सूर्यस्तोत्रं श्रीयाज्ञवल्क्यकृतम्

{॥ सूर्यस्तोत्रं श्रीयाज्ञवल्क्यकृतम् ॥}

॥ श्रीगुरुभ्यो नमः॥

॥ ॐ श्रीमहागणाधिपतये नमः ॥

ॐ नमो भगवते आदित्यायाखिलजगतां आत्मस्वरूपेण कालस्वरूपेण

चतुर्विधभूत-निकायानां ब्रह्मादिस्तम्भ-पर्यन्तानां

अन्तर्हृदयेषु बहिरपि चाकाश इव उपाधिनाऽव्यवधीयमानो

भवानेक एव क्षणलव-निमेषावयवोपचित-संवत्सरगणेन

अपा-मादान-विसर्गाभ्यां इमां लोकयात्रां अनुवहति ॥ १

यदुह वाव विबुधर्षभ सवितरदस्तपत्यनुसवनं अहरहः

आम्नायविधिना उपतिष्ठमानानां अखिल-दुरित-वृजिनबीजावभर्जन

भगवतः समभिधीमहि तपनमण्डलम् ॥ २

य इह वाव स्थिरचरनिकराणां निजनिकेतनानां मन-इन्द्रियासुगणान्

अनात्मनः स्वयमात्मा अन्तर्यामी प्रचोदयति ॥ ३

य एवेमं लोकं अतिकराल-वदनान्धकार-संज्ञा-जगरग्रह-गिलितं

मृतकमिव विचेतनं अवलोक्य अनुकम्पया परमकारुणिकः ईक्षयैव

उत्थाप्य अहरहरनुसवनं श्रेयसि स्वधर्माख्यात्मावस्थाने

प्रवर्तयति अवनिपतिरिव असाधूनां भयमुदीरयन्नटति ॥ ४

परित आशापालैः तत्र तत्र कमलकोशाञ्जलिभिः उपहृतार्हणः ॥ ५

अथह भगवन् तव चरणनलिनयुगलं त्रिभुवनगुरुभिर्वन्दितं
अहं अयातयामयजुःकामः उपसरामीति ॥ ६

एवं स्तुतः स भगवान् वाजिरूपधरो हरिः ।
यजूंष्ययातयामानि मुनयेऽदात् प्रसादितः ॥ ७

॥ इति श्रीमद्भागवते द्वादशस्कन्धे श्रीयाज्ञवल्क्यकृतं

श्रीसूर्यस्तोत्रं सम्पूर्णम् ॥

Note: This Stuti appears in the 12th Skandham (6th Adhyaya) of Shreemad BhAgavatham. Maharishi Yagnavalkya praised Shree Surya Bhagavan through this Stuti, to earn his grace and for obtaining the till-then-unknown Shukla Yajurveda Mantras or AyAta-YAmam, as it is referred to in Shastras. This Stuti eloquently describes how Surya Bhagavan single-handedly protects this entire Cosmos by his never-ending Loka Yatra and the Vedic religion and Bhagavan's unfailing grace to those who steadfastly follow the Dharma, as laid down in the Vedas/Shastras.

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