

## গুরুস্তোত্র সার্থ

{॥ গুরুস্তোত্র ॥}

অখণ্ডমণ্ডলাকারং ব্যাপ্তং যেন চরাচরম্ ।

তৎপদং দর্শিতং যেন তস্মৈ শ্রীগুরবে নমঃ ॥ ১ ॥

অজ্ঞানতিমিরান্ধস্য জ্ঞানাঙ্কনশলাকয়া ।

চক্ষুরুন্মীলিতং যেন তস্মৈ শ্রীগুরবে নমঃ ॥ ২ ॥

গুরুব্রহ্মা গুরুবিষ্ণুঃ গুরুদেবো মহেশ্বরঃ ।

গুরুরেব পরং ব্রহ্ম তস্মৈ শ্রীগুরবে নমঃ ॥ ৩ ॥

স্বাবরং জঙ্গমং ব্যাপ্তং যৎকিঞ্চিৎসচরাচরম্ ।

তৎপদং দর্শিতং যেন তস্মৈ শ্রীগুরবে নমঃ ॥ ৪ ॥

চিন্ময়ং ব্যাপি যৎসর্বং ত্রৈলোক্যং সচরাচরম্ ।

তৎপদং দর্শিতং যেন তস্মৈ শ্রীগুরবে নমঃ ॥ ৫ ॥

সর্বশ্রুতিশিরোরত্নবিরাজিতপদাম্বুজঃ ।

বেদান্তাম্বুজসূর্যো যঃ তস্মৈ শ্রীগুরবে নমঃ ॥ ৬ ॥

চৈতন্যজ্ঞানতত্ত্বজ্ঞানন্তঃ ব্যোমাতীতো নিরঞ্জনঃ ।

বিন্দুনাদকলাতীতঃ তস্মৈ শ্রীগুরবে নমঃ ॥ ৭ ॥

জ্ঞানশক্তিসমারুঢ়ঃ তত্ত্বমালাবিভূষিতঃ ।

ভুক্তিমুক্তিপ্রদাতা চ তস্মৈ শ্রীগুরবে নমঃ ॥ ৮ ॥

অনেকজন্মসম্প্রাপ্তকর্মবন্ধবিদাহিনে ।

আত্মজ্ঞানপ্রদানেন তস্মৈ শ্রীগুরবে নমঃ ॥ ৯ ॥

শোষণং ভবসিন্ধোশ্চ জ্ঞাপনং সারসম্পদঃ ।

গুরোঃ পাদোদকং সম্যক্ তস্মৈ শ্রীগুরবে নমঃ ॥ ১০ ॥

ন গুরোরধিকং তত্ত্বং ন গুরোরধিকং তপঃ ।

তত্ত্বজ্ঞানাত্ পরং নাস্তি তস্মৈ শ্রীগুরবে নমঃ ॥ ১১ ॥

মন্নাথঃ শ্রীজগন্নাথঃ মন্দুরুঃ শ্রীজগদ্দুরুঃ ।

মদাত্মা সর্বভূতাত্মা তস্মৈ শ্রীগুরবে নমঃ ॥ ১২ ॥

গুরুরাদিরনাদিশ্চ গুরুঃ পরমদৈবতম্ ।

গুরোঃ পরতরং নাস্তি তস্মৈ শ্রীগুরবে নমঃ ॥ ১৩ ॥

ত্বমেব মাতা চ পিতা ত্বমেব । ত্বমেব বন্ধুশ্চ সখা ত্বমেব

ত্বমেব বিদ্যা দ্রবিণং ত্বমেব । ত্বমেব সর্বং মম দেবদেব ॥ ১৪ ॥

॥ इति श्रीगुरुस्तोत्रम् ॥

Salutations are to that guru who showed me the abode--  
the one who is to be known--whose form is the entire  
universe and by whom all the movables (animals) and  
immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one  
blind due to the darkness (cover) of ignorance with the  
needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer,  
and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be  
known, who permeates whatever that is movable and immovable,  
sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching)  
the pervader of all three worlds comprising the sentient  
and insentient . (5)

Salutations to that guru who is the sun to the lotus of  
VedAnta and whose lotus feet are made radiant by the  
jewel of all Shrutis (UpaniShads). (The guru is  
established in the vision of the Shruti and is the one  
by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless  
(beyond time), who is peace, beyond space, pure (free  
from rAga and dveSha) and who is beyond the manifest  
and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge  
that is power, adorned with the garland of Truth and  
who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestoying the knowledge  
of the Self burns up the bondage created by accumulated  
actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom  
from the one rooted in the vision of the Shhruti dries  
up totally the ocean of transmigration (saMsAra) and  
reveals (teaches) the essence of all wealth (the fullness,  
freedom from want). (10)

There is nothing superior to knowledge of truth; no  
truth higher than the truth, and there is no purifying  
austerity better than the truth; salutations to that  
guru . (11)

Prostrations to that guru who is my Lord and who is  
the Lord of the Universe, my teacher who is the teacher  
of the Universe, who is the Self in me, and the Self

in all beings . (12)

Salutations to that guru who is the beginning and the  
beginningless, who is the highest Deity and to whom  
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,  
kinsman, friend, the knowledge, and wealth . You are  
to me everything . (14)

Encoded and proofread by MantrLaura Weygandt MANTRALAURA at  
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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;  
guru = teacher, spiritual preceptor; kulaM = residence, an abode;  
Roughly speaking, it is a place where Vedic knowledge is  
taught by a qualified teacher.

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