గురుస్తోత్ర సార్థ

{॥ గురుస్తోత్ర ॥}

అఖణ్డమణ్డలాకారం వ్యాప్తం యేన చరాచరమ్ ।
తత్పదం దర్శితం యేన తస్మై శ్రీగురవే నమః ॥ ౧॥

అజ్ఞానతిమిరాన్ధస్య జ్ఞానాఞ్జనశలాకయా ।
చక్షురున్మీలితం యేన తస్మై శ్రీగురవే నమః ॥ ౨॥

గురుర్బ్రహ్మా గురుర్విష్ణుః గురుర్దేవో మహేశ్వరః ।
గురురేవ పరం బ్రహ్మ తస్మై శ్రీగురవే నమః ॥ 3॥

స్థావరం జఙ్గమం వ్యాప్తం యత్కిఞ్చిత్సచరాచరమ్ ।
తత్పదం దర్శితం యేన తస్మై శ్రీగురవే నమః ॥ ౪॥

చిన్మయం వ్యాపి యత్సర్వం త్రైలోక్యం సచరాచరమ్ ।
తత్పదం దర్శితం యేన తస్మై శ్రీగురవే నమః ॥ ౫॥

సర్వశ్రుతిశిరోరత్నవిరాజితపదామ్బుజః ।
వేదాన్తామ్బుజసూర్యో యః తస్మై శ్రీగురవే నమః ॥ ౬॥

చైతన్యశ్శాశ్వతశ్శాన్తః వ్యోమాతీతో నిరఞ్జనః ।
బిన్దునాదకలాతీతః తస్మై శ్రీగురవే నమః ॥ ౭॥

జ్ఞానశక్తిసమారూఢః తత్త్వమాలావిభూషితః ।
భుక్తిముక్తిప్రదాతా చ తస్మై శ్రీగురవే నమః ॥ ౮॥

అనేకజన్మసమ్ప్రాప్తకర్మబన్ధవిదాహినే ।

ఆత్మజ్ఞానప్రదానేన తస్మై శ్రీగురవే నమః ॥ ౯॥

శోషణం భవసిన్ధోశ్చ జ్ఞాపనం సారసమ్పదః ।
గురోః పాదోదకం సమ్యక్ తస్మై శ్రీగురవే నమః ॥ ౧౦॥

న గురోరధికం తత్త్వం న గురోరధికం తపః ।
తత్త్వజ్ఞానాత్ పరం నాస్తి తస్మై శ్రీగురవే నమః ॥ ౧౧॥

మన్నాథః శ్రీజగన్నాథః మద్గురుః శ్రీజగద్గురుః ।
మదాత్మా సర్వభూతాత్మా తస్మై శ్రీగురవే నమః ॥ ౧౨॥

గురురాదిరనాదిశ్చ గురుః పరమదైవతమ్ ।
గురోః పరతరం నాస్తి తస్మై శ్రీగురవే నమః ॥ ౧౩॥

త్వమేవ మాతా చ పితా త్వమేవ । త్వమేవ బన్ధుశ్చ సఖా త్వమేవ
త్వమేవ విద్యా ద్రవిణం త్వమేవ । త్వమేవ సర్వం మమ దేవదేవ ॥ ౧౪॥

॥ ఇతి శ్రీగురుస్తోత్రమ్ ॥

Saluatations are to that guru who showed me the abode--
the one who is to be known--whose form is the entire
universe and by whom all the movables (animals) and
immovables are pervaded . (l)
Salutations to that guru who opened the eyes of the one
blind due to the darkness (cover) of ignorance with the
needle (coated) with the ointment of knowledge . (2)
Salutations to that guru, who is the Creator, Sustainer,
and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be known, who permeates whatever that is movable and immovable, sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching) the pervader of all three worlds comprising the sentient and insentient . (5)

Salutations to that guru who is the sun to the lotus of VedAnta and whose lotus feet are made radiant by the jewel of all Shrutis (UpaniShads). (The guru is established in the vision of the Shruti and is the one by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from rAga and dveSha) and who is beyond the manifest and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestoying the knowledge of the Self burns up the bondage created by accumulated actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom from the one rooted in the vision of the Shhruti dries up totally the ocean of transmigration (saMsAra) and reveals (teaches) the essence of all wealth (the fullness, freedom from want). (10)

There is nothing superior to knowledge of truth; no truth higher than the truth, and there is no purifying

austerity better than the truth; salutations to that

guru . (11)

Prostrations to that guru who is my Lord and who is

the Lord of the Universe, my teacher who is the teacher

of the Universe, who is the Self in me, and the Self

in all beings . (12)

Salutations to that guru who is the beginning and the

beginningless, who is the highest Deity and to whom

there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,

kinsman, friend, the knowledge, and wealth . You are

to me everything . (14)

Encoded and proofread by Mantralaura Weygandt MANTRALAURA at delphi.com)

Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is

taught by a qualified teacher.

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