

# ಶ್ರೀಮದ್ರಾಮಾಯಣಂ ಸಮರ್ಥರಾಮದಾಸವಿರಚಿತಮ್

{|| ಶ್ರೀಮದ್ರಾಮಾಯಣಂ ಸಮರ್ಥರಾಮದಾಸವಿರಚಿತಮ್ ||}

INTRODUCTION:-

Srimad Bhagavatam says (11-5-38) that men who were born in Krita and other earlier ages long to be born in Kali Yuga for it is in Kali that great devotees of the Lord appear.

ಕೃತಾದಿಷು ಪ್ರಜಾ ರಾಜನ್ ಕಲಾವಿಚ್ಛಂತಿ ಸಂಭವಮ್ |

ಕಲೌ ಖಲು ಭವಿಷ್ಯಂತಿ ನಾರಾಯಣಪರಾಯಣಾಃ ||

True to this statement the history of India is marked by the appearance of a galaxy of great devotees and saints from time to time. They had attained the ultimate goal of life. Out of compassion for others who are stuck in the mire of samsara they offer solace by words that soothe and offer a way out of the predicament. Swamy Ramdas was one such great devotee who graced this land and showed the path of devotion. He lived in the Maharashtra state in the 17th century. His intense devotion to Lord Rama and hard spiritual practices got him the darsan of Lord Rama. He had composed several works which are very popular. The story is that his mother tried to get him married but without success. His mind was steeped in devotion to Lord Rama. There was no way for him to get involved in family life. On one such occasion he tried to run away from home. His distraught mother cried and asked if he has been possessed by any spirit that he is behaving in this manner. The young Ramdas said that indeed he has been possessed by a spirit. In the verses that follow he described Lord Rama who had taken hold of his mind leaving no room for any other

thought. ಮಾತುಭೂತಂ ಸ ಏವ ಮೇ | This incident should bring to our mind the description of child Prahlada in Srimad Bhagavatam (7-4-36) Even as a child he had no desire to play with toys and dolls as children of his age do, but his mind was possessed by the spirit called Sri Krishna. He did not see the world as we see it. Such was the case with Swami Ramdas also.

ನೃಪ್ತಕ್ರೀಡನಕೋ ಬಾಲೋ ಜಡವತ್ತನ್ನನಸ್ತಯಾ |  
ಕೃಷ್ಣಗ್ರಹಗೃಹೀತಾತ್ಮಾ ನ ವೇದ ಜಗದೀದೃಶಮ್ ||

as being possessed by Sri Krishna. Now let us see verses that describe the spirit that had seized Swami Ramdas.

ವೈಕುಣ್ಣಾಕಃ ಪುರಾ ಭೂಮೌ ಯೋಽಯೋಧ್ಯಾಯಾಮವಾತರತ್ |  
ಕೌಸಲ್ಯಾಯಾಃ ಸ್ತನಂ ಪಾತುಂ ಮಾತಭೂತಂ ಸ ಏವ ಮೇ || ೧ ||

ಕೌಶಿಕಸ್ಯಾಶ್ರಮಂ ಯಾಸ್ಯನ್ ಯೋ ದೃಷ್ಟ್ವಾ ಪಥಿ ದಾರುಣಾಮ್ |  
ತಾಟಕಾಂ ನಿಜಘಾನಾಶು ಮಾತಭೂತಂ ಸ ಏವ ಮೇ || ೨ ||

ಯಸ್ಯ ಪಾದಾಬ್ಜಸಂಸ್ಪರ್ಶಾದ್ ಗಚ್ಛತೋ ವಿಪಿನಾಧ್ವನಾ |  
ಶಿಲಾಽಮಲಾಽಭೂಲ್ಲಲನಾ ಮಾತಭೂತಂ ಸ ಏವ ಮೇ || ೩ ||

ಜನಕಸ್ಯ ಪುರಂ ಗತ್ವಾ ಯೋ ಬಭೃಜ್ಞೌ ಶ್ವರಂ ಧನುಃ |  
ಉಪಯೇಮೇ ಚ ವದೇಹೀಂ ಮಾತಭೂತಂ ಸ ಏವ ಮೇ || ೪ ||

ಸನ್ತ್ರಸ್ತೋ ಭಾರ್ಗವೋ ಯಸ್ಮಾಧ್ಧನುರ್ಯಸ್ಮೈ ಸಮರ್ಪಯತ್ |  
ಯಸ್ಮಿನ್ ನೃಧಾತ್ ಸ್ವಕಂ ತೇಜೋ ಮಾತಭೂತಂ ಸ ಏವ ಮೇ || ೫ ||

ಕೃತಪ್ರತಿಶ್ರವಾದ್ಭ್ಯಶ್ವೇತ್ ಕೃಕೇಯ್ಯೈ ನ ಪಿತಾ ಮಮ ।  
ಇತಿ ಯೋಽಭೂದರಣ್ಯಾಕಃ ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೬ ॥

ಚತುರ್ದಶಸಮಾ ಭ್ರಾಮ್ಯಂಸ್ತಪಸ್ವೀ ಯೋ ವನೇ ಸ್ಥಿತಃ ।  
ಲಕ್ಷ್ಮಣೇನಾನ್ವಿತಃ ನಿತ್ಯಂ ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೭ ॥

ಸುಗ್ರೀವೋ ರಕ್ಷಿತೋ ಯೇನ ವಾಲೀ ಸ್ವರ್ಗಾತಿಥಿಃ ಕೃತಃ ।  
ಬಬರ್ಧೇ ಸೇತುನಾ ಸಿಂಧುಃ ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೮ ॥

ರಾವಣಂ ಸಕುಲಂ ಹತ್ವಾ ಯೋಽಭ್ಯರಕ್ಷದ್ವಿಭೀಷಣಮ್ ।  
ಅಮೂಮುಚತ್ ಸುರಾನ್ ಬನ್ಧಾತ್ ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೯ ॥

ಆದಾಯ ಯಶ್ಚ ವಾಮಾಙ್ಗೀಂ ಚ್ಛಾಲ ಸರಯೂತಟಮ್ ।  
ಸಂಜ್ಞತೋ ಭರತೇನಾಭೂನ್ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೧೦ ॥

ಹೃದಯಂ ಸರ್ವಭೂತಾನಾಂ ರಾಮರಾಜ ಇತಿ ಶ್ರುತಃ ।  
ಶ್ಲಾಘ್ಯತೇ ರಮದಾಸೇನ ಮಾತರ್ಭೂತಂ ಸ ಏವ ಮೇ ॥ ೧೧ ॥

॥ ಓಂ ತತ್ಸತ್ ॥

Encoded and proofread by N.Balasubramanian bbalu at sify.com

Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

Last updated ತ್ಥoday

<http://sanskritdocuments.org>

Ramayanam ( By Samarth Ramdas ) Lyrics in Kannada PDF

% File name : rAmAyaNarAmadAsa.itx

% Location : doc\\_raama

% Language : Sanskrit

% Subject : philosophy/hinduism/religion

% Transliterated by : N.Balasubramanian bbalu at satyam.net.in

% Proofread by : N.Balasubramanian bbalu at satyam.net.in

% Latest update : May 16, 2011

% Send corrections to : Sanskrit@cheerful.com

% Site access : <http://sanskritdocuments.org>

%

% This text is prepared by volunteers and is to be used for personal study

% and research. The file is not to be copied or reposted for promotion of

% any website or individuals or for commercial purpose without permission.

% Please help to maintain respect for volunteer spirit.

%

We acknowledge well-meaning volunteers for [Sanskritdocuments.org](http://Sanskritdocuments.org) and other sites to have built the collection of Sanskrit texts.

Please check their sites later for improved versions of the texts.

This file should strictly be kept for personal use.

PDF file is generated [ October 13, 2015 ] at [Stotram](http://Stotram) Website