

## একশ্লোক ১ ভাগবতম্

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আদৌ দেবকিদেবিগর্ভজননং গোপীগৃহে বর্ধনম্

মায়াপুত্রজনকীভিত্তাপদ্মুরণং গোবর্ধনোক্ষারণম্ ।

কংসচ্ছেদনকৌরবাদিহননং কুংকুমুতাং পালনম্

এতভাগবতং পূরাণকথিতং শ্রীকৃষ্ণলীলামৃতম্ ।

রূপি শ্রীভাগবতমূর্তি ॥

Shri Krishna's charitam in short is that he is Devaki's son,  
Gopi's admiration, Putana's killer, holder of Govardhan Giri,  
slayer of Kansa, destroyer of Kauravas, protector of Kunti's sons  
and the central figure of Srimad Bhagavata PurAnam.

(Alternate)

Starting with birth from the womb of Devaki, growth in the  
house of cow-herds, killing of Putana, lifting of  
Govardhana mountain, the cutting of Kamsa and the killing  
of kauravas, protecting the sons of Kuntl – This is  
BhAgavataM as told in the epics. This is the nectar of Shri  
Krishna's LIIA (sport).

This is an aphorism on Srimad BhAgavataM.

আদৌ = In the beginning;

দেবকিদেবিগর্ভজননং = the one born of the womb of god-like Devaki;

গোপীগৃহে = in the house of cow-herd woman;

ବର୍ଦ୍ଧନ୍ = the increasing or growth;

ମାୟାପୁତନକୀର୍ତ୍ତାପହରଣ୍ = ?? ;

ଗୋବର୍ଦ୍ଧନୋଦ୍ଧାରଣ୍ = the lifter of the mountain Govardhana Krishna;

କଂସଙ୍କ୍ଷେଦନକୌରବାଦିହନନ୍ = the cutting of Kamsa and the killing of kauravas;

କୁଂତୀସୁତାଃ = sons of Kunti;

ପାଲନ୍ = bringing up; rearing;

ଏତଭାଗବତ୍ = this one book or story relating to God;

ପୁରାଣକଥିତ୍ = as told in the 'purANA';

ଶ୍ରୀକୃଷ୍ଣଲୀଲାମୃତ୍ = the nectar-like story of the respectable Krishna;

ଇତି = thus;

ଶ୍ରୀଭାଗବତସ୍ମୃତି = the story of god, Krishna in a short form;

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