

ಶಿವ ಚಾಲೀಸಾ

ಓಂ ನಮಃ ಶಿವಾಯ

ದೋಹಾ

ಜಯ ಗಣೇಶ ಗಿರಿಜಾಸುವನ ಮಂಗಲ ಮೂಲ ಸುಜಾನ |

ಕಹತ ಅಯೋಧ್ಯಾದಾಸ ತುಮ ದೇಉ ಅಭಯ ವರದಾನ ||

Salutation to Girijaa's son, Ganesha, who is the source of all well being as well as of wisdom.

Ayodhyaadaasa entreats you to bless him with fearlessness.

ಜಯ ಗಿರಿಜಾಪತಿ ದೀನದಯಾಲಾ | ಸದಾ ಕರತ ಸನ್ನನ ಪ್ರತಿಪಾಲಾ ||

ಭಾಲ ಚಂದ್ರ ಮಾ ಸೋಹತ ನೀಕೇ | ಕಾನನ ಕುಣ್ಣಲ ನಾಗ ಫನೀ ಕೇ ||

Glory to Girijaa's consort Shiva, who is compassionate to the destitute who always provides protection to the saintly, the moon on whose forehead sheds its beautiful lustre and in whose ears are the pendants of the cobra hood.

ಅಂಗ ಗೌರ ಶಿರ ಗಂಗ ಬಹಾಯೇ | ಮುಣ್ಣಮಾಲ ತನ ಕ್ಷಾರ ಲಗಾಯೇ ||

ವಸ್ತ್ರ ಖಾಲ ಬಾಘಮ್ಬರ ಸೋಹೇ | ಛವಿ ಕೋ ದೇಖಿ ನಾಗ ಮನ ಮೋಹೇ ||

Of your complexion, O Lord, you are fair and wear a garland of skulls. From your locks streams the Ganga; your body, elegantly attired in tiger skin, is all smeared with ashes. Your loveliness enchanting to beholders charms even serpents and ascetics.

ಮೈನಾ ಮಾತು ಕಿ ಹವೇ ದುಲಾರೀ | ವಾಮ ಅಂಗ ಸೋಹತ ಛವಿ ನ್ಯಾರೀ ||

ಕರ ತ್ರಿಶೂಲ ಸೋಹತ ಛವಿ ಭಾರೀ | ಕರತ ಸದಾ ಶತ್ರುನ ಕ್ಷಯಕಾರೀ ||

The beloved daughter of Maina, Parvati, seated on your left, presents a sight of incomparable loveliness. The trident in your hand, which has always slaughtered its adversaries, looks exceedingly beautiful.

ನಂದೀ ಗಣೇಶ ಸೋಹೈಂ ತಹಂ ಕೈಸೇ | ಸಾಗರ ಮಧ್ಯ ಕಮಲ ಹೈಂ ಜೈಸೇ ||

ಕಾರ್ತಿಕ ಶ್ಯಾಮ ಔರ ಗಣರಾಱೂ | ಯಾ ಛವಿ ಕೌ ಕಹಿ ಜಾತ ನ ಕಾಱೂ ||

Nandii, your bull and vehicle, looks glorious like the lotus amid a lake. So winsome are Kaarttikeya, Shyaamaa (Parvati) and Ganesha (the chief of Shiva's henchmen) that their beauty beggars description.

ದೇವನ ಜಬಹೀಂ ಜಾಯ ಪುಕಾರಾ | ತಬಹಿಂ ದುಖ ಪ್ರಭು ಆಪ ನಿವಾರಾ ||

ಕಿಯಾ ಉಪದ್ರವ ತಾರಕ ಭಾರೀ | ದೇವನ ಸಬ ಮಿಲಿ ತುಮಹಿಂ ಜುಹಾರೀ ||

Whenever, O Lord, the gods appealed to you came to their rescue and delivered them from trouble. When the demon Taaraka began to cause havoc, the celestials invoked you to challenge the fiend.

ತುರತ ಷಡಾನನ ಆಪ ಪಠಾಯೌ | ಲವ ನಿಮೇಷ ಮಹಂ ಮಾರಿ ಗಿರಾಯೌ ||

ಆಪ ಜಲಂಧರ ಅಸುರ ಸಂಹಾರಾ | ಸುಯಶ ತುಮ್ಹಾರ ವಿದಿತ ಸಂಸಾರಾ ||

Shadaanana (Kaarttikeya), whom you dispatched at once, felled the foe in the twinkling of an eye. The whole world resounds with your unsullied fame and knows you as the slaughter of the demon Jalandhara.

ತ್ರಿಪುರಾಸುರ ಸನ ಯುಧ್ಧ ಮಚಾಕು | ತಬಹಿಂ ಕೃಪಾ ಕರ ಲೀನ ಬಚಾಕು ||

ಕಿಯಾ ತಪಹಿಂ ಭಾಗೀರಥ ಭಾರೀ | ಪುರಬ ಪ್ರತಿಜ್ಞಾ ತಾಸು ಪುರಾರೀ ||

By waging a war against the demon, Tripura you had the kindness to save all, and when, O

Puraari, Bhagiratha underwent a severe penance, you rewarded him with the fruit of it.

ದಾನಿನ ಮಹಂ ತುಮ ಸಮ ಕೋಲು ನಾಹೀಂ | ಸೇವಕ ಸ್ತುತಿ ಕರತ ಸದಾಹೀಂ ||

ವೇದ ಮಾಹಿ ಮಹಿಮಾ ತುಮ ಗಾಠ | ಅಕಥ ಅನಾದಿ ಭೇದ ನಹೀಂ ಪಾಠ ||

Your devotees, who never tire of hymning your glories, declare that none among the beneficent

equals you in generosity. Although the Vedas glorify your name, you are nonetheless

inexpressible and eternal, so that none can fathom your mystery.

ಪ್ರಕಟೇ ಉದಧಿ ಮಂಥನ ಮೇಂ ಜ್ವಾಲಾ | ಜರತ ಸುರಾಸುರ ಭವ ವಿಹಾಲಾ ||

ಕೀನ್ವ ದಯಾ ತಹಂ ಕರೀ ಸಹಾಠ | ನೀಲಕಂಠ ತಬ ನಾಮ ಕಹಾಠ ||

Great flames of poisonous fire leapt from the ocean when it was churned the panic-stricken

gods and demons that were engulfed in flames began to be burnt alive. Then, showing your

gracious compassion, you came to their rescue (by gulping down the venom) and assumed the

name of Nilkantha thereafter.

ಪೂಜನ ರಾಮಚಂದ್ರ ಜಬ ಕೀನ್ವಾಂ | ಜೀತ ಕೇ ಲಂಕ ವಿಭೀಷಣ ದೀನ್ವಾಂ ||

ಸಹಸ ಕಮಲ ಮೇಂ ಹೋ ರಹೇ ಧಾರೀ | ಕೀನ್ವ ಪರೀಕ್ಷಾ ತಬಹಿಂ ತ್ರಿಪುರಾರೀ ||

Pleased with Raama's deep devotion you enabled him to conquer Lanka and crown Vibhishana

its king. When Vishnu desirous of propitiating you, offered an oblation of a thousand lotuses,

then, O Purari, you subjected him to a grueling test.

ಏಕ ಕಮಲ ಪ್ರಭು ರಾಖೇಉ ಜೋಱು | ಕಮಲ ನಯನ ಪೂಜನ ಚಹಂ ಸೋಱು ||

ಕಠಿನ ಭಕ್ತಿ ದೇಖೀ ಪ್ರಭು ಶಂಕರ | ಭಯೇ ಪ್ರಸನ್ನ ದಿಐ ಇಚ್ಛಿತ ವರ ||

You had, O Lord, concealed one of the oblatory lotuses, but, undeterred, Vishnu offered his own lotus-eye in place of the missing flower. Observing his unflinching devotion, you were exceedingly pleased and granted him the boon he desired most.

ಜಯ ಜಯ ಜಯ ಅನಂತ ಅವಿನಾಶೀ | ಕರತ ಕೃಪಾ ಸಬಕೇ ಘಟ ವಾಸೀ ||

ದುಷ್ಟ ಸಕಲ ನಿತ ಮೋಹಿ ಸತಾವೈಂ | ಭ್ರಮತ ರಹೌಂ ಮೋಹೇ ಜೈನ ನ ಆವೈಂ ||

Glory, glory, all glory to you, O infinite and eternal Lord! Compassionate to every creature, you dwell in the inmost hearts of all (Show me also your customary kindness) Throngs of the wicked torment me every day, deluding me so utterly that I never have any peace of mind.

ತ್ರಾಹಿ ತ್ರಾಹಿ ಮೈಂ ನಾಥ ಪುಕಾರೋ | ಯಹ ಅವಸರ ಮೋಹಿ ಆನ ಉಬಾರೋ ||

ಲೇ ತ್ರಿಶೂಲ ಶತ್ರುನ ಕೋ ಮಾರೋ | ಸಂಕಟ ಸೇ ಮೋಹಿಂ ಆನ ಉಬಾರೋ ||

Hearken, my Lord, I call you for help save me! Make haste and be my protector. Bring your trident, slaughter my enemies and rescue me from my burning woe.

ಮಾತ ಪಿತಾ ಭ್ರಾತಾ ಸಬ ಕೋಱು | ಸಂಕಟ ಮೇಂ ಪೂಠತ ನಹಿಂ ಕೋಱು ||

ಸ್ವಾಮೀ ಏಕ ಹೈ ಆಸ ತುಮ್ಮಾರೀ | ಆಯ ಹರಹು ಮಮ ಸಂಕಟ ಭಾರೀ ||

My parents, brother, and other kinsfolk have turned a blind eye to me in my distress. You are O Lord my only hope now, come at once and set me free from this crisis.

ಧನ ನಿರ್ಧನ ಕೋ ದೇತ ಸದಾ ಹೀ | ಜೋ ಕೋ ಈ ಜಾಂಚೇ ಸೋ ಫಲ ಪಾಹೀಂ ||

ಅಸ್ತುತಿ ಕೇಹಿ ವಿಧಿ ಕರೋಂ ತುಮ್ಹಾರೀ | ಕ್ಷಮಹು ನಾಥ ಅಬ ಚೂಕ ಹಮಾರೀ ||

You always bestow wealth on the impecunious and let him have whatever he fentreats you for. I wonder how one should sing your praises and glorify you. Please, O Lord, forgive me my sins and transgressions.

ಶಂಕರ ಹೋ ಸಂಕಟ ಕೇ ನಾಶನ | ಮಂಗಲ ಕಾರಣ ವಿಘ್ನ ವಿನಾಶನ ||

ಯೋಗೀ ಯತಿ ಮುನಿ ಧ್ಯಾನ ಲಗಾವೈಂ | ಶಾರದ ನಾರದ ಶೀಶ ನವಾವೈಂ ||

You are the dispeller of all crisis, O Shankara, destroyer of all obstacles and source and cause of all well being. All yogins, ascetics and hermits meditate on you and even Saraswati and Naarada do you obeisance.

ನಮೋ ನಮೋ ಜಯ ನಮಃ ಶಿವಾಯ | ಸುರ ಬ್ರಹ್ಮಾದಿಕ ಪಾರ ನ ಪಾಯ ||

ಜೋ ಯಹ ಪಾರ ಕರೇ ಮನ ಲಾಕು | ತಾ ಪರ ಹೋತ ಹೈಂ ಶಮ್ಭು ಸಹಾಕು ||

Homage, homage, all homage and glory to you, O Shiva, you are beyond the comprehension of Brahma, gods, and the like. O Shambhu, you are gracious to him who recites this text with full concentration of mind.

ರನಿಯಾಂ ಜೋ ಕೋ ಈ ಹೋ ಅಧಿಕಾರೀ | ಪಾರ ಕರೇ ಸೋ ಪಾವನ ಹಾರೀ ||

ಪುತ್ರ ಹೋನ ಕೀ ಇಚ್ಛಾ ಜೋ ಈ | ನಿಶ್ಚಯ ಶಿವ ಪ್ರಸಾದ ತೇಹಿ ಹೋ ಈ ||

Even he who is weighted with debt sheds his sin if he chants this hymn (those under heavy debt

are transgressors of a sacred law which forbids one to be a borrower or a debtor.) When blessed by Shiva, even a sonless person, who desires an issue, begets a son.

ಪಣ್ಣಿತ ತ್ರಯೋದಶೀ ಕೋ ಲಾವೇ | ಧ್ಯಾನ ಪೂರ್ವಕ ಹೋಮ ಕರಾವೇ ||

ತ್ರಯೋದಶೀ ವ್ರತ ಕರೈ ಹಮೇಶಾ | ತನ ನಹಿಂ ತಾಕೇ ರಹೈ ಕಲೇಶಾ ||

He who invites a learned priest and with full concentration offers fire oblation, regularly observing the vow of trayodashi (The thirteenth day of a lunar fortnight) is completely rid of all afflictions.

ಧೂಪ ದೀಪ ನೈವೇದ್ಯ ಚಾವೇ | ಶಂಕರ ಸಮ್ಮುಖ ಪಾಠ ಸುನಾವೇ ||

ಜನ್ಮ ಜನ್ಮ ಕೇ ಪಾಪ ನಸಾವೇ | ಅನ್ತ ಧಾಮ ಶಿವಪುರ ಮೇಂ ಪಾವೇ ||

He who offers incense, light and naivedya (eatables presented to a deity) and chants this text in the presence of Shiva's image is rid of all sins, however grievous they may be, committed in his present and past lives and ultimately he has his abode in Shiva's own (celestial) realm.

ಕಹೈಂ ಅಯೋಧ್ಯಾದಾಸ ಆಸ ತುಮ್ಹಾರೀ | ಜಾನಿ ಸಕಲ ದುಖ ಹರಹು ಹಮಾರೀ ||

Says Ayodhyaadaasa: " You are now my only hope, O Lord; being omniscient, you know all our troubles; as one full of loving kindness, may you ever relieve me of my distress!

ದೋಹಾ

ನಿತ ನೇಮ ಉಠಿ ಪ್ರಾತಃಹೀ ಪಾಠ ಕರೋ ಚಾಲೀಸ |

ತುಮ ಮೇರೀ ಮನಕಾಮನಾ ಪೂರ್ಣ ಕರೋ ಜಗದೀಶ ||

ಅಥ ತ್ರಿಗುಣ ಆರತೀ ಶಿವಜೀ ಕೀ

ಜಯ ಶಿವ ಓಂಕಾರಾ ಹರ ಜಯ ಶಿವ ಓಂಕಾರಾ

ಬ್ರಹ್ಮಾ ವಿಷ್ಣು ಸದಾಶಿವ ಅರ್ಧಾಂಗೀ ಧಾರಾ || ಟೀಕೆ||
 ಏಕಾನನ ಚತುರಾನನ ಪಂಚಾನನ ರಾಜೇ
 ಹಂಸಾನನ ಗರುಡಾಸನ ವೃಷವಾಹನ ಸಾಜೇ || ಜಯ||
 ದೋ ಭುಜ ಚಾರ ಚತುರ್ಭುಜ ದಸ ಭುಜ ಅತಿ ಸೋಹೇ
 ತೀನೋಂ ರೂಪ ನಿರಖತಾ ತ್ರಿಭುವನ ಜನ ಮೋಹೇ || ಜಯ||
 ಅಕ್ಷಮಾಲಾ ಬನಮಾಲಾ ರುಣ್ಮಮಾಲಾ ಧಾರೀ
 ಚಂದನ ಮೃಗಮದ ಸೋಹೈ ಭಾಲೇ ಶಶಿಧಾರೀ || ಜಯ||
 ಶ್ವೇತಾಂಬರ ಪೀತಾಂಬರ ಬಾಘಂಬರ ಅಂಗೇ
 ಸನಕಾದಿಕ ಗರುಡಾದಿಕ ಭೂತಾದಿಕ ಸಂಗೇ || ಜಯ||
 ಕರ ಮಧ್ಯೇ ಸುಕಮಣ್ಣಲ ಚಕ್ರ ತ್ರಿಶೂಲ ಧರ್ತಾ
 ಜಗಕರ್ತಾ ಜಗಭರ್ತಾ ಜಗಸಂಹಾರಕರ್ತಾ || ಜಯ||
 ಬ್ರಹ್ಮಾ ವಿಷ್ಣು ಸದಾಶಿವ ಜಾನತ ಅವಿವೇಕಾ
 ಪ್ರಣವಾಕ್ಷರ ಓಂ ಮಧ್ಯೇ ಯೇ ತೀನೋಂ ಏಕಾ || ಜಯ||
 ಕಾಶೀ ಮೇಂ ವಿಶ್ವನಾಥ ವಿರಾಜತ ನನ್ನೋ ಬ್ರಹ್ಮಚಾರೀ
 ನಿತ ಉರಿ ಭೋಗ ಲಗಾವತ ಮಹಿಮಾ ಅತಿ ಭಾರೀ || ಜಯ||
 ತ್ರಿಗುಣ ಸ್ವಾಮೀ ಕೀ ಆರತೀ ಜೋ ಕೋ ಈ ನರ ಗಾವೇ
 ಕಹತ ಶಿವಾನಂದ ಸ್ವಾಮೀ ಮನವಾಂಛಿತ ಫಲ ಪಾವೇ || ಜಯ||
 {|| ಇತಿ ||}

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