

# ଦୁର୍ଗାସ୍ତୁତୀ ଦେବୀମାହାତ୍ମ୍ୟକଥାସାରରୂପା

{॥ ଦୁର୍ଗାସ୍ତୁତୀ ଦେବୀମାହାତ୍ମ୍ୟକଥାସାରରୂପା ॥}

କଲ୍ପାନ୍ତେ ମଧୁକୈଟଭାସୁରପରାଭୂତସ୍ୟ ଧାତୁଃ ସ୍ତବେଃ

ପ୍ରୀତା ପଙ୍କଜଲୋଚନସ୍ୟ ନୟନାନ୍ନିର୍ଗତ୍ୟ ନିଦ୍ରାମୟୀ ।

ତୌ ଯୁଦ୍ଧେ ପରିମୋହ୍ୟ ଘାତିତବତୀ ତେନୈବ ବିଶ୍ଵେଶ୍ଵରୀ

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧ ॥

Being pleased by the praises sung by Brahma who was troubled

by the asuras Madhu and Kaitabha at the end of a kalpa, She,

the supreme Devi, supporter of the worlds, emerged out of

MahaVishnu's eyes, who was in mystic slumber. Deluded by

Mahamaya, the evil asuras, Madhu and Kaitabha, were then slayed

by MahaVishnu. Let Goddess Durga become a fort for me to stop

the terrible army of kRitAnta, the god of death.

ତ୍ରେଲୋକ୍ୟେ ମହିଷାସୁରପ୍ରମଥିତେ ସମ୍ବୁଦ୍ଧ ସଂଚିନ୍ତତାଂ

ଦେବାନାମପି ସା ବିନିର୍ମିତବସୁସ୍ତୈର୍ଦ୍ଧୃତଭୂଷାୟୁଧା ।

ଉଚ୍ଚୈର୍ନାଦୟୁତୈର୍ମହାସୁରବଲୈରାରବ୍ଧୟୁଦ୍ଧୋତ୍ସବା

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୨ ॥

When Mahishasura was creating havoc in all the three worlds,

the devas got together and requested Brahma, Siva and Vishnu

for help. Then Goddess Durga was created and weapons were given

by them. Let Goddess Durga, whose battle attire is accompanied

by the loud cries of the devas, become a fort for me to stop

the terrible army of kRitAnta, the god of death.

ନିଃଶ୍ଵାସପ୍ରଭବେଷ୍ଟ ଭୂତନିବହୈର୍ବିଧସ୍ତଦୈତ୍ୟାକ୍ରା  
ହତ୍ବା ଚିକ୍ଷୁରମୁତ୍ସୟଂ ସମରେ ସିଂହେନ ତଂ ଚାମରମ୍ ।  
ଆଶୁଦଗ୍ରକରାଲବାଞ୍ଛଲବିତାଲାଦୀନରୀନ୍ ଶିଶ୍ଵତୀ  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୩ ॥

The sighs heaved by the Goddess turned into battallions and  
with them she killed the army of asuras. Then She killed  
ChikShura, the general of the asura army. Her lion jumped on  
Chamara, another able member of the asuras and killed him in a  
battle. Within moments She also destroyed the enemies udagra,  
karAla, bAShkala, biDAIa and others. Let Goddess Durga become  
a fort for me to stop the terrible army of kRitAnta, the god  
of death.

ପ୍ରାପ୍ତଂ ଶୋଭିତବିଶ୍ଵମାଶୁ ମହିଷଂ ସଂନାଶୟନ୍ତୁ ତତଃ  
ସିଂହୀଭୂତମଥୋ ନରାକୃତିମିଭାକାରଂ ଲୁଲାଇାକୃତିମ୍ ।  
ଆକ୍ରାମ୍ୟାଦ୍ଵିତଲେନ ନିର୍ଗତମମ୍ନଂ ଭୂଯୋଽସିନା ଛିନ୍ନତୀ  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୪ ॥

When Mahisha who shook the entire world approached the Devi,  
She destroyed him. But, he then took the form of a lion, then  
came in the form of man, elephant and back to his original form.  
She then attacked him with her foot and cut him up with Her  
sword. Let Goddess Durga become a fort for me to stop the  
terrible army of kRitAnta, the god of death.

ନିଃଶେଷାମରଶକ୍ତିରୂପିଣି ଶିବେ ମାୟେ ମହାବିକ୍ରମେ  
ଶ୍ରୀବାଗାଦିବିଭୂତିରୂପିଣି ରଣେ ବିଦ୍ୟୁକ୍ତପାନୁଗ୍ରହେ ।  
ଶୂଲାଦ୍ୟୈରପି ପାଲୟେତି ଦିବିଜୈର୍ନୀତାଦିଶନ୍ତ୍ରୀ ବରଂ  
ରୋଷୁଂ ଘୋରକ୍ରତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୫ ॥

"You are the personification of the power of the entire host of  
devas, auspicious one, mAyā – the consort of the parabrahman,  
brave one, in a battle You are the form of LakShmi, Sarasvati and  
other manifestations, yet, immediately like a lightning, You grace  
people due to compassion, protect us with trident and other  
weapons". Thus when the devas praised You, You gave them boons.  
Let that Goddess Durga become a fort for me to stop the terrible  
army of kRitAnta, the god of death.

ଦୃପ୍ୟଞ୍ଜନଶୁମ୍ଭବିକ୍ରମଚିରକ୍ଳିଷ୍ଣେଃ ସୁରେନ୍ଦ୍ରେଃ ସ୍ତୁତା  
ପାର୍ବତ୍ୟା ବସୁଷୋଃବତୀର୍ଯ୍ୟ ଲଳିତାକାରା ହିମାଦ୍ରେସ୍ତତେ ।  
ତୋଲାକେଲିବିମୋହିତତ୍ରିଭୁବନା ସା ଚଣ୍ଡମୁଣ୍ଡେକ୍ଷିତା  
ରୋଷୁଂ ଘୋରକ୍ରତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୬ ॥

Praised by the devas who were suffering because of their defeat  
at the hands of the arrogant shumbha and nishumbha, a gentle form  
emerged out of pArvati at the slopes of Himalayas. Sportingly She  
attracted all the three worlds and was seen by chaNDa and muNDa.  
Let that Goddess Durga become a fort for me to stop the terrible  
army of kRitAnta, the god of death.

ଚଣ୍ଡାବେଦିତରୂପଜାତମଦନସ୍ତମ୍ଭେନ ଶୁମ୍ଭେନ ଚ

ଦ୍ରାଗ୍ ଦୂତେ ପ୍ରହିତେ ନିମୁଦ୍ଧବିଜୟଂ ଉର୍ତ୍ତା ମମେତ୍ୟୁଚିଷଂ ।  
ଯୁଦ୍ଧେଷୁ କିଲ ଧୂମ୍ରଲୋଚନମଥୋ ସୈନ୍ୟାନୁବିତଂ ଧୂନ୍ବତଂ ।  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୭ ॥

Being informed by chaNDa of the Devi's beautiful form, shumbha  
became desirous of attaining her and immediately sent a messenger.  
She sent him back with the message that only the one who defeats  
her in a battle can become her husband. Enraged by her answer,  
shumbha sent dhUmrалоchana, who wanted to fight. Devi destroyed  
dhUmrалоchana along with his army. Let that Goddess Durga become  
a fort for me to stop the terrible army of kRitAnta, the god of  
death.

ଚଣ୍ଡେ ମୁଣ୍ଡୟତେ ସମେୟୁଷି ବଲୈଃ କାଲୀମଲୀକାନ୍ତରାତ୍  
ସୃଷ୍ଟ୍ବା ଭକ୍ଷିତସୈନ୍ୟଶସ୍ତ୍ରକୁଲୟା ତୌ ଘାତୟନ୍ତୁ ଡୟା ।  
ପ୍ରାପ୍ତେ ଶୂନ୍ୟବଲେ ଚ କେସରିତୁନଃ କାଲୀ ରବୋଘୋଷିନୀ  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୮ ॥

When chaNDa and muNDa came with their forces, She created kAli  
from her forehead. kAli then destroyed the army and its weapons  
and then killed chaNDa and muNDa. Later when Shumba's army  
approached, kAli expressed her anger by roaring aloud. Let that  
Goddess Durga become a fort for me to stop the terrible army of  
kRitAnta, the god of death.

ବ୍ରହ୍ମାଣ୍ଡାଦିଷୁ ସଂଗତାୟୁ ଶିବଦୂତଂ ଚ ସ୍ବଶକ୍ତିଂ ଡୟା  
ସୃଷ୍ଟ୍ବା ତପ୍ତହିତେନ୍ଦୁମୌଲିବଚସା ଦୈତ୍ୟଃ ପ୍ରବୃତ୍ତେ ରଣେ ।

କୁଧ୍ୟନ୍ନାତୁଅଶାଦିତଂ ରିପୁବଲ୍ଲଂ ଦୃଷ୍ଟ୍ବା ପ୍ରହୃଷ୍ଟାଶୟା ।

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୯ ॥

Then shivadUtl (one who sent Siva as messenger) – her own power was created from combining the powers of all the devas of the brahmANDa. Then She was called to battle by the asuras who were incited by the words of shiva (lord with the moon on his head) who was sent by Her. She became delighted on seeing the army being attacked by the angry mothers – the manifestations of the devas' powers. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ପ୍ରାପ୍ତଂ ସଂଯତି ରକ୍ତବୀଜମସ୍ତୁରଂ ମାତୃପ୍ରହାରୋଢ୍ଗଲ୍-

ଦ୍ରଞ୍ଚୋଭୂତଭଗୌଘପୂର୍ଣ୍ଣଭୁବନଂ ଭୀତିପ୍ରଦଂ ପଶ୍ୟତାମ୍ ।

କାଲ୍ୟା ତତ୍ସକ୍ଷପୀତନଞ୍ଜରୁପିରଂ ଶସ୍ତ୍ରୋକ୍ତରୈର୍ନିର୍ଘୃତୀ

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୦ ॥

The devas next saw the asura raktablja, who came to the battlefield and who created fear by filling earth with warriors (of his kind) who sprung from his blood that oozed out of him when he was struck by the shaktis. Then as and when Devi attacked raktablja, kAli drank his blood and ultimately he perished. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ଘୋରେ ଶୁମ୍ଭନିଶୁମ୍ଭଯୋରଥ ରଣାରମ୍ଭେ ନିଶୁମ୍ଭାସୁରଂ

ଶଞ୍ଜାଦୈଃ କୃତୟୁଦମାତ୍ମପରଶୁଂ ସମ୍ମୋହ୍ୟ ବାଶୋକୃରେଃ ।

ଶୁମ୍ଭଂ ଶକ୍ତିଶରୌଘଭୀଷଣରଣଂ ଶୂଲାର୍ଦିତଂ ତନ୍ବତୀ

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୧ ॥

Next was the terrible battle with shumbha and nishumbha. nishumba who fought with an axe and arrows was struck unconscious by Devi with a sword. Then with the trident She struck shumbha who was fighting ferociously with 'shakti' – indra's weapon and with arrows. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ଭୂୟଃ ପ୍ରାସ୍ତନିଶୁମ୍ଭମୁକ୍ତମଭିତଃକ୍ରାୟୁଧଂ ଛିନ୍ନତୀ

ଶଢ଼୍ଘ୍ନିନ୍ନଗଦଂ ସଶୂଲମଥ ତଂ ଶୂଲେନ ଭିତ୍ତ୍ବୋରସି ।

ବକ୍ଷୋନିର୍ଗତମନ୍ୟଦସ୍ୟ ଚ ବପୁଃ ଶଢ଼୍ଘ୍ନେନ ନିଷ୍ଠୁରତୀ

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୨ ॥

Again, nishumbha sent forth many chakras at the Devi which She broke. She broke his gada with Her sword and then tore his chest with Her trident. Another form of his came from his chest and was immediately killed by Devi with her sword. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ପଞ୍ଚାସ୍ୟେନ ଚ ମାତୃଭିଷ୍ଟ ମଧିତେ ସୈନ୍ୟେ ସମଭ୍ୟେୟୁଷଃ

ଶୁମ୍ଭସ୍ୟାନ୍ୟବଲ୍ଲାବଲମ୍ବିବଚସା ଦେବୀର୍ବିଲ୍ଲାୟ୍ୟ ସ୍ବୟମ୍ ।

ଶସ୍ତ୍ରାସ୍ତ୍ରୋକ୍ତରଘୀଷଣଂ ଚିରତରଂ ତେନାହବଂ ତନ୍ବତୀ

ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୩ ॥

When the different shaktis and Her lion were fighting the asuras,  
shumbha accused the devi of depending on another's strength. So  
She merged all other manifestations into Herself and fought for a  
long with shumbha who fought with many kinds of weapons (shastra)  
and astras (arrows released after invoking a mantra). Let that  
Goddess Durga become a fort for me to stop the terrible army of  
kRitAnta, the god of death.

ଛିନ୍ନାସ୍ତ୍ରେଣ ତଲପ୍ରହାରମଧିତେନାନେନ ଧୃତ୍ବା ରୁଷା  
ବ୍ୟୋମାନ୍ତଂ ଗମିତା ନିୟୁତମଧିକଂ କୃତ୍ବାଥ ନିଷ୍ଠାତ୍ୟ ତମ୍ ।  
ଶୂଲେନ ପ୍ରବିଦାର୍ଯ୍ୟ ସର୍ବଭୁବନଂ ନିର୍ବ୍ୟାକୁଲଂ କୁର୍ବତୀ  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୪ ॥

shumbha's weapons were destroyed and he was hit by Devi with her  
palm. An angry shumbha took Her to the sky and fought fiercely.  
Devi then decided that She had fought enough and killed him with  
Her trident and made the earth free of distress. Let that Goddess  
Durga become a fort for me to stop the terrible army of kRitAnta,  
the god of death.

ଆପନ୍ନାର୍ତିହରେ ପ୍ରସୀଦ ଶୁଭଦେ ବିଶ୍ଵୋସି ନାରାୟଣି  
ବ୍ରହ୍ମାଣ୍ୟାଦିତନୋ ପ୍ରପାଲୟ ଭୟାଞ୍ଜୁଲାଦିଘଣ୍ଟାଦିଭିଃ ।  
ରୋଗାଦୀଞ୍ଜିହି ସର୍ବଦାୟନି ବରଂ ଦେହୀତି ଦୈବୈଃ ସୁତା  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗେବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୫ ॥

Remover of the miseries of those who are distressed, Bestower  
of auspicious things, be pleased. nArAyaNi, You are the entire

world. brahmANi, the first being, protect us from fear with Your weapons like trident and others and kill all diseases. O Giver of everything, give us boons." Thus She was praised by the devas. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ଭୂୟଶ୍ଚାପି ତଦା ତଦା ରିପୁବଳଂ ହନ୍ତାସ୍ମ୍ୟହଂ ଚିନ୍ତିତା  
ମନ୍ନାହାମ୍ୟକଥାପରାନପି ସଦା ସର୍ବତ୍ର ରକ୍ଷାମ୍ୟହମ୍ ।  
ତେଷାଂ ଚାଭିମତଂ ଦଦାମ୍ୟଶିଲମିତ୍ୟୁକ୍ତ୍ବା ତତୋଽନ୍ତହିତା  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗୈବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୭ ॥

Whenever I am remembered, I will again kill the host of asuras. Always and everywhere I will protect those who are involved in the stories describing My greatness. And I will give everything that they wish for." So saying She disappeared. Let that Goddess Durga become a fort for me to stop the terrible army of kRitAnta, the god of death.

ମାହାତ୍ମ୍ୟଂ ଚ ସୁମେଧସାନୁକଥିତଂ ଶୁଭ୍ବା ମହୀଭୂଦ୍ବିଶୋଃ  
ସହ୍ୟାଦ୍ରୌ ବିହିତଦ୍ରିବର୍ଷତପସୋଃ ପ୍ରତ୍ୟକ୍ଷତାମେନ୍ଦୁଷୀ ।  
ଭୂଭର୍ତ୍ରେ ଦଦତୀ ପୁନର୍ମନୁପଦଂ ବୈଶ୍ୟାୟ ବୋଧପ୍ରଦା  
ରୋଷୁଂ ଘୋରକୃତାନ୍ତସୈନ୍ୟମିହ ମେ ଦୁର୍ଗୈବ ଦୁର୍ଗାୟତାମ୍ ॥ ୧୭ ॥

Hearing the greatness of Devi as related by the RiShi sumedhas, king suratha performed tapas on the mountain sahyAdri for three years and got a vision of the Goddess. She gave his kingdom back to suratha and and the boon that he will be born to Lord sUrya and his wife



savarNA and will be known as sAvarNi and become the next manu.

She also gave the boon of self-realisation to the vaishya. Let  
that Goddess Durga become a fort for me to stop the terrible army  
of kRitAnta, the god of death.

ଶ୍ରୀଦୁର୍ଗାସ୍ତୁତିପଦ୍ୟସପ୍ତଦଶକଂ ନିତ୍ୟଂ ପଠନ୍ ମାନବୋ  
ମୁକ୍ତଃ ମୁଦୁୟତଃ ବିହାୟ ବିପଦଂ ଲବ୍ଧ୍ବାଗିଲଂ କାଞ୍ଚିତମ୍ ।  
ମୁକ୍ତିଂ ଚାପି ଲଭତେ ମୁକ୍ତିନିଲୟେ ଦେବ୍ୟାଃ କୃପାଗୌରବା-  
ନ୍ନିଃଶେଷଂ ଫଲମଶ୍ନୁବୀତ ଗିରିକାମାହାମ୍ବୟପାଠୋଭବମ୍ ॥ ୧୮ ॥

By reading the seventeen verses of "shrldurgAsrutl" daily, man is  
freed from fear of death, leaves behind difficulties, gets all  
that he wishes for and attains liberty. And in that state of  
liberation, due to the grace of the Goddess, he enjoys in its  
entirety the fruit that arises out of reading the greatness of  
Goddess girijA.

ଇତି ଦୁର୍ଗାସ୍ତୁତିଃ ସମାପ୍ତା

With this, the hymn durgAstutiH concludes.

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