

ഗുരുസ്തോത്രസാർഥ

{|| ഗുരുസ്തോത്ര ||}

അഖണ്ഡമണ്ഡലാകാരം ധയാപ്തം യേന ചരാചരമ് |
തത്പദം ദർശിതം യേന തസ്മൈ ശ്രീഗുരവേ നമഃ || ൧ ||

അജ്ഞാനതിമിരാൻധസ്യ ജ്ഞാനാഞ്ജനശലാകയാ |
ചക്ഷുരുന്മീലിതം യേന തസ്മൈ ശ്രീഗുരവേ നമഃ || ൨ ||

ഗുരുർബ്രഹ്മാ ഗുരുർവിഷ്ണുഃ ഗുരുർദേവോ മഹേശ്വരഃ |
ഗുരുരേവ പരം ബ്രഹ്മ തസ്മൈ ശ്രീഗുരവേ നമഃ || ൩ ||

സ്ഥാവരം ജങ്ഗമം ധയാപ്തം യത്കിഞ്ചിത്സചരാചരമ് |
തത്പദം ദർശിതം യേന തസ്മൈ ശ്രീഗുരവേ നമഃ || ൪ ||

ചിന്മയം ധയാപി യത്സർവം ത്തരൈലോക്യം സചരാചരമ് |
തത്പദം ദർശിതം യേന തസ്മൈ ശ്രീഗുരവേ നമഃ || ൫ ||

സർവശുഭിശിരോരത്നവിരാജിതപദാമ്ബുജഃ |
വേദാന്താമ്ബുജസുര്യോ യഃ തസ്മൈ ശ്രീഗുരവേ നമഃ || ൬ ||

ചൈതന്യശ്ശാശ്വതശ്ശാന്തഃ ധയാമാതീതോ നിരഞ്ജനഃ |
ബിൻദുനാദകലാതീതഃ തസ്മൈ ശ്രീഗുരവേ നമഃ || ൭ ||

ജ്ഞാനശക്തിസമാരുഢഃ തത്ത്വമാലാവിഭൂഷിതഃ |
ഭൂക്തിമുക്തിപദാതാ ച തസ്മൈ ശ്രീഗുരവേ നമഃ || ൮ ||

അനേകജൻമസമ്പ്രാപ്തകർമ്മബൻധവിദാഹിനേ |

ആത്മജ്ഞാനപദ്രാനേന തസ്മൈ ശ്രീഗുരവേ നമഃ ॥ ൯ ॥

ശോഷണം ഭവസിന്ധോശ്ച ജ്ഞാപനം സാരസമ്പദഃ ।

ഗുരോഃ പാദോദകം സമ്യക് തസ്മൈ ശ്രീഗുരവേ നമഃ ॥ ൧൦ ॥

ന ഗുരോരധികം തത്ത്വം ന ഗുരോരധികം തപഃ ।

തത്ത്വജ്ഞാനാത് പരം നാസ്തി തസ്മൈ ശ്രീഗുരവേ നമഃ ॥ ൧൧ ॥

മന്ദനാഥഃ ശ്രീജഗന്മനാഥഃ മദ്ഗുരുഃ ശ്രീജഗദ്ഗുരുഃ ।

മദാത്മാ സർവഭൂതാത്മാ തസ്മൈ ശ്രീഗുരവേ നമഃ ॥ ൧൨ ॥

ഗുരുരാദിരനാദിശ്ച ഗുരുഃ പരമദൈവതമ് ।

ഗുരോഃ പരതരം നാസ്തി തസ്മൈ ശ്രീഗുരവേ നമഃ ॥ ൧൩ ॥

ത്വമേവ മാതാ ച പിതാ ത്വമേവ । ത്വമേവ ബന്ധുശ്ച സഖാ ത്വമേവ

ത്വമേവ വിദ്യാ ഭവ്വിണം ത്വമേവ । ത്വമേവ സർവം മമ ദേവദേവ ॥ ൧൪ ॥

॥ ഇതി ശ്രീഗുരുസ്തോത്രമ് ॥

Salutations are to that guru who showed me the abode--

the one who is to be known--whose form is the entire universe and by whom all the movables (animals) and immovables are pervaded . (1)

Salutations to that guru who opened the eyes of the one

blind due to the darkness (cover) of ignorance with the needle (coated) with the ointment of knowledge . (2)

Salutations to that guru, who is the Creator, Sustainer,

and Destroyer and who indeed is the limitless Brahman . (3)

Salutations to that teacher who showed me the one to be known, who permeates whatever that is movable and immovable, sentient and insentient . (4)

Salutations to that teacher who showed me (by teaching) the pervader of all three worlds comprising the sentient and insentient . (5)

Salutations to that guru who is the sun to the lotus of VedAnta and whose lotus feet are made radiant by the jewel of all Shrutis (UpaniShads). (The guru is established in the vision of the Shruti and is the one by whom the Shruti blossoms forth.) (6)

Salutations to that guru who is Awareness, changeless (beyond time), who is peace, beyond space, pure (free from rAga and dveSha) and who is beyond the manifest and unmanifest (NAda, Bindu, etc.) (7)

Salutations to that guru who is rooted in knowledge that is power, adorned with the garland of Truth and who is the bestower of the joy of liberation . (8)

Salutations to that guru who by bestowing the knowledge of the Self burns up the bondage created by accumulated actions of innumerable births . (9)

Salutations to that guru; the perennial flow of wisdom from the one rooted in the vision of the Shhruti dries up totally the ocean of transmigration (saMsAra) and reveals (teaches) the essence of all wealth (the fullness, freedom from want). (10)

There is nothing superior to knowledge of truth; no truth higher than the truth, and there is no purifying

austerity better than the truth; salutations to that

guru . (11)

Prostrations to that guru who is my Lord and who is
the Lord of the Universe, my teacher who is the teacher
of the Universe, who is the Self in me, and the Self
in all beings . (12)

Salutations to that guru who is the beginning and the
beginningless, who is the highest Deity and to whom
there is none superior . (13)

Oh God of all Gods! You alone are my mother, father,
kinsman, friend, the knowledge, and wealth . You are
to me everything . (14)

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Meaning: Courtesy of Arsha Vidya Gurukulam, Saylorsburg, PA.

ArSha = the Vedas, sacred; vidyA = knowledge, learning;

guru = teacher, spiritual preceptor; kulaM = residence, an abode;

Roughly speaking, it is a place where Vedic knowledge is
taught by a qualified teacher.

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