

माङ्गल्यस्तुतः

{॥ माङ्गल्यस्तुतः ॥}

This stotram consists of fifty verses and forms the 43rd chapter of Sri Vishnudharmottara samhita. This is structured in the form of the answer given by sage Pulastya in reply to a question by sage Dhalbya. The first two verses form Dhalbya's question and what follows form Pulastya's answer. Verses 3 and 4 state the benefits of thinking about the Lord and glory of this stotra. The next eight verses sing the glory of the Lord. They say that He is the creator of the universe: He gives liberation to His devotees and there is none to equal or excel Him. The next eight verses (No.13 to 20) praise the Lord who took the form of a boar. Verses No.21 to 28 are in praise of Lord Narasimha. Verses No.29 to 35 are in praise of Lord Vamana – in His dwarfish form and are followed by one verse each about Hayagriva, Parasurama, Rama and Krishna. Then follow a verse on the form of the Lord to be meditated upon in the morning hours, a verse on His form for meditation during the noon, a verse for meditation in the afternoon and one verse for meditation at all times. These are followed by two verses that give the palasruti or benefit of reciting this stotra . The next two verses contain an assurance that by

worshipping the Lord one can get all his wishes fulfilled. The next verse No.47 cites some instances from the puranas to substantiate the statement. The last three verses mention the greatness of this stotram.

Great acharyas like Sri Parasara Bhattar and Sri Vedanta Desika had quoted from this stotram. This fact attests the greatness of the stotram and lends authority to it. Devotees may, therefore include this stotram along with other verses in their daily prayer.}

দাল্ভ্যঃ –

কার্যারংভেষু সর্বেষু দুঃস্বপ্নেষু চ সত্তম ।

অমাঙ্গল্যেষু দৃষ্টেষু যজ্ঞপ্তব্যং তদ্ব্যতীতম্ ॥ ১ ॥

যেনারংভাশ্চ সিদধ্যন্তি দুঃস্বপ্নশ্চোপশাম্যতি ।

অমঙ্গলানাং দৃষ্টানাং পরিহারশ্চ জায়তে ॥ ২ ॥

শ্রী পুলস্ত্যঃ:-

জনর্দনং ভূতপতিং জগদ্গুরুং স্মরন্ মনুষ্যঃ সততং মহামুনে ।

দুষ্টান্যশেষণ্যপহন্তি সাধয়তি অশেষকার্যাণি চ যান্যভীক্ষতি ॥ ৩ ॥

শৃণুষু চান্যত্ গদতো মমাখিলং বদামি যত্ তে দ্বিজবর্য! মঙ্গলম্ ।

সর্বার্থসিদ্ধিং প্রদদাতি যত্ সদা নিহন্ত্যেতেষাণি চ পাতকানি ॥ ৪ ॥

প্রতিষ্ঠিতং যত্র জগচ্চরাচরং জগল্লয়ে যো জগতশ্চ হেতুঃ ।

জগচ্চ পাত্যন্তি চ যঃ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ৫ ॥

ব্যোমাস্থবায়ুগ্নিমহীশ্বরূপৈঃ বিস্তারবান্ যোহ্ণুতরোহ্ণুভাবাত্ ।

অস্থূলসূক্ষ্মঃ সততং পরেশ্বরো মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ৬ ॥

যস্মাত্ পরস্মাত্ পুরুষাদনন্তাত্ অনাদিমধ্যাদধিকং ন কিংচিত্ ।

স হেতুহেতুঃ পরমেশ্বরেশ্বরঃ মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ৭ ॥

হিরণ্যগর্ভাচ্যুতরুদ্ররূপী সৃজত্যশেষং পরিপাতি হন্তি ।

গুণাগ্রণীর্যো ভগবান্ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ৮ ॥

পরঃ সুরাণাং পরমোহ্ সুরাণাং পরো যতীনাং পরমো মুনীনাম্ ।

পরঃ সমস্তস্য চ যঃ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ৯ ॥

ধ্যাতো মুনীনামপকন্মৈষ্যো দদাতি মুক্তিং পরমেশ্বরেশ্বরঃ ।

মনোভিরামঃ পুরুষঃ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১০ ॥

সুরেন্দ্রবৈবস্বতবিত্তপাস্থপস্বরূপরূপী পরিপাতি যো জগত্ ।

স শুদ্ধশুদ্ধঃ পরমেশ্বরেশ্বরো মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১১ ॥

যন্নামসঙ্কীর্তনতো বিমুচ্যতে হ্যনেকজন্মার্জিতপাপসঙ্ঘাত্ ।

পাপেন্ধনাগ্নিঃ স সदैব নির্মলো মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১২ ॥

যেনোদ্ধতেযং ধরণী রসাতলাত্ অশেষসৃষ্টিস্থিতিকারণাদিকম্ ।

বিভতি বিশ্বং জগতঃ স মূলং মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৩ ॥

পাদেষু বেদা জঠরে চরাচরং রোমস্বশেষা মুনয়ো মুখে মথাঃ ।

যস্যেশ্বরেশস্য স সর্বদা প্রভুঃ মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৪ ॥

সমস্ত যজ্ঞাঙ্গমযং বপুঃ প্রভোঃ যস্যাঙ্গমীশেশ্বরসংস্তুতস্য ।

বরাহরূপী ভগবান্ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৫ ॥

বিষ্ণোভ্য সর্বোদধিতোযসংভবং দধার ধাত্রীং জগতশ্চ যো ভুবম্ ।

যজ্ঞেশ্বরো যজ্ঞপুমান্ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৬ ॥

পাতালমূলেশ্বরভোগিসংহতো বিন্যস্য পাদৌ পৃতিবীং চ বিব্রতঃ ।

যস্যোপমানং ন বভূব সোহচ্যুতো মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৭ ॥

সঘর্ঘরং যস্য চ বৃংহিতং মুহুঃ সনন্দনাদ্যৈর্জনলোকসংশ্রিতৈঃ ।

শ্রুতং জযেত্যুক্তিপরৈঃ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৮ ॥

একার্ণবাদ্ যস্য মহীযসৌ মহীং আদায় বেগেন খমুৎপতিষ্যতঃ ।

নতং বপুর্যোগিবরৈঃ স সর্বদা মমাস্তু মাঙ্গল্যবিবৃদ্ধয়ে হরিঃ ॥ ১৯ ॥

हतो हिरण्याम्महासुरः पुरा पुराणपुंसा परमेण येन ।

बराहरूपः स पतिः प्रजापतिः ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २० ॥

दंष्ट्राकरालं सुरभीतिनाशकं कृतं वपुर्दिव्यनृसिंहरूपिणा ।

त्रातुं जगत् येन स सर्वदा प्रभुः ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २१ ॥

दैत्येन्द्रबन्धःस्थलदारदारुणैः

करैरुहैर्यः क्रकचानुकारिभिः ।

विच्छेद लोकस्य भयानि सोऽह्युतो

ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २२ ॥

दन्तान्तदीपुद्भ्यतिनिर्मलानि यः चकार सर्वाणि दिशां मुखानि ।

निनादवित्रासितदानवो ह्यसौ ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २३ ॥

यन्नामसंकীर्तनतो महाभयात् विमोक्षमाप्नोति न संशयं नरः ।

स सर्वलोकातिहरो नृकेसरी ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २४ ॥

सटाकरालभ्रमणानिलाहताः स्फुटन्ति यस्यारुधराः समन्ततः ।

स दिव्यसिंहः स्फुरितानलेष्मणो ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २५ ॥

यदीक्षणज्योतिषि रश्मिमण्डलं प्रलीनमीषणं रराज भास्वतः ।

कृतः शशाङ्कस्य स दिव्यरूपधृक् ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २६ ॥

अशेषदेवेशनरेश्वरेश्वरैः सदा स्तुतं यच्चरितं महाद्भुतम् ।

स सर्वलोकार्तिहरो महारिः ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २७ ॥

द्रवन्ति दैत्याः प्रणमन्ति देवताः नश्यन्ति रक्षांसि अपयान्ति चारयः ।

यङ्कीर्तनात् सोऽद्भुतरूपकेसरी ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २८ ॥

ऋक्पावितं यो यजुषा हि श्रीमत् सामध्वनिध्वस्तसमस्तपातकम् ।

चक्रे जगत् वामनकः स सर्वदा ममास्तु माङ्गल्यविवृद्धये हरिः ॥ २९ ॥

यङ्पादविन्यासपवित्रतां मही ययौ विचर्ग्यजुषामुदीरणात् ।

स वामनो दिव्यशरीररूपदृग् ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ३० ॥

यस्मिन् प्रयातेऽसुरभूततोऽध्वरात् ननाम खेदादवनिः ससागरा ।

स वामनः सर्वजगन्मयः सदा ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ३१ ॥

महाद्भुते दैत्यपतेर्महाध्वरे यस्मिन् प्रविष्टे ऋभितं महासुरैः ।

स वामनोऽन्तस्थितसप्तलोकधृग् ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ३२ ॥

सङ्घैः सुराणां दिवि भूतलस्थितैः तथा मनुष्यैर्गगने च खेचरैः ।

स्तुतः क्रमाद् यः प्रचार सर्वदा ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ३३ ॥

क्रान्त्वा धरित्रीं गगनं तथा दिवं मरुत्पतेर्यः प्रददौ त्रिविष्टपम् ।

स देवदेवो भुवनेश्वरेश्वरो ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७४ ॥

अनुग्रहं चापि बलेरनुत्तमं चकार यश्चेन्द्रपदोपमं ऋणात् ।

सुरांश्च यज्ज्ञांशभुजः स सर्वदा ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७५ ॥

रसातलाद् येन पुरा समाहताः समस्तवेदा जलचारिररूपिणा ।

स कैटभारिमधुहाह्मशायी ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७६ ॥

निःस्त्रियं यश्च चकार मेदिनीं अनेकशो बाल्वनं तथाह्मिन्नत् ।

यः कार्तवीर्यस्य स भार्गवोत्तमो ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७७ ॥

निहत्य यो बालिनमुग्रविक्रमं

निबद्ध्य सेतुं जलधौ दशाननम् ।

जघान चान्यान् रजनीचरान् असौ

ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७८ ॥

चिक्षेप बालः शकटं, वभङ्गु यो यमार्जुनं, कंसमरिं जघान च ।

ममर्द चागूरमुखान् स सर्वदा ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ७९ ॥

प्रातः सहस्रांशुमरीचिनिर्मलं करेण विभ्रत् भगवान् सुदर्शनम् ।

कौमोदकी चापि गदामनन्ता ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ८० ॥

हिमेन्दुकुन्दम्फटिकाभनिर्मलं मुखानिलापूरितमीश्वरेश्वरः ।

मध्याह्नकालेऽपि स शन्धमुद्वहन् ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ४१ ॥

तथापराह्णे प्रविकासि पञ्चजं वक्त्रस्थलेन श्रियमुद्वहन् हरिः ।

विस्तारिपद्मायतपत्रलोचनो ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ४२ ॥

सर्वेषु कालेषु समस्तदेशेषु अशेषकार्येषु तथेश्वरेश्वरः ।

सर्वैः स्वरूपैर्भगवान् अनादिमान् ममास्तु माङ्गल्यविवृद्धये हरिः ॥ ४३ ॥

एतत् पठन् दान्त्य समस्तपापैः

विमुच्यते विष्णुपरो मनुष्यः ।

सिद्ध्यन्ति कार्याणि तथाऽस्य सर्वान्

अर्थानवाप्नोति यथेच्छते तान् ॥ ४४ ॥

दुःस्वप्नः प्रशममुपैति पठ्यमाने

स्तोत्रेऽस्मिन् श्रवणविधौ सदोद्यतस्य ।

प्रारम्भो द्रुतमुपयाति सिद्धिमीशः

पापानि क्षपयति चास्य देवदेवः ॥ ४५ ॥

माङ्गल्यं परमपदं सदाऽर्थसिद्धिं

निर्विघ्नमधिकफलां श्रियं ददाति ।

किं लोके तदिह परत्र चापि पुंसां

यद्विष्णुप्रवर्णधियां न दान्त्या! साध्याम् ॥ ४६ ॥

देवेन्द्रस्त्रिभुवनमर्थमेकपिंगः

संसिद्धिं त्रिभुवनगां च कार्तवीर्यः ।

वैदेहः परमपदं प्रसाद्य विष्णुं

संप्राप्ताः सकलफलप्रदो हि विष्णुः ॥ ४७ ॥

सर्वारक्षेष्ु दान्तिभ्यातद् दुःस्वप्नेषु च पण्डितः ।

जपेदेकमना विष्णौ तथा मङ्गल्यदर्शने ॥ ४८ ॥

शमं प्रयासि दृष्टानि ग्रहपीडाश्च दारुणाः ।

कर्मारम्भाश्च सिद्ध्यन्ति पुण्यमाप्नोति चोत्तमम् ॥ ४९ ॥

हरिर्ददाति भद्राणि मङ्गल्यस्तुतिसंस्तुतः ।

करोत्यखिलरूपैस्तु रक्षामक्षतशक्तिभूत ॥ ५० ॥

॥ श्रीविष्णुधर्मोत्तरान्तर्गतः माङ्गल्यस्तवः संपूर्णः ॥

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