

ಶ್ರೀಜಗನ್ನಾಥಸ್ತೋತ್ರಂ

{|| ಶ್ರೀಜಗನ್ನಾಥಸ್ತೋತ್ರಂ ||}

|| ಜಗನ್ನಾಥಪ್ರಣಾಮಃ ||

ನೀಲಾಚಲನಿವಾಸಾಯ ನಿತ್ಯಾಯ ಪರಮಾತ್ಮನೇ ।

ಬಲಭದ್ರಸುಭದ್ರಾಭ್ಯಾಂ ಜಗನ್ನಾಥಾಯ ತೇ ನಮಃ || ೧ ||

Obeisance to the omnipresent, paramAtmA, JagannAtha (MahAprabhu),

Who resides at NilAchala with Balabhadra (His brother) and Subhadra

(His sister).

ಜಗದಾನಂದಕಲ್ಯಾಣಪ್ರಣತಾರ್ತಹರಾಯ ಚ ।

ನೀಲಾಚಲನಿವಾಸಾಯ ಜಗನ್ನಾಥಾಯ ತೇ ನಮಃ || ೨ ||

jagad – Universe; Ananda- happiness, joy;

praNata – to bow, pay obeisance; Arta – cry for salvation and

protection; hara – remover of sorrow, troubles etc, i.e. the one Who

hears these cries and comes to help.; nIlAchala – the white pagoda or

the temple of Shri JagannAtha at Puri is said to stand over a blue

mountain of light (called nIlAchala parvata) that extends and merges

with the sky (reported observations of Shri Chaitanya and Shri Shankara).

Hence the entire region covering the lands from Lingaraja

(Bhubaneswar), Khurda and Konarak to Puri is called nIlAchala kShetra;

nivAsa- living or residing at; JagannAtha- Lord of the Universe (ViShNu)

Translation: Obeisance to JagannAtha, residing at Nilachala (mountain

of sky-blue light), the root cause of happiness and joy of this

universe, the savior Who hears the cries of those who bow at His

feet.

॥ ಶ್ರೀ ಜಗನ್ನಾಥ ಪ್ರಾರ್ಥನಾ ॥

ರತ್ನಾಕರಸ್ತವ ಗೃಹಂ ಗೃಹಿಣೀ ಚ ಪದ್ಮಾ

ಕಿಂ ದೇಯಮಸ್ತಿ ಭವತೇ ಪುರುಷೋತ್ತಮಾಯ ।

? ಅಭೀರ?ವಾಮನಯನಾಹೃತಮಾನಸಾಯ

ದತ್ತಂ ಮನೋ ಯದುಪತೇ ತ್ವರಿತಂ ಗೃಹಾಣ ॥ ೧ ॥

ಭಕ್ತಾನಾಮಭಯಪ್ರದೋ ಯದಿ ಭವೇತ್ ಕಿನ್ತದ್ವಿಚಿತ್ರಂ ಪ್ರಭೋ

ಕೀಟೋಽಪಿ ಸ್ವಜನಸ್ಯ ರಕ್ಷಣವಿಧಾವೇಕಾಂತಮುದ್ವೇಜಿತಃ ।

ಯೇ ಯುಷ್ಮಚ್ಚರಣಾರವಿಂದವಿಮುಖಾ ಸ್ವಪ್ನೇಽಪಿ ನಾಲೋಚಕಾ-

ಸ್ತೇಷಾಮುಧ್ಧರಣ-ಕ್ಷಮೋ ಯದಿ ಭವೇತ್ ಕಾರುಣ್ಯಸಿಂಧುಸ್ತದಾ ॥ ೨ ॥

ಅನಾಥಸ್ಯ ಜಗನ್ನಾಥ ನಾಥಸ್ತ್ವಂ ಮೇ ನ ಸಂಶಯಃ ।

ಯಸ್ಯ ನಾಥೋ ಜಗನ್ನಾಥಸ್ತಸ್ಯ ದುಃಖಂ ಕಥಂ ಪ್ರಭೋ ॥ ೩ ॥

ಯಾ ತ್ವರಾ ದ್ರೌಪದೀತ್ರಾಣೇ ಯಾ ತ್ವರಾ ಗಜಮೋಕ್ಷಣೇ ।

ಮಯ್ಯಾರ್ತೇ ಕರುಣಾಮೂರ್ತೇ ಸಾ ತ್ವರಾ ಕ್ವ ಗತಾ ಹರೇ ॥ ೪ ॥

ಮತ್ಸಮೋ ಪಾತಕೀ ನಾಸ್ತಿ ತ್ವತ್ಸಮೋ ನಾಸ್ತಿ ಪಾಪಹಾ ।

ಇತಿ ವಿಜ್ಞಾಯ ದೇವೇಶ ಯಥಾಯೋಗ್ಯಂ ತಥಾ ಕುರು ॥ ೫ ॥

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