

## ଶ୍ରୀସୁବ୍ରହ୍ମଣ୍ୟ ଭୁଜଙ୍ଗମ୍ ୧

{॥ ଶ୍ରୀସୁବ୍ରହ୍ମଣ୍ୟ ଭୁଜଙ୍ଗମ୍ ୧ ॥}

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shrl subrahmaNya bhujaN^gam is a stotra sung under inspiration by shrl Adi shankarAchArya at Thiruchendur ( presently located in Tamil Nadu, India). When he meditated upon shrl subrahmaNya, he became aware of the self luminous light shining in his heart and words came out his mouth in extempore in bhujanga metre. It is also said that AchArya then actually saw the AdisheSha worshipping the Lord and adopted the bhujanga metre.

Major portion of the translation provided here is adopted from, {ୱf Iyer, Ganesa M.}, {ଇତ୍ Srimat Sankara Bhagavat Padal's Sri Subrahmanya Bhujangam}, The Little flower Company, Madras, 1992.

{ୱf Invocation of shrl vighneshvara}

{

ସଦା ବାଲରୂପାୟି ବିଦ୍ଭାନ୍ତ୍ରହନ୍ତ୍ରୀ

ମହାଦନ୍ତବିକ୍ରାୟି ପଞ୍ଚାସ୍ୟମାନ୍ୟା ।

ବିଧିକ୍ରାନ୍ତିମୃଗ୍ୟା ଗଣେଶାଭିଧା ମେ

ବିଧିତ୍ୱାଂ ଶ୍ରୀମଂ କାୟି କଲ୍ୟାଣମୂର୍ତ୍ତିଃ ॥ ୧ ॥

}

Though he always sports the appearance of a child, he can crumble the  
the mountains of obstacles. Though he is elephant--faced, he is  
honored even by his five--faced father Shiva (sadyaojAtam, vAmadevam,  
aghoram, tatpuruSham and IshAnam). Lord Brahma, Indra and the other Devas  
seek him to fulfil their aspirations. He is known as Ganesha and he is  
endowed with boundless glory. May he bless me with wealth!

}

{ଋf AchAryA's humility}

{

ନ ଜାନାମି ଶବ୍ଦଂ ନ ଜାନାମି ଚାର୍ଯ୍ୟଂ  
ନ ଜାନାମି ପଦ୍ୟଂ ନ ଜାନାମି ଗଦ୍ୟମ୍ ।  
ଚିଦେକା ସତୀକ୍ଷ୍ୟା ହୃଦି ଦ୍ୟୋତତେ ମେ  
ମୁଖାନ୍ନିଃସରନ୍ତେ ଗିରଞ୍ଜାପି ଚିତ୍ରମ୍ ॥ ୨ ॥

}

I know not the science of musical sounds, I know not the meanings of  
complex texts either, I know not the nature of shlokas made of four  
types of padAs, and nor do I know the intricacies of the Gadyam style!  
But in my heart, shines a effulgent light with luminous six faces, and  
because of that from my mouth, amazing phrases with musical tone and  
meanings pour out in extempore.

This shloka brings out the humility of the AchArya, who is

considered as the greatest jnani, poet, and yogi who walked on the face of  
this earth. Meditating on the verse will bring wisdom to the aspirant.}

{Of Lord as the Goal of VedAs}

{

ମୟୂରାସିରୂତଂ ମହାବାକ୍ୟରୂତଂ

ମନୋହାରିଦେହଂ ମହତିଉଗେହମ୍ ।

ମହାଦେବଦେବଂ ମହାବେଦଭାବଂ

ମହାଦେବବାଲଂ ଭଜେ ଲୋକପାଲମ୍ ॥ ୩ ॥

}

When shrl shankara sang this verse, it is said that Lord

Subrahmanya gave him darshan.

O Son of Mahadeva! Seated on the peacock chariot, being the essence of

the great mahA vAkyAs, having wonderfully attractive body, dwelling

in the heart of great sages, O the quintessence of four vedas!

Thou are indeed the Lord of the Universe.}

{Of Reason for residing on the sea shore}

{

ଯଦା ସଂନିଧାନଂ ଗତା ମାନବା ମେ  
ଭବାମ୍ନୋପିପାରଂ ଗତାସ୍ତେ ତଦୈବ ।  
ଇତି ବ୍ୟଞ୍ଜୟନ୍ ସିନ୍ଧୁତୀରେ ଯ ଆସ୍ତେ  
ତମୀତେ ପବିତ୍ରଂ ପରାଶକ୍ତିପୁତ୍ରମ୍ ॥ ୪ ॥

}

O Lord Subrahmanya! son of spotless parAshakti [the Mother of the  
Cosmos], Thou have taken the your abode near the sea shore (Thiruchendur  
is a coastal town) as if it is indication that whenever the devotees  
take refuge in Thee, they can easily cross the ocean of Samsara (the eternal  
cycle of life and death) and reach the other side of the shore safely!}

{Destroyer of devotee's difficulties}

{

ଯଥାଦ୍ୟୁସ୍ତରଜ୍ଞା ଲୟଂ ଯନ୍ତି ତୁଜ୍ଞା-  
ସ୍ତଥୈବାପଦଃ ସନ୍ନିଧୌ ସେବତାଂ ମେ ।  
ଇତୀବୋର୍ମିପଂକ୍ତୀର୍ହୁଣାଂ ଦର୍ଶୟନ୍ତୁଂ  
ସଦା ଭାବୟେ ହୃଦ୍ଘରୋଜେ ଗୁହଂ ତମ୍ ॥ ୫ ॥

}

The waves of worries that haunt the minds of the devotees get  
destroyed like the waves of the ocean when they hit the shore, Thou  
stands on the sea-side town of Thiruchendur exemplifying this truth  
that the mental worry-waves get destroyed when the devotees surrender  
themselves at Thy feet. O Lord Guha (one who resides in the cave of  
the heart)! I meditate on you always!}

{ୱf Glory of Sugandha Hill}

{  
ଗିରୌ ମନ୍ନିବାସେ ନରା ଯେଽଧିରୂତା-  
ସ୍ତଦା ପର୍ବତେ ରାଜତେ ତେଽଧିରୂତାଃ ।  
ଇତଃ ବୁବନ୍ଧନ୍ ଶୈଳାଧିରୂତଃ  
ସ ଦେବୋ ମୁଦେ ମେ ସଦା ସ୍ତୁତ୍ୟୋଽସ୍ତୁ ॥ ୭ ॥

}

O Lord ShanmukhA! Thou stands on the top of the Sugandha hill,  
proclaiming that whenever the devotees climb this hill it will give  
the same benefit as climbing the king of mountains (Kailas)! May the  
six-faced lord on the Sugandha hills remain there to bless me!

}

{ୱf Glory of Lord Guha}

{

ମହାମ୍ନୋଧିତୀରେ ମହାପାପତୋରେ

ମୁନିବ୍ରାହ୍ମଣେ ସୁଗନ୍ଧାଧ୍ୟାଶୈଳେ ।

ଗୁହାୟାଂ ବସନ୍ତଂ ସ୍ବଭାସା ଲସନ୍ତଂ

ଜନାର୍ତିଂ ହରନ୍ତଂ ଶ୍ରୀଯାମୋ ଗୁହଂ ତମ୍ ॥ ୭ ॥

}

On the shores of the great ocean which steals away the sins of the  
devotees, stands the Sugandha hills, the most favourable site  
for the sages to perform their penance! Thou resides there to destroy  
the worries of the devotees! O self-luminous Lord who is present in  
the cave of the heart! I adore Thee!

}

{ୱf Description of Lord's bed room}

{

ଲସ୍ୟସ୍ବର୍ଣ୍ଣଗେହେ ନୃଣାଂ କାମଦୋହେ

ସୁମନ୍ତୋମସଂହନ୍ନମାଣିକ୍ୟମଞ୍ଚେ ।

ସମୁଦ୍ୟସ୍ତହସ୍ତାର୍କତୁଲ୍ୟପ୍ରକାଶଂ

ସଦା ଭାବୟେ କାର୍ତ୍ତିକେୟଂ ସୁରେଶମ୍ ॥ ୮ ॥

}

In a radiant golden bed room, on a cot set with rubies and covered on  
all sides with sweet smelling flowers, Thou art seated with the  
effulgence of thousand suns! Thou art the answer to every desire of  
the heart and Thou fulfils the righteous desires of Thy devotees! Thou  
art the lord of devas and son of the lord of the universe! O

KartikeyA I meditate on Thee!

}

{ୱf Meditation on Lord's feet}

{

ରଣଞ୍ଵସକେ ମଞ୍ଜୁଲେତ୍ୟନ୍ତଶୋଶେ

ମନୋହାରିଲାବଣ୍ୟପୀୟୂଷପୂର୍ଣ୍ଣେ ।

ମନଃସତ୍ପଦୋ ମେ ଭବକ୍ଳେଶତପ୍ତଃ

ସଦା ମୋଦତାଂ ସ୍ଵଦ ତେ ପାଦପଦ୍ମେ ॥ ୯ ॥

}

Let the mind (like a bee) which is burdened with domestic troubles  
become happy by hovering around Thy lotus feet which is adorned with  
the jingling ringlets made of rings and beads, red in color indicating  
the grace, filled with the nectar of beauty and attracts the minds of  
the devotees.

}

{ୱf Meditation on Lord's waist}

{

ସୁବର୍ଣ୍ଣାଭଦିବ୍ୟାମ୍ବୁରୈର୍ଭାସମାନାଂ  
କୃଷ୍ଣକୃଜ୍ଜିଣୀମେଖଲାଶୋଭମାନାମ୍ ।  
ଲହରୀମୟଜେନ ବିଦ୍ୟୋତମାନାଂ  
କଟିଂ ଭାବୟେ ସ୍ୱୟଂ ତେ ଦୀପ୍ୟମାନାମ୍ ॥ ୧୦ ॥

}

Oh! Skanda, I meditate on Thy waist which is covered by a



gold colored cloth, shining with a string of ringing bells and beads,  
wearing a shining gold belt over the golden silk cloth, and which is  
by itself self-resplendent }

{୨f Meditation on Lord's Chest}

{

ପୁଲିନେଶକନ୍ୟାଘନାଭୋଗତୁଳ୍ପ-

ସୁନାଲିଙ୍ଗନାସକ୍ତକାଶ୍ଠୀରରାଗମ୍ ।

ନମସ୍ୟାମହଂ ତାରକାରେ ତବୋରଃ

ସ୍ବଭକ୍ତାବନେ ସର୍ବଦା ସାନ୍ନୁରାଗମ୍ ॥ ୧୧ ॥

}

Oh! conqueror of Tarakasura! By embracing Valli's ( Hunter's daughter)  
well--developed breast ornated with saffron, Thy chest became red  
colored, thereby manifesting your eternal grace towards devotees. And  
such a chest I adore.

}

{୨f Meditation on Twelve Arms}

{

ବିଧୌ କୃପ୍ୟଦଣ୍ଡାନ୍ ସ୍ବଲୀଳାପୃତାଣ୍ଡା-

ନିରସ୍ତେଭଶୁଣ୍ଢାନ୍ ଦ୍ବିଷକାଲଦଣ୍ଡାନ୍ ।

ହତେନ୍ଦ୍ରାରିଷଣ୍ଡାଞ୍ଜଗତ୍ରାଣଶୌଣ୍ଢାନ୍

ସଦା ତେ ପ୍ରଚଣ୍ଡାନ୍ ଶ୍ରୟେ ବାହୁଦଣ୍ଡାନ୍ ॥ ୧୨ ॥

}

Oh! Shanmuga! Thy arms punished Brahma, Thy arms governs the world as  
Thy play, Thy arms killed Soorapadma and other demons who are  
enemies of Indra, Thy arms are matchless in protecting the Universe,  
and Thy arms are a terror to Thine enemies. I worship Thy twelve  
arms which does all these things effortlessly.

}

{ୱf Meditation on Lord's Six Faces}

{

ସଦା ଶାରଦାଃ ଷଷ୍ଠୀଗାଙ୍ଗା ଯଦି ସୁଧଃ

ସମୁଦ୍ୟନ୍ତ ଏବ ଛିତାଶ୍ଚେସମନ୍ତାତ୍ ।

ସଦା ପୂର୍ଣ୍ଣବିମ୍ବାଃ କଲଜ୍ଞୈଶ୍ଚ ହୀନା-

ସ୍ତଦା ତ୍ବନ୍ମୁଖାନାଂ ବୁବେ ଶ୍ବୟ ସାମ୍ୟମ୍ ॥ ୧୩ ॥

}

What can I compare to Thy six faces! If there be six full moons free  
from blemishes and if those moons be ever shining on all sides, even  
then they would be no match to your effulgent faces.

}

{ୱf Meditation on Lord's Facial Features}

{

ଝୁରନ୍ନନ୍ଦହାସୈଃ ସହଂସାନ୍ତି ଚକ୍ଷୁ-  
କୃତାକ୍ଷାବଲୀଭୃଙ୍ଗସଂଘୋଜ୍ଜ୍ୱଳାନ୍ତି ।  
ସୁଧାସ୍ୟନ୍ତିବିମ୍ବାଧରଣୀଶସୂନୋ  
ତବାଲୋକସେ ସଶ୍ରୃଙ୍ଖାମ୍ବୋରୁହାଣି ॥ ୧୪ ॥

}

Oh! Son of Parameshwara, I see Thy six lotus smiling faces  
shining like a group of swans, having gleaming side glance ever moving  
like a row of bees and with red lips overflowing with nectar.

}

{ୱf Meditation on Lord's Twelve Eyes}

{

ବିଶାଲେଷୁ କର୍ଣାନ୍ତଦୱର୍ଦ୍ଧେଷ୍ବଜନ୍ତ୍ରଂ

ଦୟାସ୍ୟନ୍ତିଷୁ ଦ୍ବାଦଶସ୍ବକ୍ଷଣେଷୁ ।

ମୟୀଷକୃତାଃ ସକ୍ତପ୍ରୀତିତଞ୍ଜେ-

ଭବେତ୍ତେ ଦୟାଶୀଲ କା ନାମ ହ୍ରାନ୍ତିଃ ॥ ୧୫ ॥

}

Oh! Son of Parameshwara! Oh! Merciful Lord!

When Thou hast twelve broad long eyes extending upto ears,

what will Thou loose by casting that side glance for a moment [on me]?

}

{ୱf Meditation on Lord's Six Heads}

{

ସୁତାଞ୍ଜୋଭବୋ ମେଂସି କୱବେତି ଷଡ୍ଧା

ଜପନ୍ନହମ୍ପୀଣୋ ମୁଦା ଜିହ୍ଵତେ ଯାନ୍ ।

ଜଗତ୍ପାର୍ବତ୍ୟୋ ଜଗନ୍ନାଥ ତେଭ୍ୟଃ

କିରୀଟୋଞ୍ଜବଲେଭ୍ୟୋ ନମୋ ମସ୍ତକେଭ୍ୟଃ ॥ ୧୬ ॥

}

Oh! Lord of the Universe! I offer my prostration to Thy six

heads wearing crowns with brilliant rubies which protect the welfare

of creatures, which were smelt by Parameshwara with joy uttering six

times the mantra "Child Thou were born of me, May Thou live long."

}

{ୱf Meditation on Lord Balasubrahmanya}

{

ସ୍ଫୁରନ୍ତଞ୍ଜକେୟୁରହାରାଭିରାମ-

ଶୃଙ୍ଗକୃଷ୍ଣଲଗ୍ନୀଲସଦ୍ଘଣ୍ଡଭାଗଃ ।

କର୍ତ୍ତୃ ପୀତବାସଃ କରେ ଚାରୁଶକ୍ତିଃ

ପୁରସ୍କାନ୍ତମାସ୍ତ୍ରଂ ପୁରାରେସ୍ତନୁଜଃ ॥ ୧୭ ॥

}

Oh Kumara! Son of Lord Parameshwara (who destroyed Tripura)!  
With garlands of brilliant rubies on Thy shoulders and chest, with  
bright cheeks shining when pendants dangling from Thy ears, wearing  
silk garment around Thy waist, and with vel in Thy hand, Oh! Lord  
appear before me (It is said that Lord appeared before AchArya when  
he sung this stotra)! }

{ଋf Meditation on Somaskandar}

{  
ଇହାୟାହି ବସେତି ହସ୍ତାନ୍ତସାୟା-  
ହୃଦୟାଦରାଞ୍ଜଳରେ ମାତୁରଞ୍ଜାତ୍ ।  
ସମୁତ୍ପତ୍ୟ ତାତଂ ଶ୍ରୟତ୍ କୁମାରଂ  
ହରାଶ୍ଳିଷ୍ଟଗାତ୍ରଂ ଭଜେ ବାଲମୂର୍ତ୍ତିମ୍ ॥ ୧୮ ॥

}

When Lord Shankara called Thee affectionately with arms extended.  
Thou hurriedly rose from Mother's lap and rushed into Shankara's arms who  
embraced thee affectionately. I meditate on such a Lord Kumara.

}

{ଋf Meditation on Lord's Eleven Names to Conquer Passions}

{

କୁମାରେଶୟନୋ ଗୁହ ଶ୍ଚନ୍ଦ ସେନା-

ପତେ ଶକ୍ତିପାଶେ ମୟୁରାଧିରୁତ ।

ପୁଲିନ୍ଦାମୂଳାକାନ୍ତ ଭକ୍ତାର୍ତିହାରିନ୍

ପ୍ରଭୋ ତାରକାରେ ସଦା ରକ୍ଷ ମାଂ ତ୍ବମ୍ ॥ ୧୯ ॥

}

Oh kumara! Oh Son of Lord of the Universe! One shines in the cave of  
the heart as GuhA! Oh skanda! Oh Lord of the Devas Army! Oh  
Wieler of the weapon Vel (spear) which is the svarUpa of Parashakti!  
One who rides on the peacock chariot! Oh Beloved of the Hunter's  
daughter (Valli)! Destroyer of the sins of your devotees! Enemy of  
the TarAkasura! Oh Lord protect me!

It is said that one who recites these nine will over come the  
passions.

}

{ଋf Prayer for Darshan During the Last Moments of Life}

{

ପ୍ରଣାନ୍ତେନ୍ଦ୍ରିୟେ ନଷ୍ଟଂଞ୍ଜେ ବିଚେଷ୍ଟେ

କଫୋଦ୍ଘାରିବନ୍ତେ ଉୟୋକୃମ୍ଭିଗାତ୍ରେ ।

ପ୍ରୟାଣୋନ୍ମୁଖେ ମୟାମାଥେ ତଦାନଂ

ଦ୍ରୁତଂ ମେ ଦୟାଲୋ ଭବାଗ୍ରେ ଗୁହ ଡ଼ବମ୍ ॥ ୨୦ ॥

}

Hail Guha, Dayalo. During the last moments of my life, when

I will have lost control of senses, when I will have lost consciousness,

when I will be unable move my limbs, when I will be emitting foam of

phlegm, when my body will be trembling with fear of death, when I will

have none to protect me, Thou must hasten to give me Darshan then.

}

{ଓଫ Prayer to Give Darshan During Death Pangs}

{

କୃତାନ୍ତସ୍ୟ ଦୃତେଷୁ ଚଣ୍ଡେଷୁ କୋପା-

ଘହ ଛିନ୍ଦ୍ୟି ଭିନ୍ଦ୍ୟତି ମାଂ ତର୍ଜୟସୁ ।

ମୟୂରଂ ସମାରୁହ୍ୟ ମା ଭୈରିତି ଡ଼ବଂ

ପୁରଃ ଶକ୍ତିପାଣିର୍ମମାୟାହି ଶୀଘ୍ରମ୍ ॥ ୨୧ ॥



}

Oh! Lord, when ferocious messengers of Death-God come to torture me  
angrily shouting, "Burn him, Kill him"

Oh! Lord Thou must hasten to appear before me, riding on Peacock,  
carrying Shaktivel, to encourage me not to be afraid.

}

{Prayer for Protection During Last Moments}

{

ପ୍ରଣମ୍ୟାସକୃତ୍ୱାଦୟୋଃ ପତିତ୍ୱା  
ପ୍ରସାଦ୍ୟ ପ୍ରଭୋ ପ୍ରାର୍ଥୟେନେକବାରମ୍ ।  
ନ ବକ୍ଷୁଃ କ୍ଷମୋଽହଂ ତଦାନଂ କୃପାୟେ  
ନ କାର୍ଯ୍ୟାନ୍ତକାଳେ ମନାଗସ୍ତୁପେକ୍ଷା ॥ ୨୨ ॥

}

Oh Merciful Lord! I am prostrating to Thy feet often to  
secure Thy blessings. Oh treasure house of mercy! I offer prayers to  
please Thee. Thou should not be indifferent towards me during my last

moments. At that time I may not have the control and energy to pray  
to Thee!

}

{Prayer to Drive Away Mental Worries}

{

ସହସ୍ରାଶ୍ଵତୋକ୍ତା ତ୍ବୟା ଶୂରନାମା

ହତସ୍ତ୍ରାରକଃ ସିଂହବଜ୍ରାଶ୍ଵ ଦୈତ୍ୟଃ ।

ମମାନ୍ତର୍ହୃଦିକ୍ଷ୍ଠଂ ମନଃକ୍ଳେଶମେକଂ

ନ ହଂସି ପ୍ରଭୋ କିଂ କରୋମି କ୍ବ ଯାମି ॥ ୨୩ ॥

}

O Lord! Thous hast slain the demon Soora who ruled the thousand  
universes! So were the demons TArakasura and Simhavaktra. But Lord,  
why have you not killed the demon called mental worry which haunts my  
mind? When it is afflicting me, what will I do? and where will I go  
[other than you for help]?

}

{Prayer to Destroy Mental Worries}

{

ଅହଂ ସର୍ବଦା ଦୁଃଖଭାରାବସନ୍ନୋ

ଭବାନ୍ନୀନବନ୍ଧୁସ୍ବଦନ୍ୟଂ ନ ଯାତେ ।

ଭବଭକ୍ତିରୋଧଂ ସଦା କ୍ଳୁପ୍ତବାଧଂ

ମମାଧିଂ ଦ୍ରୁତଂ ନାଶୟୋମାସୁତ ଉତ୍ତମ୍ ॥ ୨୪ ॥

}

Oh Son of Uma! I am always troubled by the mental worries. Thou art  
the friend of helpless! I approach none but you for saving me. Quickly  
destroy my mental worries as they interfere with my devotion towards  
Thee!

}

{ୱf Glory of Lord's Holy Ash}

{

ଅପସ୍ମାରକୁଞ୍ଜକ୍ଷୟାର୍ଣ୍ଣଃ ପ୍ରମେହ-

କ୍ବରୋନ୍ନାଦଗୁଳ୍ମାଦିରୋଗା ମହାନ୍ତଃ ।

ପିଣ୍ଡାତାଣ୍ଡ ସର୍ବେ ଭବତ୍ପ୍ରଭୂତିଂ

ବିଲୋକ୍ୟ କ୍ଷଣାତ୍ପରାକାରେ ଦ୍ରବନ୍ତେ ॥ ୨୫ ॥

}

Oh Conqueror of Taraka! Severe epilepsy, leprosy,  
consumption, lung diseases, venereal diseases, fevers, mental diseases  
of all types, they run away the moment they Thy vibhuti.

}

{ଋf Acts of the Indriyas}

{

ଦୃଶି ସ୍କନ୍ଦମୂର୍ତ୍ତିଃ ଶ୍ରୁତୌ ସ୍କନ୍ଦକୀର୍ତ୍ତି-  
ର୍ମୁଖେ ମେ ପବିତ୍ରଂ ସଦା ତଚ୍ଚରିତ୍ରମ୍ ।  
କରେ ତସ୍ୟ ହୃତ୍ୟଂ ବୟସ୍ତସ୍ୟ ହୃତ୍ୟଂ  
ଗୁହେ ସନ୍ନି ଲୀନା ମମାଶେଷଭାବାଃ ॥ ୨୭ ॥

}

Always may I have before my eyes the Murti of Lord Skanda!  
Always let my ears hear only the praises of Lord Skanda! Always let  
my mouth sing the praise of Lord Skanda! Always let my hands be of  
service to the Lord! Always let my body be a servant to the Lord!

Let my limbs, thoughts and actions be devoted to Skanda! }

{ୱ Lord Guha Alone is the Saviour of the Ordinary}

{  
ମୁନୀନାମୁତାହୋ ନୃଣାଂ ଭକ୍ତିଭାଜା-  
ମଉଷ୍ଠପ୍ରଦାଃ ସନ୍ତି ସର୍ବତ୍ର ଦେବାଃ ।  
ନୃଣାମନ୍ତ୍ୟଜାନାମପି ସ୍ୱାର୍ଥଦାନେ  
ଗୁହାଜେବମନ୍ୟଂ ନ ଜାନେ ନ ଜାନେ ॥ ୨୭ ॥

}

In all the worlds there are Devas to grant the boons of sages and  
great bhaktas. But for the lowly and ordinary devotees, I know not of  
any other Deity to protect them except Guha!

{ୱ Six Faced Lord is Our Family Deity}

{  
କଲତ୍ରଂ ସୁତା ବନ୍ଧୁବର୍ଗଃ ପଶୁର୍ବା  
ନରୋ ବାଧ ନାରି ଗୃହେ ଯେ ମଦିୟାଃ ।  
ଯଜନ୍ତୋ ନମନ୍ତଃ ସ୍ତୁବନ୍ତୋ ଭବନ୍ତଂ

ସ୍ତବ୍ଧେଷୁ ତେ ସନ୍ତୁ ସର୍ବେ କୁମାର ॥ ୨୮ ॥

}

Oh Lord KumAra!

Let my wife, children, relatives, friends, other men and women in our household, venerate Thee! praise Thee! and always absorbed in Thy thoughts!

}

{ୱf Prayer to Vel to Destroy Diseases}

{

ମୃଗାଃ ପକ୍ଷିଣୋ ଦଂଶକା ଯେ ଚ ଦୁଷ୍ଟା-  
ସ୍ତଥା ବ୍ୟାଧୟୋ ବାଧକା ଯେ ମଦଙ୍ଗେ ।  
ଭବଜ୍ଞକ୍ତିତଃ ସ୍ଵାଗ୍ରଭିନ୍ନାଃ ସୁଦୂରେ  
ବିନଶ୍ୟନ୍ତୁ ତେ ତୁର୍ଣ୍ଣିତକ୍ରୌଞ୍ଚଶୈଲ ॥ ୨୯ ॥

}

Oh! Destroyer of Krauncha Shaila!

Let every thing that trouble my body, birds, beasts, insects, severe  
diseases, be pierced by Thy powerful weapon Vel and taken far away and  
destroyed.

}

{ୱf Prayer to Father of the Universe}

{

ଜନିତ୍ରୀପିତା ଚ ସ୍ବପୁତ୍ରାପରାଧଂ  
ସହେତେ ନ କିଂ ଦେବସେନାଧିନାଥ ।  
ଅହଂ ଚାତିବାଲୋ ଭବାନ୍ ଲୋକତାତଃ  
କ୍ଷମସ୍ବାପରାଧଂ ସମସ୍ତଂ ମହେଶ ॥ ୩୦ ॥

}

Do not the parents overlook the faults of their children?

Oh! Chief of the army of Devas! I am a small child. Thou art the Father  
of the Universe. Oh MaheshA! Forgive all my faults.

}

{ୱf Prayer to the Lord}

{

ନମଃ କେକିନେ ଶକ୍ତୟେ ଚାପି ତୁଭ୍ୟାଂ

ନମଃଶ୍ଚାଗ ତୁଭ୍ୟାଂ ନମଃ କୁକୁଟାୟ ।

ନମଃ ସିନ୍ଧବେ ସିନ୍ଧୁଦେଶାୟ ତୁଭ୍ୟାଂ

ପୁନଃ ଶ୍ଚନ୍ଦମୂର୍ତ୍ତେ ନମସ୍ତେ ନମୋଽସ୍ତୁ ॥ ୩୧ ॥

}

I bow to Thee, O Peacock (the symbol of vedas)!

I bow to Thee, O Shakti Weapon ( Vel is Parashakti herself),

I bow to Thee, O Sheep (the symbol of MAya tatvam)

I bow to Thee, O Cock (the symbol of Ego)

I bow to Thee, O Ocean (the symbol of ananda)

I bow to Thee, O Thiruchendur Shrine

I bow to Thee, O Lord Skanda!

I bow to Thee again and again!

Let all my prostrations reach Thee!

}

{ଓଫ୍ Prayer to Lord to Reveal His Powers}

{



ଜୟାନନ୍ଦଭୂମଞ୍ଜୟାପାରଧାନ-

ଞ୍ଜୟାମୋଦକୀର୍ତ୍ତେ ଜୟାନନ୍ଦମୂର୍ତ୍ତେ ।

ଜୟାନନ୍ଦସିନ୍ଧୋ ଜୟାଶେଷବନ୍ଧୋ

ଜୟ ଚିତ୍ରଂ ସଦା ମୁକ୍ତିଦାନେଶସୁନୋ ॥ ୩୨ ॥

}

O Source of ananda, reveal Thyself!

O Embodiment boundless effulgent light, reveal Thyself!

O Lord! who has all pervading glory, reveal Thyself!

O Embodiment of bliss, reveal Thyself!

O Lord, Thou art the ocean of bliss, reveal Thyself!

O Lord who is the friend of all creatures, reveal Thyself!

O Lord, Son of Parameshwara, Bestower of liberation, reveal Thy Glory

to me and protect me!

}

{ୱଫ୍ Effect of Reciting These Shlokas}

{

ଭୁଜଙ୍ଗାଶ୍ୟବୃତ୍ତେନ କୃତ୍ତଂ ସ୍ତବଂ ଯଃ

ପଠେଦ୍ଭକ୍ତିମୁକ୍ତୋ ଗୁହଂ ସମ୍ପ୍ରାପ୍ୟ ।

ସୁପୁତ୍ରାନ୍‌କଲତ୍ରଂ ଧନଂ ଦୀର୍ଘମାୟୁ-

ଲଭେସ୍ତକନ୍ଦସାୟୁଜ୍ୟମନ୍ତେ ନରଃ ସଃ ॥ ୩୩ ॥

}

That holy devotee, who prostrates to Lord Guha, reciting the Bhujanga  
stotra daily, with devotion, will be blessed with good sons, good  
wife, wealth and long life, and at end of his life, will attain  
eternal bliss with Lord Skanda

}

{॥ ଇତି ଶ୍ରୀମତ୍ତ୍ବକରଭଗବତଃ କୃତୌ}

{ ଶ୍ରୀସୁବ୍ରହ୍ମଣ୍ୟଭୁଜଙ୍ଗଂ ସମ୍ପୂର୍ଣ୍ଣମ୍ ॥ }

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