

# ದುರ್ಗಾಸ್ತುತಿ ದೇವೀಮಾಹಾತ್ಮ್ಯ ಕಥಸಾರರೂಪಾ

{|| ದುರ್ಗಾಸ್ತುತಿ ದೇವೀಮಾಹಾತ್ಮ್ಯ ಕಥಸಾರರೂಪಾ ||}

ಕಲ್ಪಾಂತೇ ಮಧುಕೈಟಭಾಸುರಪರಾಭೂತಸ್ಯ ಧಾತುಃ ಸ್ತವೈಃ

ಪ್ರೀತಾ ಪಙ್ಕಜಲೋಚನಸ್ಯ ನಯನಾನ್ನಿರ್ಗತ್ಯ ನಿದ್ರಾಮಯೀ |

ತೌ ಯುದ್ಧೇ ಪರಿಮೋಹ್ಯ ಘಾತಿತವತೀ ತೇನೈವ ವಿಶ್ವೇಶ್ವರೀ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧ ||

Being pleased by the praises sung by Brahma who was troubled

by the asuras Madhu and Kaitabha at the end of a kalpa, She,

the supreme Devi, supporter of the worlds, emerged out of

MahaVishnu's eyes, who was in mystic slumber. Deluded by

Mahamaya, the evil asuras, Madhu and Kaitabha, were then slayed

by MahaVishnu. Let Goddess Durga become a fort for me to stop

the terrible army of kRitAnta, the god of death.

ತ್ರೈಲೋಕ್ಯೇ ಮಹಿಷಾಸುರಪ್ರಮಥಿತೇ ಸಮ್ಭೂಯ ಸಂಚಿಂತತಾಂ

ದೇವಾನಾಮಪಿ ಸಾ ವಿನಿರ್ಮಿತವಪುಸ್ತೈರ್ದೇತ್ತಭೂಷಾಯುಧಾ |

ಉಚ್ಚೈರ್ನಾದಯುತ್ಯೈರ್ಮಹಾಸುರಬಲೈರಾರಬ್ಧಯುದ್ಧೋತ್ಸವಾ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೨ ||

When Mahishasura was creating havoc in all the three worlds,

the devas got together and requested Brahma, Siva and Vishnu

for help. Then Goddess Durga was created and weapons were given

by them. Let Goddess Durga, whose battle attire is accompanied

by the loud cries of the devas, become a fort for me to stop

the terrible army of kRitAnta, the god of death.

ನಿಃಶ್ವಾಸಪ್ರಭವೈಶ್ಚ ಭೂತನಿವಹೈರ್ವಿದ್ವಸ್ತದೈತ್ಯೋತ್ಕರಾ  
 ಹತ್ವಾ ಚಿಕ್ಷುರಮುತಕ್ಷಪಯ್ಯ ಸಮರೇ ಸಿಂಹೇನ ತಂ ಚಾಮರಮ್ |  
 ಆಶೂದಗ್ರಕರಾಲಬಾಷ್ಪಲಬಿಡಾಲಾದೀನರೀನ್ ಕ್ಷಿಣ್ಣತೀ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೩ ||

The sighs heaved by the Goddess turned into battallions and  
 with them she killed the army of asuras. Then She killed  
 ChikShura, the general of the asura army. Her lion jumped on  
 Chamara, another able member of the asuras and killed him in a  
 battle. Within moments She also destroyed the enemies udagra,  
 karAla, bAShkala, biDAla and others. Let Goddess Durga become  
 a fort for me to stop the terrible army of kRitAnta, the god  
 of death.

ಪ್ರಾಪ್ತಂ ಕ್ಷೋಭಿತವಿಶ್ವಮಾಶು ಮಹಿಷಂ ಸಂನಾಶಯಂತೀ ತತಃ  
 ಸಿಂಹೀಭೂತಮಥೋ ನರಾಕೃತಿಮಿಭಾಕಾರಂ ಲುಲಾಯಾಕೃತಿಮ್ |  
 ಆಕ್ರಮ್ಯಾಞ್ಞಿ ತಲೇನ ನಿರ್ಗತಮಮುಂ ಭೂಯೋಽಸಿನಾ ಛಿನ್ನತೀ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೪ ||

When Mahisha who shook the entire world approached the Devi,  
 She destroyed him. But, he then took the form of a lion, then  
 came in the form of man, elephant and back to his original form.  
 She then attacked him with her foot and cut him up with Her  
 sword. Let Goddess Durga become a fort for me to stop the  
 terrible army of kRitAnta, the god of death.

ನಿಃಶೇಷಾಮರಶಕ್ತರೂಪಿಣಿ ಶಿವೇ ಮಾಯೇ ಮಹಾವಿಕ್ರಮೇ  
 ಶ್ರೀವಾಗಾದಿವಿಭೂತಿರೂಪಿಣಿ ರಣೇ ವಿದ್ಯುತ್ಕೃಪಾನುಗ್ರಹೇ |

ಶೂಲಾದ್ಯೈ ರಪಿ ಪಾಲಯೇತಿ ದಿವಿಜೈರ್ನೀತಾದಿಶ್ನೋ ವರಂ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೫ ||

"You are the personification of the power of the entire host of devas, auspicious one, mAya - the consort of the parabrahman, brave one, in a battle You are the form of LakShmi, Sarasvati and other manifestations, yet, immediately like a lightning, You grace people due to compassion, protect us with trident and other weapons". Thus when the devas praised You, You gave them boons.

Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ದೃಪ್ಯಚ್ಛುಮ್ಭುನಿಶುಮ್ಭುವಿಕ್ರಮಚಿರಕ್ಲಷ್ಟೈಃ ಸುರೇಂದ್ರೈಃ ಸ್ತುತಾ

ಪಾರ್ವತ್ಯಾ ವಪುಷೋಽವತೀರ್ಯ ಲಲಿತಾಕಾರಾ ಹಿಮಾದ್ರೇಸ್ತಟೀ |

ಡೋಲಾಕೇಲಿವಿಮೋಹಿತತ್ರಿಭುವನಾ ಸಾ ಚಣ್ಡಮುಣ್ಡೇಕ್ಷಿತಾ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೬ ||

Praised by the devas who were suffering because of their defeat at the hands of the arrogant shumbha and nishumbha, a gentle form emerged out of pArvati at the slopes of Himalayas. Sportingly She attracted all the three worlds and was seen by chaNDa and muNDa.

Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಚಣ್ಡಾವೇದಿತರೂಪಜಾತಮದನಸ್ತಮ್ಭೀನ ಶುಮ್ಭೀನ ಚ

ದ್ರಾಗ್ ದೂತೇ ಪ್ರಹಿತೇ ನಿಯುಧ್ಧವಿಜಯೀ ಭರ್ತಾ ಮಮೇತ್ಯೂಚಿಷೀ |

ಯುಧ್ಧೇಚ್ಛುಂ ಕಿಲ ಧೂಮ್ರಲೋಚನಮಥೋ ಸೈನ್ಯಾನ್ವಿತಂ ಧೂನ್ವತೀ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೭ ||

Being informed by chaNDa of the Devi's beautiful form, shumbha became desirous of attaining her and immediately sent a messenger. She sent him back with the message that only the one who defeats her in a battle can become her husband. Enraged by her answer, shumbha sent dhUmrachana, who wanted to fight. Devi destroyed dhUmrachana along with his army. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಚಣ್ಡೇ ಮುಣ್ಡಯತೇ ಸಮೇಯುಷಿ ಬಲೈಃ ಕಾಲೀಮಲೀಕಾನ್ತರಾತ್  
 ಸೃಷ್ಟ್ವಾ ಭಕ್ತಿತಸೈನ್ಯಶಸ್ತ್ರ ಕುಲಯಾ ತೌ ಘಾತಯಂತೀ ತಯಾ |  
 ಪ್ರಾಪ್ತೇ ಶುಮ್ಭಬಲೇ ಚ ಕೇಸರಿತುನಃ ಕಾಲೀ ರವೋದ್ಧೋಷಿನೀ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾನ್ತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೮ ||

When chaNDa and muNDa came with their forces, She created kAlI from her forehead. kAlI then destroyed the army and its weapons and then killed chaNDa and muNDa. Later when Shumba's army approached, kAlI expressed her anger by roaring aloud. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಬ್ರಹ್ಮಾಣ್ಡಾದಿಷು ಸಂಗತಾಸು ಶಿವದೂತೀಂ ಚ ಸ್ವಶಕ್ತಿಂ ತದಾ  
 ಸೃಷ್ಟ್ವಾ ತತ್ರ ಹಿತೇನ್ದ್ರಮೌಲಿವಚಸಾ ದೈತ್ಯೈಃ ಪ್ರವೃತ್ತೇ ರಣೇ |  
 ಕೃದ್ಯನ್ಮಾತೃಆಣಾರ್ದಿತಂ ರಿಪುಬಲಂ ದೃಷ್ಟ್ವಾ ಪ್ರಹೃಷ್ಟಾಶಯಾ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾನ್ತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೯ ||

Then shivadUtl (one who sent Siva as messenger) - her own power was created from combining the powers of all the devas of the

brahmANDa. Then She was called to battle by the asuras who were incited by the words of shiva (lord with the moon on his head) who was sent by Her. She became delighted on seeing the army being attacked by the angry mothers – the manifestations of the devas' powers. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಪ್ರಾಪ್ತಂ ಸಂಯತಿ ರಕ್ತಬೀಜಮಸುರಂ ಮಾತೃಪ್ರಹಾರೋದ್ಗಲ-  
ದ್ರಕ್ಷೋದ್ಭೂತಭಟೌಘಪೂರ್ಣಭುವನಂ ಭೀತಿಪ್ರದಂ ಪಶ್ಯತಾಮ್ |  
ಕಾಲ್ಯಾ ತತಕ್ಷೌಣಪೀತನಷ್ಟರುಧಿರಂ ಶಸ್ತ್ರೋತ್ಕರೌರ್ನಿಘ್ನತೀ  
ರೋದ್ಧಂ ಘೋರಕೃತಾನ್ತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೦ ||

The devas next saw the asura raktablaja, who came to the battlefield and who created fear by filling earth with warriors (of his kind) who sprung from his blood that oozed out of him when he was struck by the shaktis. Then as and when Devi attacked raktablaja, kAli drank his blood and ultimately he perished. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಘೋರೇ ಶುಮ್ಭುನಿಶುಮ್ಭುಯೋರಥ ರಣಾರಮ್ಭೀ ನಿಶುಮ್ಭಾಸುರಂ  
ಖಡ್ಗಾದ್ಯೈಃ ಕೃತಯುದ್ಧಮಾತ್ತಪರಶುಂ ಸಮೋಹ್ಯ ಬಾಣೋತ್ಕರೈಃ |  
ಶುಮ್ಭುಂ ಶಕ್ತಿಶರೌಘಭೀಷಣರಣಂ ಶೂಲಾರ್ದಿತಂ ತನ್ವತೀ  
ರೋದ್ಧಂ ಘೋರಕೃತಾನ್ತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೧ ||

Next was the terrible battle with shumbha and nishumbha. nishumbha who fought with an axe and arrows was struck unconscious by Devi with a sword. Then with the trident She struck shumbha who was

fighting ferociously with 'shakti' – indra's weapon and with arrows. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಭೂಯಃ ಪ್ರಾಪ್ತನಿಶುಮ್ಭುಮುಕ್ತಮಭಿತಶ್ಚಕ್ರಾಯುಧಂ ಭಿನ್ನತೀ  
ಖಡ್ಗಚ್ಛಿನ್ನಗದಂ ಸಶೂಲಮಥ ತಂ ಶೂಲೇನ ಭಿತ್ತೋರಸಿ |  
ವಕ್ಷೋನಿರ್ಗತಮನ್ಯದಸ್ಯ ಚ ವಪುಃ ಖಡ್ಗೇನ ನಿಷ್ಕೃಂತತೀ  
ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೨ ||

Again, nishumbha sent forth many chakras at the Devi which She broke. She broke his gada with Her sword and then tore his chest with Her trident. Another form of his came from his chest and was immediately killed by Devi with her sword. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಪಞ್ಚಾಸೈನ ಚ ಮಾತೃಭಿಶ್ಚ ಮಥಿತೇ ಸೈನ್ಯೇ ಸಮಭ್ಯೇಯುಷಃ  
ಶುಮ್ಭುಸ್ಯಾನ್ಯಬಲಾವಲಮ್ಭುವಚಸಾ ದೇವೀವಿಲಾಯ್ಕ ಸ್ವಯಮ್ |  
ಶಸ್ತ್ರಾಸ್ತ್ರೋತ್ಕರಭೀಷಣಂ ಚಿರತರಂ ತೇನಾಹವಂ ತನ್ವತೀ  
ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೩ ||

When the different shaktis and Her lion were fighting the asuras, shumbha accused the devi of depending on another's strength. So She merged all other manifestations into Herself and fought for a long with shumba who fought with many kinds of weapons (shastra) and astras (arrows released after invoking a mantra). Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಛಿನ್ನಾಸ್ತ್ರೇಣ ತಲಪ್ರಹಾರಮಧಿತೇನಾನೇನ ಧೃತ್ವಾ ರುಷಾ  
 ವ್ಯೋಮಾಂತಂ ಗಮಿತಾ ನಿಯುಧ್ಧಮಧಿಕಂ ಕೃತ್ವಾಥ ನಿಷ್ಪಾತ್ಯ ತಮ್ |  
 ಶೂಲೇನ ಪ್ರವಿದಾಯ್ ಸರ್ವಭುವನಂ ನಿರ್ವ್ಯಾಕುಲಂ ಕುರ್ವತಿ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೪ ||

shumba's weapons were destroyed and he was hit by Devi with her  
 palm. An angry shumbha took Her to the sky and fought fiercely.  
 Devi then decided that She had fought enough and killed him with  
 Her trident and made the earth free of distress. Let that Goddess  
 Durga become a fort for me to stop the terrible army of kRitAnta,  
 the god of death.

ಆಪನ್ನಾರ್ತಿಹರೇ ಪ್ರಸೀದ ಶುಭದೇ ವಿಶ್ವೋಸಿ ನಾರಾಯಣಿ  
 ಬ್ರಹ್ಮಾಣ್ಯಾದಿತನೋ ಪ್ರಪಾಲಯ ಭಯಾಚ್ಛೂಲಾದಿಘ್ನಾಡಿಭಿಃ |  
 ರೋಗಾದೀಜ್ವಹಿ ಸರ್ವದಾಯಿನಿ ವರಂ ದೇಹೀತಿ ದೈವೈಃ ಸ್ತುತಾ  
 ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೫ ||

Remover of the miseries of those who are distressed, Bestower  
 of auspicious things, be pleased. nArAyaNi, You are the entire  
 world. brahmANi, the first being, protect us from fear with Your  
 weapons like trident and others and kill all diseases. O Giver  
 of everything, give us boons." Thus She was praised by the  
 devas. Let that Goddess Durga become a fort for me to stop the  
 terrible army of kRitAnta, the god of death.

ಭೂಯಶ್ಚಾಪಿ ತದಾ ತದಾ ರಿಪುಬಲಂ ಹಂತಾಸ್ಮ್ಯಹಂ ಚಿಂತಿತಾ  
 ಮನ್ಮಾಹಾತ್ಮ್ಯಕಥಾಪರಾನಪಿ ಸದಾ ಸರ್ವತ್ರ ರಕ್ಷಾಮ್ಯಹಮ್ |  
 ತೇಷಾಂ ಚಾಭಿಮತಂ ದದಾಮ್ಯಖಿಲಮಿತ್ಯುಕ್ತ್ವಾ ತತೋಽನ್ತರ್ಹಿತಾ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೬ ||

Whenever I am remembered, I will again kill the host of asuras.

Always and everywhere I will protect those who are involved in the stories describing My greatness. And I will give everything that they wish for." So saying She disappeared. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಮಾಹಾತ್ಮ್ಯಂ ಚ ಸುಮೇಧಸಾನುಕಥಿತಂ ಶ್ರುತ್ವಾ ಮಹೀಭೃದ್ವಿಶೋಃ

ಸಹ್ಯಾದ್ರೌ ವಿಹಿತತ್ರಿವರ್ಷತಪಸೋಃ ಪ್ರತ್ಯಕ್ಷತಾಮೇಯುಷೀ |

ಭೂಭರ್ತೇ ದದತೀ ಪುನರ್ಮನುಪದಂ ವೈಶ್ಯಾಯ ಬೋಧಪ್ರದಾ

ರೋದ್ಧಂ ಘೋರಕೃತಾಂತಸೈನ್ಯಮಿಹ ಮೇ ದುರ್ಗೈವ ದುರ್ಗಾಯತಾಮ್ || ೧೭ ||

Hearing the greatness of Devi as related by the RiShi sumedhas, king suratha performed tapas on the mountain sahyAdri for three years and got a vision of the Goddess. She gave his kingdom back to suratha and and the boon that he will be born to Lord sUrya and his wife savarNA and will be known as sAvarNi and become the next manu. She also gave the boon of self-realisation to the vaishya. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ಶ್ರೀದುರ್ಗಾಸ್ತುತಿಪದ್ಯಸಪ್ತದಶಕಂ ನಿತ್ಯಂ ಪಠನ್ ಮಾನವೋ

ಮುಕ್ತಾ ಮೃತ್ಯುಭಯಂ ವಿಹಾಯ ವಿಪದಂ ಲಬ್ಧ್ವಾ ಖಿಲಂ ಕಾಚಿತ್ಕ್ಷೋತಮ್ |

ಮುಕ್ತಿಂ ಚಾಪಿ ಲಭತೇ ಮುಕ್ತಿನಿಲಯೇ ದೇವ್ಯಾಃ ಕೃಪಾಗೌರವಾ-

ನ್ನಿಃಶೇಷಂ ಫಲಮಶ್ನುವೀತ ಗಿರಿಜಾಮಾಹಾತ್ಮ್ಯಪಾಠೋದ್ಭವಮ್ || ೧೮ ||

By reading the seventeen verses of "shrldurgAsrutl" daily, man is freed from fear of death, leaves behind difficulties, gets all that he wishes for and attains liberty. And in that state of liberation, due to the grace of the Goddess, he enjoys in its entirety the fruit that arises out of reading the greatness of Goddess girijA.

ಇತಿ ದುರ್ಗಾಸ್ತುತಿಃ ಸಮಾಪ್ತಾ

With this, the hymn durgAstutiH concludes.

Encoded, proofread and translated by VisalakShi Sankaran

Arathisankaran at yahoo.com

Please send corrections to [sanskrit@cheerful.com](mailto:sanskrit@cheerful.com)

Last updated ತೆoday

<http://sanskritdocuments.org>

Durga Stuti ( Essence Of Devi Mahatmyam ) Lyrics in Kannada PDF

% File name : durgAstuti.itx

% Location : doc\\_devii

% Author : Traditional

% Language : Sanskrit

% Subject : hinduism/religion

% Transliterated by : Visalakshi Sankaran arathisankaran at yahoo.com

% Proofread by : Visalakshi Sankaran arathisankaran at yahoo.com

% Translated by : Visalakshi Sankaran arathisankaran@yahoo.com

% Description-comments : Essence of the Devi Mahatmyam

% Latest update : February 7, 2002

% Send corrections to : [Sanskrit@cheerful.com](mailto:Sanskrit@cheerful.com)

% Site access : <http://sanskritdocuments.org>

%

% This text is prepared by volunteers and is to be used for personal study  
% and research. The file is not to be copied or reposted for promotion of  
% any website or individuals or for commercial purpose without permission.  
% Please help to maintain respect for volunteer spirit.

%

We acknowledge well-meaning volunteers for [Sanskritdocuments.org](http://Sanskritdocuments.org) and other sites to have built the collection of Sanskrit texts.

Please check their sites later for improved versions of the texts.

This file should strictly be kept for personal use.

PDF file is generated [ October 13, 2015 ] at [Stotram](http://Stotram) Website