୍ର ବିଜୟଽଭବେତ୍ ।

ଭୂମ୍ୟନ୍ତରୀକ୍ଷଦିବ୍ୟାନାଂ ଗ୍ରହାଣାଂ ବିନିବାରଣମ୍ ॥ ୨୨ ॥

He becomes victorious who desires victory, and indeed becomes a
conqueror . He wards off the influence of all planets, earthly,
heavenly, and everything in between .

ବୃଷ୍ଟିକୋରଗସମୂତ ବିଷାପହରଣଂ ପରମ୍ ।

ବ୍ରହ୍ମରାକ୍ଷସଯକ୍ଷାଣାଂ ଦୂରୋହାରଣକାରଣମ୍ ॥ ୨୩ ॥

This is the supreme remedy for the poisonous effects of serpents

and scorpions, and Brahma-rAkShasa ghosts and YakShas are driven away .

ଭୂର୍ଜେ ବା ତାଲପାତ୍ରେ ବା କବଚଂ ଲିଖିତଂ ଶୁଭମ୍ ।

କରମୂଳେ ଯୁତଂ ଯେନ ସିଧ୍ୟେୟଃ କର୍ମସିଦ୍ଧୟଃ ॥ ୨୪ ॥ var ତସ୍ୟ କାର୍ଯାଶି

One may write this most auspicious prayer on his arm, or inscribe it on a palm-leaf and attach it to his wrist, and all his activities will become perfect .

ଦେବାସୁରମନୁଷ୍ୟେଷୁ ସ୍ବଂ ସ୍ବମେବ ଜୟଂ ଲଭେତ୍ ।

ଏକସନ୍ଧ୍ୟାଂ ତ୍ରିସନ୍ଧ୍ୟାଂ ବା ଯଃ ପଠେନ୍ନିୟତୋ ନରଃ ॥ ୨୫ ॥

One who regularly chants this prayer, whether once or thrice (daily), he becomes victorious whether among demigods, demons, or human beings .

ସର୍ବମଙ୍ଗଳମାଙ୍ଗଲ୍ୟଂ ଭୁକ୍ତିଂ ମୁକ୍ତିଂ ଚ ବିନ୍ଧତି ।

ଦ୍ବାତ୍ରିଂଶତିସହସ୍ରାଣି ପଠେତ୍ ଶୁଦ୍ଧାତ୍ମନାଂ ନୃଣାମ୍ ॥ ୨୬ ॥

var ଯଃ ପଠେତ୍ ଶୁଦ୍ଧମାନସଃ ॥

One who with purified heart recites this prayer 32,000 times attains the most auspicious of all auspicious things, and material enjoyment and liberation are already understood to be available to such a person .

କବଚସ୍ୟାସ୍ୟ ମନ୍ତ୍ରସ୍ୟ ମନ୍ତ୍ରସିଦ୍ଧିଃ ପ୍ରକାୟତେ ।

ଅନେନ ମନ୍ତ୍ରରାଜେନ କୃତ୍ବା ଭସ୍ମାଭିମନ୍ତ୍ରଣମ୍ ॥ ୨୭ ॥

This Kavacha-mantra is the king of all mantras . One attains by it what would be attained by anointing oneself with ashes and chanting all other mantras .

ତିଲକଂ ବିନୟସ୍ତେଦ୍ୟସ୍ତୁ ତସ୍ୟ ଗ୍ରହଭୟଂ ହରେତ୍ ।
ତ୍ରିବାରଂ ଜପମାନସ୍ତୁ ଦତ୍ତଂ ବାର୍ଯ୍ୟଭିମନ୍ତ୍ୟ ଚ ॥ ୨୮ ॥

var ବାରିଭ୍ୟ ମନ୍ତ୍ର୍ୟ ଚ ॥

Having marked ones body with tilaka, taking Achamana with water, and reciting this mantra three times, one will find that the fear of all inauspicious planets is removed .

ପ୍ରାଣସ୍ତେ ଦେୟା ନରୋ ମନ୍ତ୍ରଂ ନୃସିଂହଧ୍ୟାନମାଚରେତ୍ ।
ତସ୍ୟ ରୋଗାଃ ପ୍ରଣଶ୍ୟନ୍ତି ଯେ ଚ ସ୍ତୁଃ କୁକ୍ଷିସମ୍ଭବାଃ ॥ ୨୯ ॥

That person who recites this mantra, meditating upon Lord Narasinhadeva, has all of his diseases vanquished, including those of the abdomen .

କିମତ୍ର ବହୁନୋକ୍ତେନ ନୃସିଂହସଦୃଶୋ ଭବେତ୍ ।
ମନସା ଚିନ୍ତିତଂ ଯତ୍ନୁ ସ ତଜାପ୍ନୋତ୍ୟସଂଶୟମ୍ ॥ ୩୦ ॥

Why should more be said? One acquires qualitative oneness with Narasimha himself. There is no doubt that the desires in the mind of one who meditates will be granted.

ଗର୍ଜନ୍ତଂ ଗର୍ଜୟନ୍ତଂ ନିଜଭୁଜପଟଲଂ ଷ୍ଟୋତୟନ୍ତଂ ହଠନ୍ତଂ
ରୂପୀନ୍ତଂ ତାପୟନ୍ତଂ ଦିବି ଭୁବି ଦିତିଜଂ କ୍ଷେପୟନ୍ତଂ କ୍ଷିପନ୍ତମ୍ ।

var ଶୋଭୟନ୍ତଃ ଶିପନ୍ତଃ ।

କ୍ରନ୍ଦନ୍ତଃ ରୋଷୟନ୍ତଃ ଦିଶି ଦିଶି ସତତଂ ସଂହରନ୍ତଃ ଭରନ୍ତଃ var ଭ୍ରମନ୍ତଃ

ବୀକ୍ଷନ୍ତଃ ଘୂର୍ଣ୍ଣୟନ୍ତଃ ଶରନିକରଣତୈର୍ଦ୍ଦିବ୍ୟସିଂହଂ ନମାମି ॥ ୩୧ ॥ var କରନିକର

Lord Narasinha roars loudly and causes others to roar . With His
multitudes of arms He tears the demons asunder and kills them in this
way . He is always seeking out and tormenting the demonic descendants
of Diti, both on this earth planet and in the higher planets, and He
throws them down and scatters them . He shouts with great anger as He
destroys the demons in all directions, yet with His unlimited hands He
sustains, protects, and nourishes the cosmic manifestation . I offer my
respectful obeisances to the Lord, who has assumed the form of a
transcendental lion .

॥ ଇତି ଶ୍ରୀବ୍ରହ୍ମାଣ୍ଡପୁରାଣେ ପ୍ରହ୍ଲାଦୋକ୍ତଂ ଶ୍ରୀନୃସିଂହକବଚଂ ସମ୍ପୂର୍ଣ୍ଣମ୍ ॥

Thus ends the Narasinha-kavacha as it is described by PrahlAda
MahArAja in the BrahmANDa PurANa . }

Intial encoding by Vijay Pai, then expanded with meaning possibly from

<https://www.iskconbangalore.org/sri-narasimha-kavacha-mantra>

<http://www.stephen-knapp.com/prayers\—to\—lord\—narasimhadevatm>

Alternative translation <http://stotraratna.sathyasaibababrotherhood.org/v75tm>

Proofread NA.

Not sure about the availability in Brahmandapurana as claimed.

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