

ಯಮಾಷ್ಟಕಮ್

{ || ಯಮಾಷ್ಟಕಮ್ || }

ತಪಸಾ ಧರ್ಮಮಾರಾಧ್ಯ ಪುಷ್ಕರೇ ಭಾಸ್ಕರಃ ಪುರಾ |

ಧರ್ಮಂ ಸೂರ್ಯಃ ಸುತಂ ಪ್ರಾಪ ಧರ್ಮರಾಜಂ ನಮಾಮ್ಯಹಮ್ || ೧ ||

ಸಮತಾ ಸರ್ವಭೂತೇಷು ಯಸ್ಯ ಸರ್ವಸ್ಯ ಸಾಕ್ಷಿಣಃ |

ಅತೋ ಯನ್ನಾಮ ಶಮನಂ ಇತಿ ತಂ ಪ್ರಣಮಾಮ್ಯಹಮ್ || ೨ ||

ಯೇನಾಂತಶ್ಚ ಕೃತೋ ವಿಶ್ವೇ ಸರ್ವೇಷಾಂ ಜೀವಿನಾಂ ಪರಮ್ |

ಕರ್ಮಾನುರೂಪಂ ಕಾಲೇನ ತಂ ಕೃತಾಂತಂ ನಮಾಮ್ಯಹಮ್ || ೩ ||

ಭಿಭರ್ತಿ ದಣ್ಡಂ ದಣ್ಡಾಯ ಪಾಪಿನಾಂ ಶುದ್ಧಿಹೇತವೇ |

ನಮಾಮಿ ತಂ ದಣ್ಡಧರಂ ಯಶ್ಚಾಸ್ತಾ ಸರ್ವಜೀವಿನಾಮ್ || ೪ ||

ವಿಶ್ವಂ ಚ ಕಲಯತ್ಯೇವ ಯಸ್ಸರ್ವೇಷು ಚ ಸಂತತಮ್ |

ಅತೀವ ದುರ್ನಿವಾರ್ಯಂ ಚ ತಂ ಕಾಲಂ ಪ್ರಣಮಾಮ್ಯಹಮ್ || ೫ ||

ತಪಸ್ವೀ ಬ್ರಹ್ಮನಿಷ್ಠೋ ಯಃ ಸಮ್ಯಗ್ಮೀ ಸನ್ ಜಿತೇಂದ್ರಿಯಃ |

ಜೀವಾನಾಂ ಕರ್ಮಫಲದಃ ತಂ ಯಮಂ ಪ್ರಣಮಾಮ್ಯಹಮ್ || ೬ ||

ಸ್ವಾತ್ಮಾರಮಶ್ಚ ಸರ್ವಜ್ಞೋ ಮಿತ್ರಂ ಪುಣ್ಯಕೃತಾಂ ಭವೇತ್ |

ಪಾಪಿನಾಂ ಕ್ಲೇಶದೋ ನಿತ್ಯಂ ಪುಣ್ಯಮಿತ್ರಂ ನಮಾಮ್ಯಹಮ್ || ೭ ||

ಯಜ್ಞನ್ಮ ಬ್ರಹ್ಮಣೋಂಶೇನ ಜ್ವಲಂತಂ ಬ್ರಹ್ಮತೇಜಸಾ |

ಯೋ ಧ್ಯಾಯತಿ ಪರಂ ಬ್ರಹ್ಮ ತಮೀಶಂ ಪ್ರಣಮಾಮ್ಯಹಮ್ || ೮ ||

ಯಮಾಷ್ಟಕಮಿದಂ ನಿತ್ಯಂ ಪ್ರಾತರುತ್ತಾಯ ಯಃ ಪಠೇತ್ |

ಯಮಾತ್ ತಸ್ಯ ಭಯಂ ನಾಸ್ತಿ ಸರ್ವಪಾಪಾತ್ ವಿಮುಚ್ಯತೇ || ೯ ||

The above verses in praise of Lord Yama

- the god of death - are from Devi Bhagavatam (9-31).

Savitri asked many questions about the paths taken by jivas (souls) after death and Yama answers them in detail. In the course of his reply Yama described the glory of Devi. Savitri was very much pleased with the answers given by the god of death and in these verses praised him in gratitude.

The last verse says that those who recite the verses daily in the morning will be free from sins and also from fear of death.

Encoded and proofread by N.Balasubramanian bbalun@dataone.in

Please send corrections to sanskrit@cheerful.com

Last updated ತೆoday

<http://sanskritdocuments.org>

Yama Ashtakam Lyrics in Kannada PDF

% File name : yamAShTakam.itx

% Category : aShTaka

% Location : doc_deities_misc

% Language : Sanskrit

% Subject : philosophy/hinduism/religion

% Transliterated by : N.Balasubramanian bbalun at dataone.in

% Proofread by : N.Balasubramanian bbalun at dataone.in

% Description-comments : Devi Bhagavatam (9-31) Savitri p[raising Yama

% Latest update : March 29, 2009

% Send corrections to : Sanskrit@cheerful.com

% Site access : <http://sanskritdocuments.org>

%

% This text is prepared by volunteers and is to be used for personal study

% and research. The file is not to be copied or reposted for promotion of

% any website or individuals or for commercial purpose without permission.
% Please help to maintain respect for volunteer spirit.
%

We acknowledge well-meaning volunteers for Sanskritdocuments.org and other sites to have built the collection of Sanskrit texts.
Please check their sites later for improved versions of the texts.
This file should strictly be kept for personal use.
PDF file is generated [December 16, 2015] at Stotram Website