

குருஸ்தோத்ர ஸார்த

{|| குருஸ்தோத்ர ||}

அகண்டமண்டலாகாரீ வ்யாப்தீ யேந சராசரம் ।
தத்பதீ தர்ஸிதீ யேந தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௧ ॥

அஜ்ஞாநதிமிராந்தஸ்ய ஜ்ஞாநாஞ்ஜநஸலாகயா ।
சக்ஷாருந்மீலிதீ யேந தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௨ ॥

குருர்ப்ரஹ்மா குருர்விஷ்ணுஃ குருர்தேவோ மஹேஸ்வரஃ ।
குருரேவ பர் ப்ரஹ்ம தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௩ ॥

ஸ்தாவரீ ஜங்கமீ வ்யாப்தீ யத்கிஞ்சித்ஸசராசரம் ।
தத்பதீ தர்ஸிதீ யேந தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௪ ॥

சிந்மயீ வ்யாபி யத்ஸர்வீ த்ரைலோக்யீ ஸசராசரம் ।
தத்பதீ தர்ஸிதீ யேந தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௫ ॥

ஸர்வஸ்ருதிஸிரோரத்நவிராஜிதபதாம்புஜஃ ।
வேதாந்தாம்புஜஸூர்யோ யஃ தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௬ ॥

சைதந்யஸ்ஸாஸ்வதஸ்ஸாந்தஃ வ்யோமாதீதோ நிரஞ்ஜநஃ ।
பிந்துநாதகலாதீதஃ தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௭ ॥

ஜ்ஞாநஸக்திஸமாருடஃ தத்த்வமாலாவிபூஷிதஃ ।
புக்திமுக்திப்ரதாதா ச தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௮ ॥

அநேகஜந்மஸம்ப்ராப்தகர்மபந்தவிதாஹிநே ।

ஆத்மஜ்ஞாநப்ரதாநேந தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௯ ॥

ஹோஷணீ பவஸிந்தோம்ச ஜ்ஞாபநீ ஸாரஸம்பதஃ ।
குரோஃ பாதோதகீ ஸம்யக் தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௧௦ ॥

ந குரோரதிகீ தத்த்வீ ந குரோரதிகீ தபஃ ।
தத்த்வஜ்ஞாநாத் பரீ நாஸ்தி தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௧௧ ॥

மந்நாதஃ ஸ்ரீஜகந்நாதஃ மத்குருஃ ஸ்ரீஜகத்குருஃ ।
மதாத்மா ஸர்வபூதாத்மா தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௧௨ ॥

குருராதிரநாதிம்ச குருஃ பரமதைவதம் ।
குரோஃ பரதரீ நாஸ்தி தஸ்மை ஸ்ரீகுரவே நமஃ ॥ ௧௩ ॥

த்வமேவ மாதா ச பிதா த்வமேவ । த்வமேவ பந்தும்ச ஸகா த்வமேவ
த்வமேவ வித்யா த்ரவிணீ த்வமேவ । த்வமேவ ஸர்வீ மம தேவதேவ ॥ ௧௪ ॥

॥ இதி ஸ்ரீகுருஸ்தோத்ரம் ॥

Salutations are to that guru who showed me the abode--
the one who is to be known--whose form is the entire
universe and by whom all the movables (animals) and
immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one
blind due to the darkness (cover) of ignorance with the
needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer,
and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be known, who permeates whatever that is movable and immovable, sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching) the pervader of all three worlds comprising the sentient and insentient . (5)

Salutations to that guru who is the sun to the lotus of VedAnta and whose lotus feet are made radiant by the jewel of all Shrutis (UpaniShads). (The guru is established in the vision of the Shruti and is the one by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from rAga and dveSha) and who is beyond the manifest and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestoying the knowledge of the Self burns up the bondage created by accumulated actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom from the one rooted in the vision of the Shhruti dries up totally the ocean of transmigration (saMsAra) and reveals (teaches) the essence of all wealth (the fullness, freedom from want). (10)

There is nothing superior to knowledge of truth; no truth higher than the truth, and there is no purifying

austerity better than the truth; salutations to that

guru . (11)

Prostrations to that guru who is my Lord and who is
the Lord of the Universe, my teacher who is the teacher
of the Universe, who is the Self in me, and the Self
in all beings . (12)

Salutations to that guru who is the beginning and the
beginningless, who is the highest Deity and to whom
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,
kinsman, friend, the knowledge, and wealth . You are
to me everything . (14)

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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is
taught by a qualified teacher.

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