

गुरुस्तोत्र सार्थ

{ गुरुस्तोत्र }

अभङ्गमङ्गलाकारं व्याप्तं येन चराचरम् ॥
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ १ ॥

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ॥
चक्षुरन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ २ ॥

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ॥
गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः ॥ ३ ॥

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित्सचराचरम् ॥
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ ४ ॥

चिन्मयं व्यापि यत्सर्वं त्रैलोक्यं सचराचरम् ॥
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ ५ ॥

सर्वश्रुतिशिरोरत्नविराजितपद्मम्भुजः ॥
वेदान्ताम्भुजसूर्यो यः तस्मै श्रीगुरवे नमः ॥ ६ ॥

चैतन्यशशाङ्गतशशान्तः व्योमातीतो निरञ्जनः ॥
बिन्दुनादकलातीतः तस्मै श्रीगुरवे नमः ॥ ७ ॥

ज्ञानशक्तिसमाऋतः तत्त्वमालाविभूषितः ॥

ભુક્તિમુક્તિપ્રદાતા ચ તસ્મૈ શ્રીગુરવે નમઃ ॥ ૮ ॥

અનેકજન્મસમ્પ્રાપ્તકર્મબન્ધવિદ્વહિને ॥

આત્મજ્ઞાનપ્રદાનેન તસ્મૈ શ્રીગુરવે નમઃ ॥ ૯ ॥

શોષણં ભવસિન્ધોશ્ચ જ્ઞાપનં સારસમ્પદઃ ॥

ગુરોઃ પાદોદકં સમ્યક્ તસ્મૈ શ્રીગુરવે નમઃ ॥ ૧૦ ॥

ન ગુરોરધિકં તત્ત્વં ન ગુરોરધિકં તપઃ ॥

તત્ત્વજ્ઞાનાત્ પરં નાસ્તિ તસ્મૈ શ્રીગુરવે નમઃ ॥ ૧૧ ॥

મજ્ઞાથઃ શ્રીજગજ્ઞાથઃ મદ્ગુરુઃ શ્રીજગદ્ગુરુઃ ॥

મદ્દાત્મા સર્વભૂતાત્મા તસ્મૈ શ્રીગુરવે નમઃ ॥ ૧૨ ॥

ગુરુરાદિરનાદિશ્ચ ગુરુઃ પરમદૈવતમ્ ॥

ગુરોઃ પરતરં નાસ્તિ તસ્મૈ શ્રીગુરવે નમઃ ॥ ૧૩ ॥

ત્વમેવ માતા ચ પિતા ત્વમેવ ॥ ત્વમેવ બન્ધુશ્ચ સખા ત્વમેવ

ત્વમેવ વિદ્યા દ્રવિણં ત્વમેવ ॥ ત્વમેવ સર્વ મમ દેવદેવ ॥ ૧૪ ॥

॥ ઇતિ શ્રીગુરુસ્તોત્રમ્ ॥

Salutations are to that guru who showed me the abode--

the one who is to be known--whose form is the entire

universe and by whom all the movables (animals) and

immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one blind due to the darkness (cover) of ignorance with the needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer, and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be known, who permeates whatever that is movable and immovable, sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching) the pervader of all three worlds comprising the sentient and insentient . (5)

Salutations to that guru who is the sun to the lotus of VedAnta and whose lotus feet are made radiant by the jewel of all Shrutis (UpaniShads). (The guru is established in the vision of the Shruti and is the one by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from rAga and dveSha) and who is beyond the manifest and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestowing the knowledge

of the Self burns up the bondage created by accumulated
actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom
from the one rooted in the vision of the Shhruti dries
up totally the ocean of transmigration (saMsAra) and
reveals (teaches) the essence of all wealth (the fullness,
freedom from want). (10)

There is nothing superior to knowledge of truth; no
truth higher than the truth, and there is no purifying
austerity better than the truth; salutations to that
guru . (11)

Prostrations to that guru who is my Lord and who is
the Lord of the Universe, my teacher who is the teacher
of the Universe, who is the Self in me, and the Self
in all beings . (12)

Salutations to that guru who is the beginning and the
beginningless, who is the highest Deity and to whom
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,
kinsman, friend, the knowledge, and wealth . You are
to me everything . (14)

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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is
taught by a qualified teacher.

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