

## ଗୁରୁସ୍ତୋତ୍ର ସାର୍ଥ

{॥ ଗୁରୁସ୍ତୋତ୍ର ॥}

ଅଶଶ୍ରୁମଣ୍ଡଳାକାରଂ ବ୍ୟାପ୍ତଂ ଯେନ ଚରାଚରମ୍ ।

ତଦ୍‌ଦଂ ଦର୍ଶିତଂ ଯେନ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୧ ॥

ଅଜ୍ଞାନଚିମ୍ବିରାନ୍ଧ୍ରାଂ ଜ୍ଞାନାଞ୍ଜନଶଲ୍ୟକାୟା ।

ଚକ୍ଷୁରୁନ୍ମୁଳିତଂ ଯେନ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୨ ॥

ଗୁରୁର୍ବ୍ରହ୍ମା ଗୁରୁର୍ବିଷ୍ଣୁଃ ଗୁରୁର୍ଦେବୋ ମହେଶ୍‌ବରଃ ।

ଗୁରୁରେବ ପରଂ ବ୍ରହ୍ମ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୩ ॥

ସ୍ଥାବରଂ ଜଙ୍ଗମଂ ବ୍ୟାପ୍ତଂ ଯକ୍ତିଷ୍ଟିସ୍ତଚରାଚରମ୍ ।

ତଦ୍‌ଦଂ ଦର୍ଶିତଂ ଯେନ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୪ ॥

ଚିନ୍ମୟଂ ବ୍ୟାପି ଯସ୍ତର୍ବଂ ତ୍ରେଲୋକ୍ୟଂ ସଚରାଚରମ୍ ।

ତଦ୍‌ଦଂ ଦର୍ଶିତଂ ଯେନ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୫ ॥

ସର୍ବଶୁଚିଶିରୋରତ୍ନବିରାଜିତପଦାମ୍ବୁଜଃ ।

ବେଦାନ୍ତାମ୍ବୁଜସୁଯୋ ଯଃ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୬ ॥

ଚୈତନ୍ୟଶ୍‌ଶାଶ୍‌ବତଶ୍‌ଶାନ୍ତଃ ବ୍ୟୋମାତୀତୋ ନିରଞ୍ଜନଃ ।

ବିନ୍ଦୁନାଦକଲାତୀତଃ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୭ ॥

ଜ୍ଞାନଶକ୍ତିସମାରୂତଃ ତତ୍‌ବମାଲବିଭୂଷିତଃ ।

ଭୁକ୍ତିମୁକ୍ତିପ୍ରଦାତା ଚ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୮ ॥

ଅନେକଜନ୍ମସମ୍ପାଦକର୍ମବନ୍ଧବିଦାହିନେ ।

ଆତ୍ମଜ୍ଞାନପ୍ରଦାନେନ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୯ ॥

ଶୋଷଣଂ ଭବସିନ୍ଧୋଃ କ୍ଷାପନଂ ସାରସମ୍ପଦଃ ।

ଗୁରୋଃ ପାଦୋଦକଂ ସମ୍ୟକ୍ ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୧୦ ॥

ନ ଗୁରୋରପିକଂ ତତ୍ତ୍ଵଂ ନ ଗୁରୋରପିକଂ ତପଃ ।

ତତ୍ତ୍ଵଜ୍ଞାନାତ୍ ପରଂ ନାସ୍ତି ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୧୧ ॥

ମନ୍ନାଥଃ ଶ୍ରୀଜଗନ୍ନାଥଃ ମଦ୍ଭୁରୁଃ ଶ୍ରୀଜଗଦ୍ଭୁରୁଃ ।

ମଦାତ୍ମା ସର୍ବଭୂତାତ୍ମା ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୧୨ ॥

ଗୁରୁରାଦିରନାଦିଶ୍ଚ ଗୁରୁଃ ପରମଦୈବତମ୍ ।

ଗୁରୋଃ ପରତରଂ ନାସ୍ତି ତସ୍ମୈ ଶ୍ରୀଗୁରବେ ନମଃ ॥ ୧୩ ॥

ତ୍ବମେବ ମାତା ଚ ପିତା ତ୍ବମେବ । ତ୍ବମେବ ବନ୍ଧୁଶ୍ଚ ସଖା ତ୍ବମେବ

ତ୍ବମେବ ବିଦ୍ୟା ଦ୍ରବିଣଂ ତ୍ବମେବ । ତ୍ବମେବ ସର୍ବଂ ମମ ଦେବଦେବ ॥ ୧୪ ॥

॥ ଇତି ଶ୍ରୀଗୁରୁଷ୍ଟୋତ୍ରମ୍ ॥

Salutations are to that guru who showed me the abode--

the one who is to be known--whose form is the entire

universe and by whom all the movables (animals) and

immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one  
blind due to the darkness (cover) of ignorance with the  
needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer,  
and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be  
known, who permeates whatever that is movable and immovable,  
sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching)  
the pervader of all three worlds comprising the sentient  
and insentient . (5)

Salutations to that guru who is the sun to the lotus of  
VedAnta and whose lotus feet are made radiant by the  
jewel of all Shrutis (UpaniShads). (The guru is  
established in the vision of the Shruti and is the one  
by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless  
(beyond time), who is peace, beyond space, pure (free  
from rAga and dveSha) and who is beyond the manifest  
and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge  
that is power, adorned with the garland of Truth and  
who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestowing the knowledge

of the Self burns up the bondage created by accumulated  
actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom  
from the one rooted in the vision of the Shhruti dries  
up totally the ocean of transmigration (saMsAra) and  
reveals (teaches) the essence of all wealth (the fullness,  
freedom from want). (10)

There is nothing superior to knowledge of truth; no  
truth higher than the truth, and there is no purifying  
austerity better than the truth; salutations to that  
guru . (11)

Prostrations to that guru who is my Lord and who is  
the Lord of the Universe, my teacher who is the teacher  
of the Universe, who is the Self in me, and the Self  
in all beings . (12)

Salutations to that guru who is the beginning and the  
beginningless, who is the highest Deity and to whom  
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,  
kinsman, friend, the knowledge, and wealth . You are  
to me everything . (14)

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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is  
taught by a qualified teacher.

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% Subject : philosophy/hinduism/religion

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