കാർതവീർയ ദ്വാദശനാമസ്തോതമ്ര്

{ || കാർതവീർയ ദ്വാദശനാമസ്തോതമ്ര് || } കാർതവീർയാർജുനോ നാമ രാജാ ബാഹുസഹസവ്രാൻ | തസ്യ സ്മരണമാത്രേണ ഗതം നഷ്ടം ച ലഭ്യതേ || ___|

കാർതവീർയഃ ഖലദ്വേഷീ കൃതവീർയസുതോ ബലീ । സഹസബ്രാഹുഃ ശത്യുഘ്നോ രക്തവാസാ ധനുർധരഃ ॥ വ ॥

രക്തഗൻധോ രക്തമാൽയോ രാജാ സ്മർതുരഭീഷ്ടദഃ । ദ്വാദശൈതാനി നാമാനി കാർതവീർയസ്യ യഃ പഠേത് ॥ ൩ ॥

സംപദസ്തത (ജായൻതേ ജനസ്തത വ്രശം ഗതഃ । ആനയത്യാശു ദുരസ്ഥം ക്ഷേമലാഭയുതം പറ്രയമ് ॥ ർ॥

സഹസബ്രാഹുസശരം മഹിതം സചാപം രക്താംബരം രക്തകിരീടകുൺഡലമ് । ചോരാദി-ദുഷ്ടഭയ-നാശം ഇഷ്ടദം തം ധ്യായേത് മഹാബല-വിജൃംഭിത-കാർതവീർയമ് ॥ ൫॥

യസ്യ സ്മരണമാത്രേണ സർവദുഃഖക്ഷയോ ഭവേത് । യൻനാമാനി "മഹാവീർയശ്ചാർജുനഃ കൃതവീർയവാൻ" ॥ ന്നു ॥

॥ ഇതി കാർതവീർയ ദ്വാദശനാമ സ്തോതമ്ര് ॥ Note:- (1) Srimad Bhagavatam says a few lines about Arjuna (he was the son of Kritavirya and hence called Kartaviryarjuna), in verses 23 to 27 in chapter 23, Book9. The verses and their rough translations are given here. അർജുനഃ കൃതവീർയസ്യ സപ്തദ്വീപേശ്വരോ/ഭവത് । ദത്താത്രേയാദ്ധരേരംശാത് പ്രപ്തയോഗമഹാഗുണഃ ॥

ന നൂനം കാർതവീർയസ്യ ഗതിം യാസ്യൻതി പാർതിവാഃ । യജ്ഞദാനതപോയോഗശ്യതവീർയജയാദിഭിഃ ॥

പഞ്ചാശീതിസഹസ്യാണി ഹ്യായാഹതബലഃസമാഃ । അനഷ്ടവിത്തസ്മരണോ ബുഭുജേ/ക്ഷയ്യഷഡ്വസു ॥

തസ്യ പുതസ്രഹസ്രേഷു പഞ്ചൈവോർവരിതാ മൃധേ । ജയധ്വജഃ ശുരശേനോ വൃഷഭോ മധുരുർജിതഃ ॥

Arjuna, the son of Kritavirya became the ruler of the entire world with its seven continents. From his guru Sri Dattatreya he attained a part manifestation of Sri Hari. He became an expert yogi and was blessed with the siddhis (mystic powers). No other king could be compared with Arjuna in valour, munificence, asceticism, wisdom and other virtues. He ruled for 85,000 years and enjoyed all the pleasures. His strength (of body, mind and senses) remained unimpaired. His very remembrance proves to be a security against loss of wealth. He had a thousand sons. All of them, except five, were killed by Parasurama. One of Arjuna's descendants was Yadu. Yadu's descendants were known as Yadavas.

(2):- Arjuna or Kartaviryarjuna, as he is popularly known, also finds a

mention in the Uttara Kanda of Valmiki Ramayana. (chapters 31 - 33).

Sage Agastya narrates the story of Ravana to Rama.

Ravana did severe penance and as a result got great powers from Brahama.

He felt he was invincible. He could defeat anyone he came across

with ease. He became puffed up with pride and was looking out

for someone with whom he can have a good fight.

He went to the city of Mahishmati, the city on the banks of river Narmada, from where Arjuna ruled. Soon, he got into a severe fight with Arjuna.

Ravana was hit on his chest by Arjuna and fell down crying. Arjuna trussed him up and imprisoned him. Sage Pulastya, the grand father of Ravana, heard of Ravana's defeat and subsequent imprisonment by Arjuna. He felt pity for Ravana's condition and came to Mahishmati and requested Arjuna to release Ravana. Arjuna immediately acceded to the request and released Ravana. Later both Arjuna and Ravana entered into an treaty of friendship. Another version of the stotram containing his twelve names is given below.

കാർതവീർയഃ സഹസ്യാക്ഷഃ കൃതവീർയസുതഃ ബലീ । സഹസബ്രാഹുഃ ശത്യുഘ്നഃ രക്തവാസാ ധനുർധരഃ ॥ ൧॥

രക്തഗൻധോ രക്തമാൽയഃ രാജാ സ്മർതുരഭീഷ്ടദഃ । ദ്വാദശൈതാനി നാമാനി കാർതവീർയസ്യ യഃ സ്മരേത് ॥ വ ॥

അനഷ്ടദ്യയതാ തസ്യ നഷ്ടസ്യ പുനരാഗമഃ । സംപദസ്തസ്യ ജായൻതേ ജനാസ്തസ്യ വശോ സദാ ॥ ൩ ॥

These verses say that one who remembers the twelve names of the great
Arjuna, son of Kritavirya, will be blessed with prosperity.

He will draw (attract) people to him. He will not lose his wealth or
property by theft etc., and will also get back the money that

he had lost.

॥ ഇതി കാർതവീർയ ദ്വാദശനാമ സ്തോതമ്ര്ര് സംപൂർണമ് ॥

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