

ଶ୍ରୀହନୁମନ୍ନମସ୍କାରଃ

{॥ ଶ୍ରୀହନୁମନ୍ନମସ୍କାରଃ ॥}

{.. Obeisance to Shri Hanuman ..}

{Translation by A. Narayanaswami}

ଗୋଷ୍ଠକୃତ-ବାରୀଶଂ ମଣକୃତ-ରାକ୍ଷସମ୍ ।

ରାମାୟଣ-ମହାମାଳା-ରତ୍ନଂ ବନ୍ଦେନିଲୀମ୍ବକମ୍ ॥ ୧ ॥

I make obeisance to the son of Vayu (the Wind God),
who tamed the vast ocean into a hoof-print (in
the mud), turned the demons into mosquitoes, and is
the gem in the great garland that the Ramayana is. 1.}

ଅଞ୍ଜନା-ନନ୍ଦନଂ-ବୀରଂ ଜାନକୀ-ଶୋକ-ନାଶନମ୍ ।

କପୀଶମକ୍ଷ-ହୃଦ୍ଭାରଂ ବନ୍ଦେ ଲଙ୍କା-ଭୟଙ୍କରମ୍ ॥ ୨ ॥

I make obeisance to the hero who gladdened
Anjana (his mother), the destroyer of Sita's sorrow,
the lord of the monkeys, the slayer of (Ravana's son)
AkSha, and a terror to (the inhabitants of) Lanka. 2.}

ମହା-ବ୍ୟାକରଣାମ୍ବୋଧି-ମନ୍ଥ-ମାନସ-ମନ୍ଦରମ୍ ।

କବୟନ୍ତଂ ରାମ-କୀର୍ତ୍ତ୍ୟା ହନୁମନ୍ତମୁପାସ୍ତୁହେ ॥ ୩ ॥

I worship Hanuman whose intellect, like the
Mandara mountain (which was used to churn the ocean
of milk for nectar) acted as the churning rod for the

great ocean of the science of grammar,
and who keeps praising the fame of Rama. 3.}

ଉଲ୍ଲଙ୍ଘ୍ୟ ସିନ୍ଧୋଃ ସଲିଲଂ ସଲିଲଂ
ଯଃ ଶୋକ-ବହ୍ନିଂ ଜନକାମୂଳାୟାଃ ।
ଆଦାୟ ତେନୈବ ଦଦାହୁ ଲଙ୍କାଂ
ନମାମି ତଂ ପ୍ରାଞ୍ଜଲିରାଞ୍ଜନେୟମ୍ ॥ ୪ ॥

I bow with folded hands to Anjaneya who, having
crossed the water of the ocean as if in play, took away
the fire of grief consuming Sita and with that fire
itself burnt down Lanka. 4.}

ମନୋଜବଂ ମାରୁତ-ତୁଲ୍ୟ-ବେଗଂ
ଜିତେନ୍ଦ୍ରିୟଂ ବୁଦ୍ଧିମତାଂ ବରିଷ୍ଠମ୍ ।
ବାତାମୂଳଂ ବାନର-ଯୁଥ-ମୁଖ୍ୟଂ
ଶ୍ରୀରାମ-ଦୂତଂ ଶିରସା ନମାମି ॥ ୫ ॥

I bow with bent head to him who is quick of mind,
fast as the wind, the conqueror of the sense organs, the
best among the wise, the son of Vayu, chief of the
monkey hordes, and the messenger of Shri Rama. 5.}

ଆଞ୍ଜନେୟମତିପାଟଲାନନଂ
କାଞ୍ଚନାଦ୍ରି-କମନୀୟ-ବିଗ୍ରହମ୍ ।
ପାରିଜାତ-ତରୁ-ମୂଳ-ବାସିନଂ
ଭାବୟାମି ପବମାନ-ନନ୍ଦନମ୍ ॥ ୬ ॥

I meditate on the beloved son of Vayu, Anjaneya,
with bright-red countenance and body attractive as a
golden mountain, who lives under the Parijata tree. 6.}

ଯତ୍ର ଯତ୍ର ରଘୁନାଥ-କୀର୍ତ୍ତନଂ
ତତ୍ର ତତ୍ର କୃତ-ମସ୍ତକାଞ୍ଜଲିମ୍ ।
ବାଞ୍ଛ-ବୀରି-ପରିପୂର୍ଣ୍ଣ-ଲୋଚନଂ
ମାରୁତିର୍ନମତ ରାକ୍ଷସାନ୍ତକମ୍ ॥ ୭ ॥

Bow to Hanuman, the slayer of the demons, who is
present with folded hands raised to his head, his eyes
brimming with tears of joy, whenever the name of
Shri Rama is uttered with devotion. 7.}

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