

ଗୁର୍ବଞ୍ଜକଂ

{॥ ଗୁର୍ବଞ୍ଜକଂ ॥}

ଜନ୍ମାନେକଶତୈଃ ସଦାଦରୟୁଜା ଭକ୍ତ୍ୟା ସମାରାଧିତୋ

ଭକ୍ତୈର୍ବୈଦିକଲକ୍ଷଣେନ ବିଧିନା ସନ୍ନୁଷ୍ଠ ଇଶଃ ସ୍ବୟମ୍ ।

ସାକ୍ଷାତ୍ ଶ୍ରୀଗୁରୁରୂପମେତ୍ୟ କୃପୟା ହୃଗ୍ଗୋଚରଃ ସନ୍ ପ୍ରଭୁଃ

ତତ୍ତ୍ବଂ ସାଧୁ ବିବୋଧ୍ୟ ତାରୟତି ତାନ୍ ସଂସାରଦୁଃଖାର୍ଣବାତ୍ ॥ {large

The Supreme Lord, moved by the devout and reverential homage of his disciples in accord with scriptural prescriptions in countless former births, incarnates out of compassion in the form of a Guru; he thereby comes within the orbit of sight, freely transmits to them the wisdom concerning Ultimate Reality, and enables them to cross over the ocean of sorrowful samsara, the realm of conditioned existence.

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ଶରୀରଂ ସୁରୂପଂ ତଥା ବା କଲତ୍ରଂ

ଯଶଶ୍ଚାରୁ ଚିତ୍ରଂ ଧନଂ ମେରୁତୁଲ୍ୟମ୍ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୧ ॥ {large

One's vesture may be superb, one's consort likewise, one's reputation resplendent and renowned, and one's riches like unto Mount Meru; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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କଲତ୍ରଂ ଧନଂ ପୁତ୍ରପୌତ୍ରାଦି ସର୍ବଂ

ଗୃହଂ ବାନ୍ଧବୀଃ ସର୍ବମେତନ୍ନି ଜାତମ୍ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିଃପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୨ ॥ {ଲ୍‌arge

Wife, wealth, sons, grandsons and all such; home and kindred; the host of all these things may be there; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ଷଡଙ୍ଗାଦିବେଦୋ ମୁଖେ ଶାସ୍ତ୍ରବିଦ୍ୟା

କବିତ୍‌ବାଦି ଗଦ୍ୟଂ ସୁପଦ୍ୟଂ କରୋତି ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିଃପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୩ ॥ {ଲ୍‌arge

The Vedas with their six limbs and the knowledge of all sciences may be on one's lips; one may possess the poetic gift and may compose fine prose and poetry; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ବିଦେଶେଷୁ ମାନ୍ୟଃ ସ୍‌ବଦେଶେଷୁ ଧନ୍ୟଃ

ସଦାଚାରବୃତ୍ତେଷୁ ମତ୍ତୋ ନ ଚାନ୍ୟଃ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିଃପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୪ ॥ {ଲ୍‌arge

I am honoured in other lands and I am prosperous in my homeland; in the

paths of righteous conduct there is none who surpasses me; thus one may think; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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କ୍ଷମାମଣ୍ଡଳେ ଭୂପଭୂପାଳବୃନ୍ଦେଃ

ସଦା ସେବିତଂ ଯସ୍ୟ ପାଦାରବିନ୍ଦମ୍ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିମନ୍ତେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୫ ॥ {large

One may be constantly extolled and one's presence highly honoured by hosts of emperors and rulers of this world; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ଯଶୋ ମେ ଗତଂ ଦିକ୍ଷୁ ଦାନପ୍ରତାପା-

ଈଗଦ୍ବସ୍ତୁ ସର୍ବଂ କରେ ଯସ୍ତୁସାଦାତ୍ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିମନ୍ତେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୬ ॥ {large

My repute has travelled in all directions through my philanthropy and prowess; all the things of this world are in my hands as rewards for my virtues; but if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ନ ଭୋଗେ ନ ଯୋଗେ ନ ବା ବାଜିରାଜୈ

ନ କାନ୍ତାମୁଖେ ନୈବ ବିଭେଷୁ ଚିତ୍ତମ୍ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୭ ॥ {large}

Consciousness cannot be confined to enjoyment or to yoga, nor indeed to multitudes of steeds, neither to the face of the beloved nor to riches; yet if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ଅରଣ୍ୟେ ନ ବା ସ୍ଵପ୍ନାୟ ଗେହେ ନ କାର୍ଯ୍ୟେ

ନ ଦେହେ ମନୋ ବର୍ତ୍ତତେ ମେ ତ୍ଵନର୍ଯ୍ୟେ ।

ମନଶ୍ଚେନ୍ନ ଲଗ୍ନଂ ଗୁରୋରହିପଦ୍ମେ

ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିଂ ତତଃ କିମ୍ ॥ ୮ ॥ {large}

My mind does not dwell upon the forest nor even upon my home, nor in what is to be accomplished, not upon the body, nor upon what is auspicious; yet if one's mind be not centred upon the lotus feet of the Guru, what then, what then, what then?

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ଗୁରୋରକ୍ଷକଂ ଯଃ ପଠେପୁଣ୍ୟଦେହୀ

ଯତିର୍ଭୂପତିର୍ବ୍ରହ୍ମଚାରୀ ଚ ଗେହୀ ।

ଲଭେଦ୍ବାଞ୍ଛିତାର୍ଥଂ ପଦଂ ବ୍ରହ୍ମସଂଜ୍ଞଂ

ଗୁରୋରୁକ୍ତବାକ୍ୟେ ମନୋ ଯସ୍ୟ ଲଗ୍ନମ୍ ॥ {large}

Whoever, hallowed by holy merit, ponders the above octad extolling the

Guru, whose mind is centred upon the words of the Guru, whether such a person be an ascetic, sovereign, student or householder, attains the desired goal, the consummation of union with brahman.

}

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