

# ಗುರುಸ್ತೋತ್ರ ಸಾರ್ಥ

{|| ಗುರುಸ್ತೋತ್ರ ||}

ಅಖಣ್ಡಮಣ್ಡಲಾಕಾರಂ ವ್ಯಾಪ್ತಂ ಯೇನ ಚರಾಚರಮ್ |  
ತತ್ಪದಂ ದರ್ಶಿತಂ ಯೇನ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೧ ||

ಅಜ್ಞಾನತಿಮಿರಾನ್ಧಸ್ಯ ಜ್ಞಾನಾಜ್ಞಾನಶಲಾಕಯಾ |  
ಚಕ್ಷುರುನ್ಮಿಲಿತಂ ಯೇನ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೨ ||

ಗುರುಬ್ರಹ್ಮಾ ಗುರುವಿಷ್ಣುಃ ಗುರುದೇವೋ ಮಹೇಶ್ವರಃ |  
ಗುರುರೇವ ಪರಂ ಬ್ರಹ್ಮ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೩ ||

ಸ್ಥಾವರಂ ಜಙ್ಗಮಂ ವ್ಯಾಪ್ತಂ ಯತ್ಕಿಂಚಿತ್ಸಚರಾಚರಮ್ |  
ತತ್ಪದಂ ದರ್ಶಿತಂ ಯೇನ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೪ ||

ಚಿನ್ಮಯಂ ವ್ಯಾಪಿ ಯತ್ಸರ್ವಂ ತ್ರೈಲೋಕ್ಯಂ ಸಚರಾಚರಮ್ |  
ತತ್ಪದಂ ದರ್ಶಿತಂ ಯೇನ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೫ ||

ಸರ್ವಶ್ರುತಿಶಿರೋರತ್ನವಿರಾಜಿತಪದಾಮ್ಬುಜಃ |  
ವೇದಾಂತಾಮ್ಬುಜಸೂರ್ಯೋ ಯಃ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೬ ||

ಚೈತನ್ಯಶ್ಚಾಶ್ವತಶ್ಚಾಂತಃ ಪ್ರೋಮಾತೀತೋ ನಿರಂಜನಃ |  
ಬಿಂದುನಾದಕಲಾತೀತಃ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೭ ||

ಜ್ಞಾನಶಕ್ತಿಸಮಾರೂಢಃ ತತ್ತ್ವಮಾಲಾವಿಭೂಷಿತಃ |  
ಭುಕ್ತಿಮುಕ್ತಿಪ್ರದಾತಾ ಚ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ || ೮ ||

ಅನೇಕಜನ್ಮಸಮ್ರಾಪ್ತಕರ್ಮಬಂಧವಿದಾಹಿನೇ ।

ಆತ್ಮಜ್ಞಾನಪ್ರದಾನೇನ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ ॥ ೯ ॥

ಶೋಷಣಂ ಭವಸಿಂಧೋಶ್ಚ ಜ್ಞಾಪನಂ ಸಾರಸಮ್ಪದಃ ।

ಗುರೋಃ ಪಾದೋದಕಂ ಸಮ್ಯಕ್ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ ॥ ೧೦ ॥

ನ ಗುರೋರಧಿಕಂ ತತ್ತ್ವಂ ನ ಗುರೋರಧಿಕಂ ತಪಃ ।

ತತ್ತ್ವಜ್ಞಾನಾತ್ ಪರಂ ನಾಸ್ತಿ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ ॥ ೧೧ ॥

ಮನ್ನಾಥಃ ಶ್ರೀಜಗನ್ನಾಥಃ ಮದ್ಗುರುಃ ಶ್ರೀಜಗದ್ಗುರುಃ ।

ಮದಾತ್ಮಾ ಸರ್ವಭೂತಾತ್ಮಾ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ ॥ ೧೨ ॥

ಗುರುರಾದಿರನಾದಿಶ್ಚ ಗುರುಃ ಪರಮಧೈವತಮ್ ।

ಗುರೋಃ ಪರತರಂ ನಾಸ್ತಿ ತಸ್ಮೈ ಶ್ರೀಗುರವೇ ನಮಃ ॥ ೧೩ ॥

ತ್ವಮೇವ ಮಾತಾ ಚ ಪಿತಾ ತ್ವಮೇವ । ತ್ವಮೇವ ಬಂಧುಶ್ಚ ಸಖಾ ತ್ವಮೇವ

ತ್ವಮೇವ ವಿದ್ಯಾ ದ್ರವಿಣಂ ತ್ವಮೇವ । ತ್ವಮೇವ ಸರ್ವಂ ಮಮ ದೇವದೇವ ॥ ೧೪ ॥

॥ ಇತಿ ಶ್ರೀಗುರುಸ್ತೋತ್ರಮ್ ॥

Salutations are to that guru who showed me the abode--

the one who is to be known--whose form is the entire

universe and by whom all the movables (animals) and

immovables are pervaded . (I)

Salutations to that guru who opened the eyes of the one

blind due to the darkness (cover) of ignorance with the

needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer,  
and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be  
known, who permeates whatever that is movable and immovable,  
sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching)  
the pervader of all three worlds comprising the sentient  
and insentient . (5)

Salutations to that guru who is the sun to the lotus of  
VedAnta and whose lotus feet are made radiant by the  
jewel of all Shrutis (UpaniShads). (The guru is  
established in the vision of the Shruti and is the one  
by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless  
(beyond time), who is peace, beyond space, pure (free  
from rAga and dveSha) and who is beyond the manifest  
and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge  
that is power, adorned with the garland of Truth and  
who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestowing the knowledge  
of the Self burns up the bondage created by accumulated  
actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom  
from the one rooted in the vision of the Shhruti dries

up totally the ocean of transmigration (saMsAra) and  
reveals (teaches) the essence of all wealth (the fullness,  
freedom from want). (10)

There is nothing superior to knowledge of truth; no  
truth higher than the truth, and there is no purifying  
austerity better than the truth; salutations to that  
guru . (11)

Prostrations to that guru who is my Lord and who is  
the Lord of the Universe, my teacher who is the teacher  
of the Universe, who is the Self in me, and the Self  
in all beings . (12)

Salutations to that guru who is the beginning and the  
beginningless, who is the highest Deity and to whom  
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,  
kinsman, friend, the knowledge, and wealth . You are  
to me everything . (14)

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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is  
taught by a qualified teacher.

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